

03/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-99

NAME AND ADDRESS: EVERETT GRIFFEL  
PO BOX 27  
SWAN VALLEY ID 83449

ANNA R GRIFFEL  
PO BOX 27  
SWAN VALLEY ID 83449

SOURCE: SOUTH FORK SNAKE RIVER  
UNNAMED STREAM  
RAINEY CREEK

TRIBUTARY: COLUMBIA RIVER  
TRIBUTARY: RAINEY CREEK  
TRIBUTARY: SOUTH FORK SNAKE RIVER

QUANTITY: 3.200 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 10.46 CFS. COMBINED RIGHT NOS.:  
23-00023, 23-00037, 23-00038A, 23-00099.

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T01N R43E S1 SESWNE Within BONNEVILLE County  
T01N R43E S12 NWSWNE Within BONNEVILLE County  
T01N R44E S6 NWNESW Within BONNEVILLE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 3.200 CFS       |

PLACE OF USE: IRRIGATION Within BONNEVILLE County

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| T01N R43E S01 Lot 3 NENW | 32.0 | T01N R43E S01 Lot 4 NWNW | 40.0 |
| T01N R43E S01 SWNW       | 40.0 | T01N R43E S01 SENW       | 35.0 |
| T01N R43E S01 NESW       | 40.0 | T01N R43E S01 NWSW       | 40.0 |
| T01N R43E S01 SWSW       | 30.0 | T01N R43E S01 SESW       | 30.0 |
| T01N R43E S02 Lot 1 NENE | 23.0 | T01N R43E S02 SWNE       | 40.0 |
| T01N R43E S02 SENE       | 40.0 | T01N R43E S02 NESE       | 40.0 |
| T01N R43E S02 NWSE       | 40.0 | T02N R43E S35 SESE       | 0.6  |
| T02N R43E S36 SWSW       | 23.0 | T02N R43E S36 SESW       | 15.0 |

508.6 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 508.6 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 23-00023, 23-00037,  
23-00038A, 23-00099.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160.0 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

03/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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EXPLANATORY MATERIAL: Decreed

THE SOUTH FORK SNAKE RIVER DIVERSION SHALL BE REGULATED AS A  
RAINEY CREEK DIVERSION UNDER RIGHT NOS. 23-00023, 23-00037,  
23-00038A, AND 23-00099, ACCORDING TO PRIORITY DATE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO  
SECTION 42-1425, IDAHO CODE. ADDS UNNAMED STREAM.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF  
DIVERSION DESCRIBED ABOVE: 23-00023, 23-00037, 23-00038A,  
23-00099.

01/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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PO BOX 27  
SWAN VALLEY ID 83449  
  
ANNA R GRIFFEL  
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UNNAMED STREAM  
RAINEY CREEK  
TRIBUTARY: COLUMBIA RIVER  
TRIBUTARY: RAINEY CREEK  
TRIBUTARY: SOUTH FORK SNAKE RIVER

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23-00023, 23-00037, 23-00038A, 23-00099.

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T01N R43E S12 NWSWNE Within BONNEVILLE County  
T01N R44E S6 NWNESW Within BONNEVILLE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 3.200 CFS       |

PLACE OF USE: IRRIGATION Within BONNEVILLE County

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| T01N R43E S01 Lot 3 NENW | 32.0 | T01N R43E S01 Lot 4 NWNW | 40.0 |
| T01N R43E S01 SWNW       | 40.0 | T01N R43E S01 SENW       | 35.0 |
| T01N R43E S01 NESW       | 40.0 | T01N R43E S01 NWSW       | 40.0 |
| T01N R43E S01 SWSW       | 30.0 | T01N R43E S01 SESW       | 30.0 |
| T01N R43E S02 Lot 1 NENE | 23.0 | T01N R43E S02 SWNE       | 40.0 |
| T01N R43E S02 SENE       | 40.0 | T01N R43E S02 NESE       | 40.0 |
| T01N R43E S02 NWSE       | 40.0 | T02N R43E S35 SESE       | 0.6  |
| T02N R43E S36 SWSW       | 23.0 | T02N R43E S36 SESW       | 15.0 |

