

04/01/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 23-2044

NAME AND ADDRESS: PHYLLIS P REED  
1055 E BIRCH CREEK RD  
RIRIE ID 83443

ROBERT W REED  
1055 E BIRCH CREEK RD  
RIRIE ID 83443

SOURCE: UNNAMED STREAM

TRIBUTARY: SINKS

QUANTITY: 0.060 CFS

PRIORITY DATE: 07/07/1924

POINT OF DIVERSION:

T03N R41E S23 SENESW Within BONNEVILLE County Source: UNNAMED STREAM

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
4/01 11/01

QUANTITY  
0.060 CFS

PLACE OF USE:

IRRIGATION Within BONNEVILLE County  
T03N R41E S23 NESW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-02044  
Date Received: 8/18/1989  
Receipt No: 8009889  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

208-538-7948

1. Name: ROBERT W. REED  
Address: 1055 E. BIRCH CREEK RD.  
RIRIE, ID 83443

OR

Name: PHYLLIS P. REED  
Address: 1055 E. BIRCH CREEK RD.  
RIRIE, ID 83443

208-538-7948

2. Date of Priority: JUL 07, 1924

3. Source: UNNAMED STREAM

Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 03N      | 41E   | 23      | NE     | SW     |        |     | BONNEVILLE |

5. Description of diverting works:  
PUMP, AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

5.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 80 RANGE CATTLE.

A23-02044

Page 1

Date: 08/18/89

MICROFILMED  
NOV 07 1992

A2302044



10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03N           | 41E   | 23      | NE     | SW  |     | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 2.0   |
| Total Acres   |       |         |        |     |     |     | 2.0   |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 16051

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

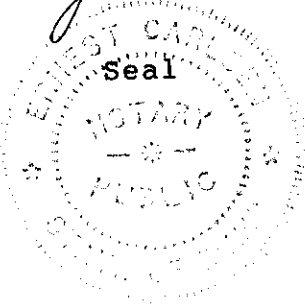
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert M. Reed Date: 8-18-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) ss.

Subscribed and sworn (or affirmed) before me this 18 day  
of Aug 19 89

Ernest Carlson  
Notary Public



Residing at Waho Falls, ID.  
My Commission Expires 6-14-1994.

## Contacts Data Entry Form

Water Right No. 23-2044

| Owner Type                | Full Name        | Address | City | State | Zip | Phone         |
|---------------------------|------------------|---------|------|-------|-----|---------------|
| Current Owner             | <u>ROBT REED</u> |         |      |       |     |               |
| Name connector: and       |                  |         |      |       |     |               |
| Current Owner             |                  |         |      |       |     |               |
| Current Owner             |                  |         |      |       |     |               |
| Representing Attorney:    |                  |         |      |       |     | Phone Number: |
| Accompanied By:           |                  |         |      |       |     | Phone Number: |
| Relationship to Claimant: |                  |         |      |       |     |               |
| Date of Field Exam:       |                  |         |      |       |     | Time:         |

Directions to Property (if different from above) and/or update owner information:

LICONSOD 11 FEB 1926@ 0.1 cts on 5 ac in NBSW SEC. 23 T3N. R41E.Claims0.06 cts on 2 ac in NBSW SEC. 23 T3N R41EIn-House Review - Recommended as CLAIMS.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_

Water Right Basis: \_\_\_\_\_

Claimed Priority Date: 7-7-24Claimed Basis: Lic.Recommended Priority Date: 7-7-24Recommended Basis: LICENSOR

\_\_\_\_\_ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES LICENSOR

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T 3N, R 41E, Sec. 23, NE, SW, County: BOONSource: UNNAMED Stream Tributary: SINKSRecommended Point of Diversion: T 3N, R 41E, Sec. 23, SE, NE, SW, County: BOONSource: UNNAMED Stream Tributary: SINKS

Use Claimed POD and Source as Recommended POD and Source

| Twp   | Rge   | Sec   | Gov Lot | OOQ of QQ of Q | County | Source |
|-------|-------|-------|---------|----------------|--------|--------|
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  |

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified and/or Pump and Motor data:

RECOMMEND AS CLAIMED, AS LICONSOD - only to  
10 AC TRACT

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

04/03/2002

IDWR Field Exam Form

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

## Recommended Place of Use

| Twp | Rge | Sec | QQ   | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|------|---|--------|---------|-------|----------------|
| 3N  | 41E | 23  | NE3W |   | BONN   |         | 2     | Range          |
|     |     |     |      |   |        |         |       |                |
|     |     |     |      |   |        |         |       |                |
|     |     |     |      |   |        |         |       |                |
|     |     |     |      |   |        |         |       |                |
|     |     |     |      |   |        |         |       |                |
|     |     |     |      |   |        |         |       |                |

Total Acres 2

Document how the POU was verified:

LICENSURE @ SAC, CLAIMS 2<sup>nd</sup> AC, SO RECOMMENDED.

Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

04/03/2002

IDWR Field Exam Form

# Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume      |
|-----------|-------|-----|------|-------------|
|           |       |     | 0.10 | AS LICENSED |
|           |       |     |      |             |
|           |       |     |      |             |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Claimed Period of Use and Diversion Rate

| Water Use | Start | End  | Rate | Volume |
|-----------|-------|------|------|--------|
| Pring     | 4/1   | 11/1 | 0.06 |        |
|           |       |      |      |        |
|           |       |      |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Recommended Period of Use and Diversion Rate

| Water Use | Start | End   | Rate | Volume |
|-----------|-------|-------|------|--------|
| Pring     | 4/15  | 10/31 | 0.06 |        |
|           |       |       |      |        |
|           |       |       |      |        |

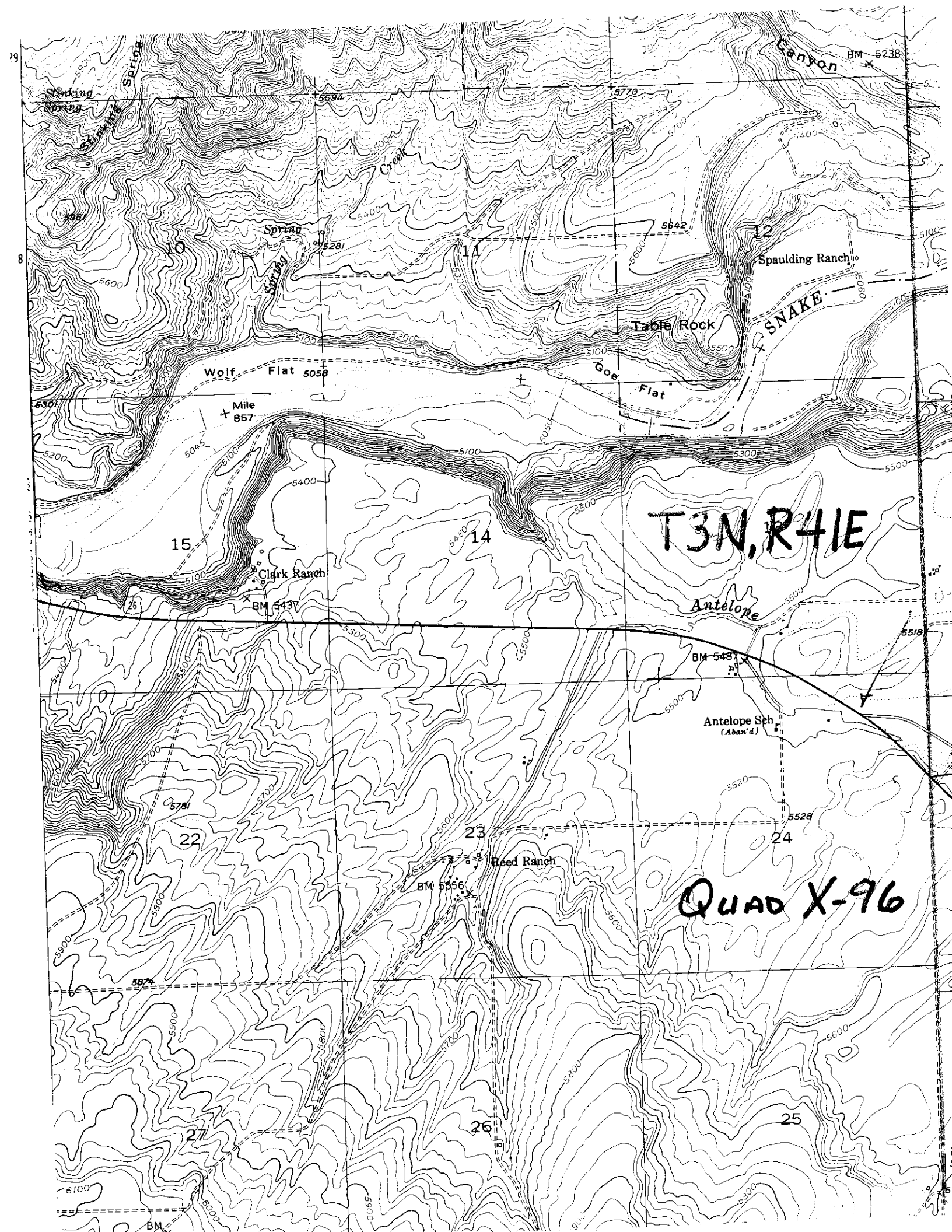
Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