508.6 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 508.6 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 23-00023, 23-00037,  
23-00038A, 23-00099.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160.0 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

01/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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SECTION 42-1425, IDAHO CODE. ADDS UNNAMED STREAM.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF  
DIVERSION DESCRIBED ABOVE: 23-00023, 23-00037, 23-00038A,  
23-00099.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-00099  
Date Received: 6/26/1989  
Receipt No: F009561  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EVERETT GRIFFEL 208-483-3755  
Address: P.O. BOX 27  
SWAN VALLEY, ID 83449  
OR  
Name: ANNA GRIFFEL 208-483-3755  
Address: P.O. BOX 27  
SWAN VALLEY, ID 83449

A2300099

2. Date of Priority: JAN 22, 1916

3. Source: RAINEY CREEK Trib. to: SNAKE RIVER, SOUTH  
SNAKE RIVER, SOUTH FORK SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 01N      | 43E   | 1       | SW     | NE     |     |     | BONNEVILLE |
|          |       | 12      | SE     | NW     |     |     | BONNEVILLE |
|          | 44E   | 6       | SE     | NW     |     |     | BONNEVILLE |

5. Description of diverting works:  
THREE DITCHES TO FLOOD IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.200 |      |        |

7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1335.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A23-00099

Page 1

Date: 06/26/89

MICROFILMED  
NOV 07 1992

10. Place of Use:

| Township | Range | Section | 1/4           | of | 1/4 | Lot   | Use  | Acres |
|----------|-------|---------|---------------|----|-----|-------|------|-------|
| 01N      | 43E   | 1       | NE            |    | NW  |       | IRR  | 30.0  |
|          |       |         | NW            |    | NW  |       | IRR  | 37.0  |
|          |       |         | SW            |    | NW  |       | IRR  | 38.0  |
|          |       |         | SE            |    | NW  |       | IRR  | 38.0  |
|          |       |         | NE            |    | SW  |       | IRR  | 39.0  |
|          |       |         | NW            |    | SW  |       | IRR  | 38.0  |
|          |       |         | SW            |    | SW  |       | IRR  | 25.0  |
|          |       |         | SE            |    | SW  |       | IRR  | 25.0  |
|          |       |         | Section Acres |    |     | 270.0 |      |       |
|          |       | 2       | NE            |    | NE  |       | IRR  | 38.0  |
|          | SW    |         |               | NE |     | IRR   | 38.0 |       |
|          | SE    |         |               | NE |     | IRR   | 38.0 |       |
|          | NE    |         |               | SE |     | IRR   | 38.0 |       |
|          | NW    |         |               | SE |     | IRR   | 37.0 |       |
|          |       |         | Section Acres |    |     | 189.0 |      |       |
| 02N      | 43E   | 35      | SE            |    | SE  |       | IRR  | 37.0  |
|          |       |         | Section Acres |    |     | 37.0  |      |       |
|          |       | 36      | SW            |    | SW  |       | IRR  | 38.0  |
|          |       |         | Section Acres |    |     | 38.0  |      |       |
|          |       |         | Total Acres   |    |     | 534.0 |      |       |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A23-00038A, A23-00037, A23-00023

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

REXBURG IRRIGATION CO. ET AL  
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL.  
Decree Defendant

A23-00099

Page

2

Date: 06/26/89

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NOV 07 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Corbett L. Lofel Date: 7/18/89  
Anna R. Bruffel Date: 7/18/89

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day  
of July 19 89

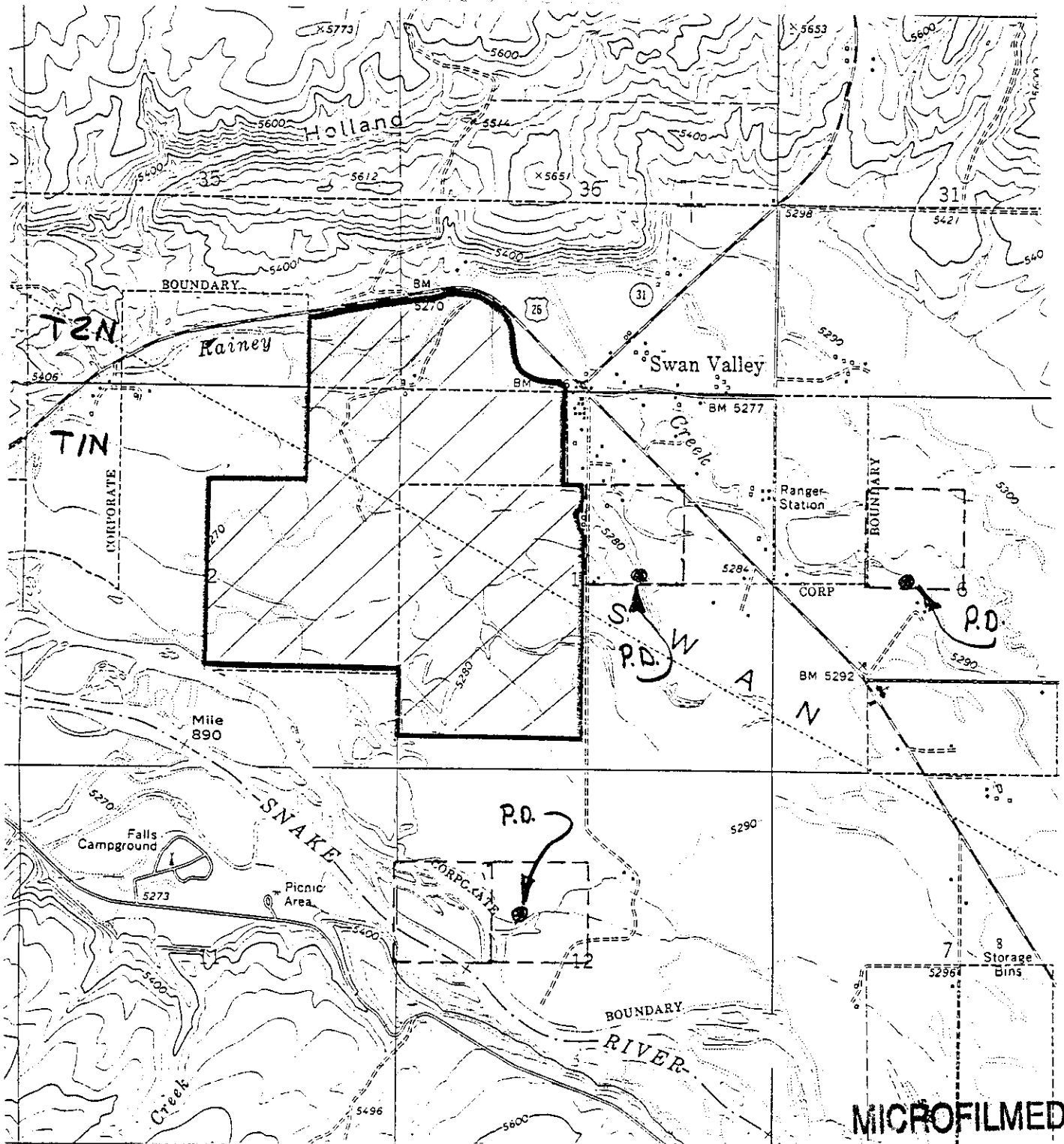
Patricia L. Weeks  
Notary Public

Seal

Residing at Idaho, ID.  
My Commission Expires 10-8-94

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**MICROFILMED**

**NOV 7 1992**

01/06/2004

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 23-99

EVERETT GRIFFEL

PO BOX 27

SWAN VALLEY ID 83449

Telephone Number: (208)483-3755

ANNA R GRIFFEL

PO BOX 27

SWAN VALLEY ID 83449

Telephone Number: (208)483-3755

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-22-2004 SIGNATURE: Anna R. Griffel

Please print your name: ANNA R. GRIFFEL

IDWR Regional Office,

DEPARTMENT MEMO

AUGUST 16, 1990

FROM: BRENDA MILLER

TO: FILES 23-0037/0038/0099

SUBJECT: TRANSFER NO. 3605

SEE FILE 23-0023 FOR ALL CORRESPONDENCE REGARDING THE  
ABOVE REFERENCED TRANSFER.