SDCI NOT ADDRESSED BY LICENSEE - USO DPT STD AS  
4/15 TO 10/31.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_



# State of Idaho License and Certificate of Water Right

Water License No. 16051  
Water District No. 36-D

Amount 0.1 sec. ft.  
Priority 7-7-1924

THIS IS TO CERTIFY that GEORGE A. BROWNING  
of Antelope, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated July 7,, 19 24; that Permit No. 16051  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.1 second feet, was issued thereunder on January 2,, 19 25, showing that said works  
were completed on the 22nd day of December,, 19 24; and that on the 15th  
day of August, 1925,

GEORGE A. BROWNING  
of Antelope, State of Idaho, made proof to the satisfaction of the  
Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed stream  
a tributary of (no stream), for the purpose of irrigation and domes-  
tic use, under Use Permit No. 16051 of the Commissioner of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is  
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6  
of Licenses, at page 3639, on the 11th day of February,, 19 26;  
The right hereby confirmed dates from July 7,, 19 24;

The Point of Diversion is located  
in the NE 1/4 SW 1/4, Sec. 23, Tp. 3 N., R. 41 E., B.M. Bonneville

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.1  
cubic feet per second.

Description and location of use:

| Twp.        | Range        | Sec.      | Forty-acre Tract     | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------------|--------------|-----------|----------------------|----------------------------------|---------------------------------|
| <u>3 N.</u> | <u>41 E.</u> | <u>23</u> | <u>NE 1/4 SW 1/4</u> | <u>5</u>                         | <u>5</u>                        |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use  
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this 11th day of February, 19 26

W. G. SWENDSEN  
Commissioner of Reclamation

(SEAL)

By W. G. SWENDSEN  
Assistant.

# APPLICATION FOR PERMIT 23-2044

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 22771  
 Permit No. 16051  
 District No. 36-D

1. Name of Applicant: **George A. Browning,**  
 Postoffice address: **Antelope,** County: **Bonneville,** State: **Idaho.**
  - I. If applicant is a corporation, give:
    - (a) Date and place of incorporation:
    - (b) Amount of capital stock:
    - (c) Amount paid in:
    - (d) Names and addresses of directors:
  - II. The financial resources of the applicant are:
    - (a) Cash on hand:
    - (c) Bonds to be issued:
2. Quantity of water claimed: **One-tenth (0.1)** cubic feet per second.
3. Source of water supply: **Unnamed stream** which is a tributary of
4. Location of point of diversion: feet distant from the  
 corner of Section , T. , R. , B. M., and is in the **NE $\frac{1}{4}$**  of the **SW $\frac{1}{2}$**   
 of Section 23 , T. 3 N. , R. 41 E. , B. M., County of **Bonneville.**
5. Water is to be used for: **Irrigation and domestic use.**
6. If for mining, milling, power or manufacturing purposes, give:
  - (a) Point of use of water: feet distant from corner of Section  
 T. , R. , B. M., in the of Section , T. , R. , B. M.  
 (b) Amount of power generated: H. P., under feet head.  
 (c) Water is to be returned to at a point feet  
 distant from the corner of Section , T. , R. , B. M., in the  
 of Section , T. , R. , B. M.
7. Estimated cost of works: \$ **50.00**
8. Kind of works: **Dam and ditch**
9. Height of dam **two** feet; length of dam at top **ten** feet; length of dam at bottom **six**  
 feet; material used in dam **earth**
10. Size of headgate: width feet; height feet
11. Ditch: Width at bottom **one** feet; width at water line **two** feet; depth of water **6 inches**  
~~feet~~ dimensions of flume  
 Diameter of pipe inches; length of conduit  
 Average grade per mile miles.
12. The time required for the completion of such work is **6 months.** - years.
13. The time required for the complete application of the water to the proposed use is **6 months** additional years.
14. The land to be irrigated is described in the following tabulation: See Remarks.