**MICROFILMED**

SEP 04 1990

August 16, 1990

RE: Transfer of Water Rights Nos. 23-0023/0037/0038/0099

Everett or Anna R. Griffel  
P.O. Box 27  
Swan Valley, ID 83449

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Trans. No. 3605). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

SEP 1 1990

To, Tim Luke & Jim Johnson  
Re: Transf. Applic #3605

This is to answer the questions you posed for  
about Transf. Applic.

Question #

- 1/ This transf. does not intend to expand the place of use  
of any of the rts. including 23-00099. It seeks only  
to unify the rts as to the singular points of diversion  
they share and list the combined acres they serve. If you  
piece the rts together I think you will find they cover  
the stated land list on line 5 of Part 1. If you  
took a different tack & keyed on the phrase  
"lands not heretofore irrigated," you would then  
have to consider that all the adjacent grounds listed are  
implied to have been irrigated as reflected by previous  
decree (Reubens vs Teton Irrig). Any movement of  
23-00099 would be onto previously irrigated ground.

I think the first scenario is the one I advocate  
since we have been addressing multiple rts on adj. grounds  
this way as does the adj. claims process.  
The condition you state is not counter to the intent  
of the transfer.

RECEIVED

NOV 10 1999

1

1

MEMORANDUM

TO: FILE

FROM: TIM LUKE *TJL*

DATE: JUNE 21, 1990

RE: TRANSFER APPLICATION NO. 3605

*CONDITIONS REVISED AS PER  
REVIEW & DISCUSSION W/ GARY  
I REPRINTED THIS MEMO W/ REVISIONS.*

*TJL 8-2-90*

=====

This memo supplements a previous memo concerning the transfer and conditions of approval. I have used bold print to note additions/revisions to the previous memo. Most of the revisions address prior concerns raised in review of this transfer. Skip Jones has responded to some of our questions and as resolved or clarified certain matters.

This transfer seeks to change the place of use under one decreed right, 23-0037, and change or add points of diversion to this right and three additional decreed rights. The transfer also describes specific number of acres per quarter-quarter section. All four decreed rights divert from Rainey Creek. The Decree containing 23-0099 however lists the source of water for this right as Lower Rainey Creek.

Ownership records and consent of landowner to change place of use from land in Section 12, T1N R43E under right 23-0037, are part of the transfer file and appear in order (we overlooked the fact that lot 1 is the NWNW of sec. 12, and that lot 1. is listed in the tax notice as being owned by Stoltenberg).

This application proposes that one of the additional points of diversion will divert water from the South Fork of the Snake River, thereby resulting in a source change. The Department may allow this added point of diversion on the condition that the diversion is regulated as a Rainey Creek diversion and not a Snake River diversion. For example, any cuts made to Rainey Creek diversions would also be applicable to the Snake River diversion.

Conditions of Approval:

1. <<R04>> Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.
2. Approval of this transfer authorizes a point of diversion from the South Fork Snake River, but the diversion shall be regulated as a Rainey Creek diversion under Right No.s 23-0023, 23-0037, 23-0038A and 23-0099, according to priority.
3. Only one ditch may serve the place of use at any one time.

**MICROFILMED**

SEP 04 1990

Measurements and delivery of water to these rights will be made at either the SENW Section 12, T1N R43E (Brandywine ditch), or the Rainey ditch at the SENW Section 1, T1N R43E.

4. Approval of this transfer does not recognize that water diverted under right no. 23-0099 is diverted to lands other than that described as the place of use in the decree of Pallisade Irrigation Co. v. Lynn Crandall.

5. When combined, Right No.s 23-0023, 23-0037, 23-0038A & 23-0099 shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for the land identified under item B.5.

6. <<T04>> Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

7. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

8. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

## Contacts Data Entry Form

Water Right No. 23-00099

| Owner Type | Full Name | Address | City | State | Zip | Phone |
|------------|-----------|---------|------|-------|-----|-------|
|------------|-----------|---------|------|-------|-----|-------|

Current Owner EVERETT GRIFFEL (DECEASED)

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_

Current Owner \_\_\_\_\_

Current Owner \_\_\_\_\_

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

DECREED UNDER PALISADES TRAIL VS L. CRANDALL, 1951,  
AS 160" (3.2 cfs), TO LUTHER SMITH, JANUARY 22, 1916.  
ALSO SEE TX #3605, WHICH ADDS POD'S & SNAGS RIVER AS  
SOURCE IN ADDITION TO RAINEY CK. (FILED IN 23-38A)

\* CLAIM SHOULD BE AMENDED TO ADD 14<sup>ac</sup> PER TX #3605.  
10/8/03 FB AMENDED AS ABOVE

FE INDICATED: POU, POD, SOURCE(S), System  
OVERLAP RS 23-23, 37, 38A & 99

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

### III.

It is further considered, adjudged and decreed by the Court that the plaintiffs are entitled to a summary decree and adjudication of the waters of Snake River and its tributaries with date of priority of January 22, 1916.

| Plaintiffs                             | Amount of<br>Miners Inches | Amount of<br>Second Feet |
|----------------------------------------|----------------------------|--------------------------|
| The Palisade Irrigation Company        | 4890                       | 97.8                     |
| J. L. Higham                           | 120                        | 2.4                      |
| Richard A. Beam                        | 360                        | 7.2                      |
| Ivan Weeks                             | 160                        | 3.2                      |
| Thomas M. Weeks                        | 200                        | 4.                       |
| John B. Miller                         | 240                        | 4.8                      |
| Shurtleff Bros.                        | 880                        | 17.6                     |
| Elizabeth Beam                         | 150                        | 3.                       |
| David H. Peterson and Jess L. Peterson | 100                        | 2.00                     |
| Henry Goettsche                        | 312                        | 6.24                     |
| Weeks Bros.                            | 135                        | 2.7                      |
| <u>Luther Smith</u>                    | <u>160</u>                 | <u>3.2</u>               |
| M. E. Toliver                          | 800                        | 16.                      |
| Harry Bitton                           | 160                        | 3.2                      |
| Francis Stoltenberg                    | 210                        | 4.2                      |
| Joe Kruse                              | 120                        | 2.4                      |
| Henry McCabe                           | 150                        | 3.                       |

### IV.

Further ordered, adjudged and decreed that the plaintiffs have the right to divert and use said quantity of water with the said priority date subject, however, to the terms of the said decree of December 16th, 1910, and said decree of June 25th, 1929, for use for irrigation and domestic purposes upon the following described lands, to-wit:

23-0098 It is further Ordered, Adjudged and Decreed that the plaintiff, Weeks, Bros., a partnership, has the right to divert from Lower Rainey Creek and use said quantity of water with the said priority date for irrigating and domestic purposes upon the following described lands, to-wit:

Southeast Quarter (SE $\frac{1}{4}$ ), Section One (1), Township One (1) North, Range Forty-three (43), East of the Boise Meridian.

23-0099 It is further Ordered, Adjudged and Decreed that the plaintiff, Luther Smith, has the right to divert from Lower Rainey Creek and use said quantity of water with the said priority date for irrigating and domestic purposes upon the following described lands, to-wit:

North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ ), less Tract one (1), Section One (1), Township One (1); Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ), less one (1) acre, Section Thirty-five (35), Township Two (2); South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ ), Section Thirty-six (36), Township Two (2); Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ ), North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ ), Section Two (2), Township One (1), all North Range Forty-three (43), East of the Boise Meridian.