10. (a) Is reservoir to be used? **No.** If so, fill in (b) and (c) below.  
 (b) Name of reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George A. Browning. Applicant.

By

*Agent.*

Date of first receipt at Department of Reclamation. 9 A. M. July 7, 1924.

Returned to applicant for correction.

Corrected application received.

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 16051  
Recorded in Book 57 Page 16051 Approved July 16, 1924.  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho,  
and hereby approve the same, subject to the following limitations and conditions:  
Bond in the sum of \$ to be filed on or before  
Work to begin on or before September 15, 1924, and to continue diligently and uninterruptedly to completion,  
unless temporarily interrupted by circumstances over which permit holder has no control.  
One-fifth of the work above specified to be completed on or before October 16, 1924.  
The whole of said work to be completed on or before January 16, 1925.  
Beneficial use of water appropriated in accordance herewith, to be made on or before July 16, 1925.  
Witness my hand this 16th day of July 1924.

Witness my hand this 16th day of

July, 1924.

W. G. SWENDSEN.  
Commissioner of Reclamation.

Remarks:

| 14 Twp.                                         | Range | Sec. | NE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|-------------------------------------------------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                                 |       |      | NE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3 N.                                            | 41 E. | 23   | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |     |     |     |     |     |     |     |     |     | 5   |     |     |     |        |
|                                                 |       |      | Total Number of Acres to be Irrigated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |     |     |     |     |     |     |     |     |     | 5   |     |     |     |        |
|                                                 |       |      | Proof of Completion of Works made December 22, 1924.<br>Certificate of Completion of Works issued January 2, 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                                 |       |      | Permit No. 16051<br>CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                                 |       |      | To All Whom It May Concern:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                                 |       |      | This is to certify that George A. Browning of Antelope, County of Bonneville, and State of Idaho, the holder of Permit No. 16051, issued upon Application No. 22771, bearing date of priority of July 7, 1924, authorizing the diversion of 0.1 second foot of the waters of an unnamed stream, County of Bonneville, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.1 second foot of the waters of an unnamed stream; that the point of diversion of said waters is in the NE¼ SW¼ Sec. 23, Twp. 3 N., R. 41 E., S.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE¼ SW¼ Sec. 23, Twp. 3 N., R. 41 E., S. M. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                                 |       |      | WITNESS my hand this 2nd day of January, A. D. 1925.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| License issued for 0.1 second foot<br>page 3359 |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                                 |       |      | W. G. SWENDSEN<br>Commissioner of Reclamation<br>By GEO. N. CARTER<br>Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 16051

This proof is for BEN. USE

In Water District No. 26-D

1. Name of applicant: George A. Browning
2. Source of water supply: Unnamed Stream
3. Location of point of diversion: Is in the NE 1/4 of Section 23  
T. 2 N. R. 41 E. B. M. County of Bonneville

4. Describe works as they exist, giving dimensions and capacities of same: Small earth dam in channel  
diverts water into flow furrow ditch on side hill which irrigates garden  
trees possibly 3 acres. About 4" of water in creek this date.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres  
under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irriga-  
tion): NE 1/4, Sec. 23, Twp. 2 N., R. 41 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Possibly Snake River  
when not used.

Remarks: G. K.

This examination was made on the 20 day of August 1922

(Signed)

16051

Examiner.

T3...R 41

STREET LIGHT  
17-22  
1666

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

BUREAU

REPORT OF ENGINEERS

PERMIT NO.

SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

16051

Log for claim 23-02044

Spatial Dynamics LTD

6/5/01

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 03n41e         | 23  | NESW | 2                | 2              |         |
| <b>Totals:</b> |     |      | 2                | 2              |         |



# State of Idaho

## Department of Water Resources

Eastern Region



**Water Right(s):**  
**23-02044**

**Place of Use: T3N, R41E**  
**Sec. 23 (part of) NESW**

**Point(s) of Diversion: T3N, R41E**  
**Sec. 23 SENESW**



### LEGEND

- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter

500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 Feet



MICROFILMED  
NOV 07 1992