01-0365/23-0100 It is further Ordered, Adjudged and Decreed that the plaintiff, Harry Bitton, has the right to divert from Snake River and Brandywine Slough and use said quantity of water with the said priority date for irrigating and domestic purposes upon the following described lands, to-wit:

Lots Two (2) and Three (3), the Southeast Quarter of

EXCERPT FROM PALISADES IRRIG. CO.  
VS L. CRANDALL, 1951 (DECREE 23-H)

**Priority Date Data Entry Form**

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: JANUARY 22, 1916 Claimed Basis: DECREERecommended Priority Date: 1/22/1916 Recommended Basis: DECREE☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

PRIORITY MATCHES DECREE.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

# Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

\_\_\_\_ Use Claimed POD and Source as Recommended POD and Source

|                                 | Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | #1 | Source         | TRIBS.        |
|---------------------------------|-----|-----|-----|---------|----------------|--------|----|----------------|---------------|
| #1                              | 1N  | 43E | 1   |         | SWNE           | BONN.  |    | CINNAMO STREAM | RAINEY CK     |
| GPS Coordinates: _____          |     |     |     |         |                |        |    |                |               |
| #3                              |     |     | 12  |         | SENW           | "      |    | SNARK RIVER    | COLUMBIA RIV. |
| GPS Coordinates: _____          |     |     |     |         |                |        |    |                |               |
| #1                              |     | 44E | 6   |         | SENW           | "      |    | RAINEY CK      | SNARK RIV.    |
| GPS Coordinates: _____          |     |     |     |         |                |        |    |                |               |
| _____<br>GPS Coordinates: _____ |     |     |     |         |                |        |    |                |               |
| _____<br>GPS Coordinates: _____ |     |     |     |         |                |        |    |                |               |
| _____<br>GPS Coordinates: _____ |     |     |     |         |                |        |    |                |               |
| _____<br>GPS Coordinates: _____ |     |     |     |         |                |        |    |                |               |

Other rights from this POD?

GPS POD's: #1. AOP 13602; #2

#3. AOP 13603

Document how the POD and Source were verified and/or Pump and Motor data:

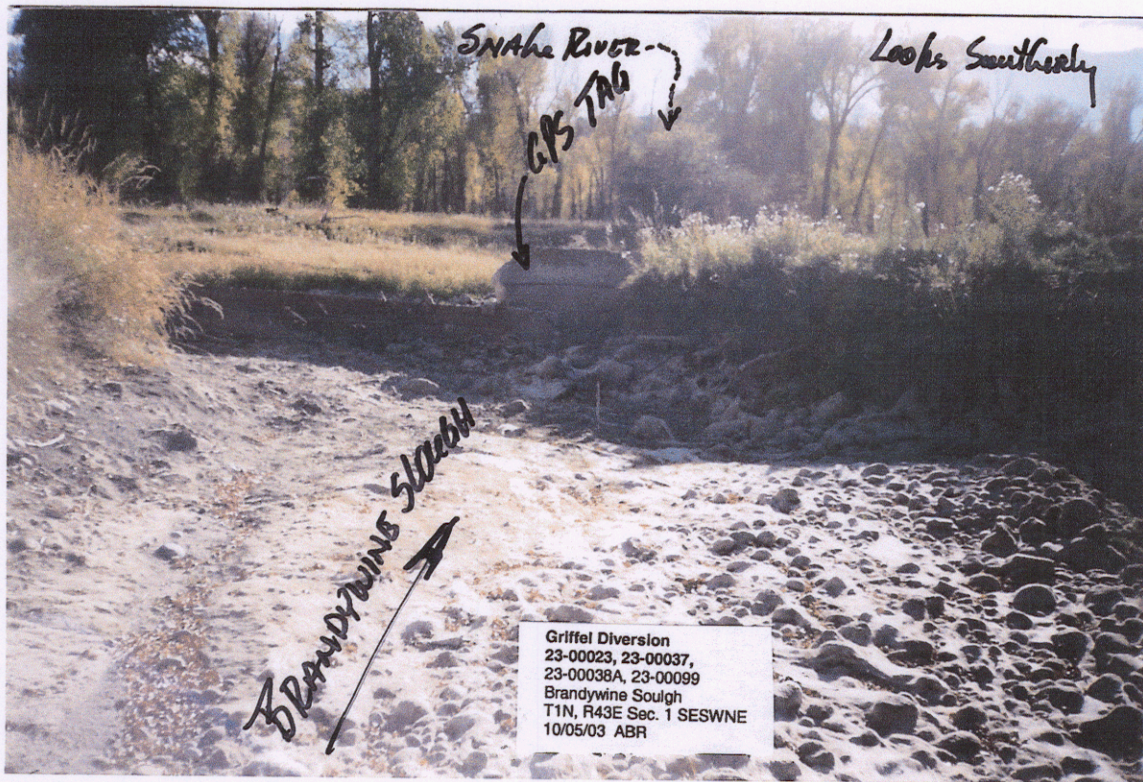
TX #13605 ADDED/CHANGED POD'S TO THREE AND  
ADD SNARK RIVER AS SOURCE.COND  
COP3

Transfers Changing POD \_\_\_\_\_

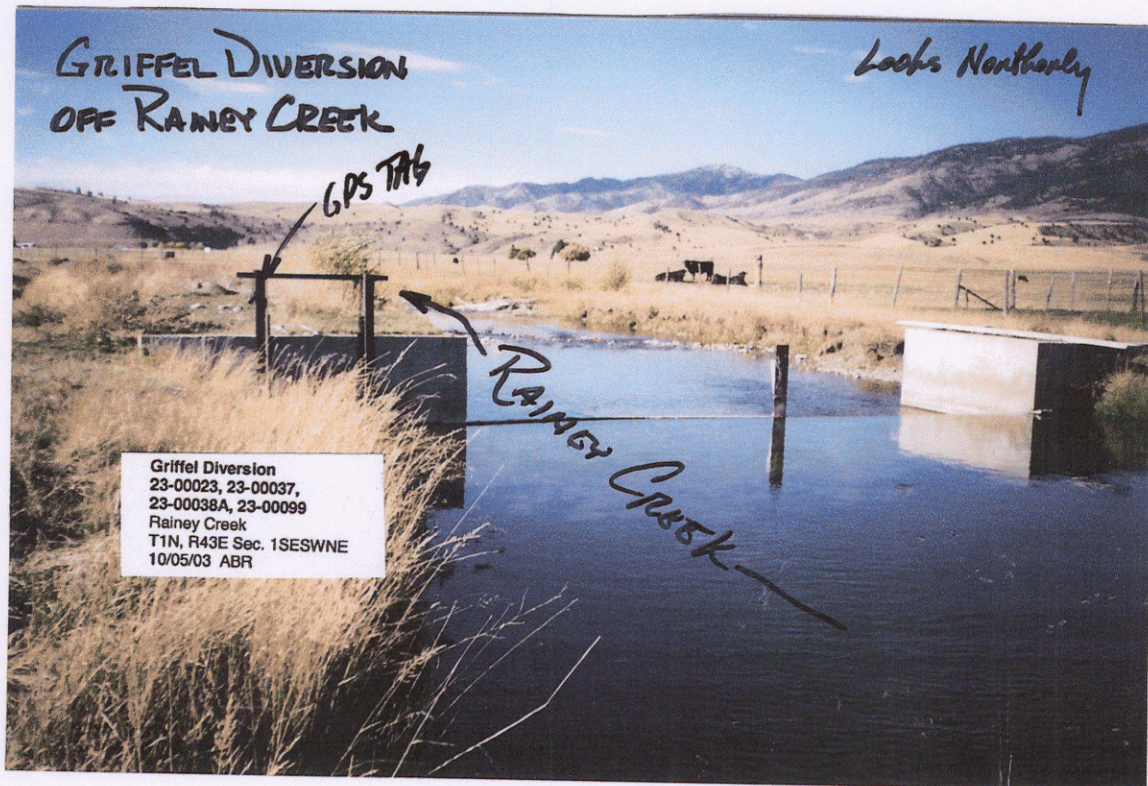
Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_





Griffel Diversion  
23-00023, 23-00037,  
23-00038A, 23-00099  
Brandywine Slough  
T1N, R43E Sec. 1 SESWNE  
10/05/03 ABR



Griffel Diversion  
23-00023, 23-00037,  
23-00038A, 23-00099  
Rainey Creek  
T1N, R43E Sec. 1 SESWNE  
10/05/03 ABR

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

POU SHOULD BE AMENDED TO ADD 14<sup>0</sup> AC IN SENW SEC. 36 Done  
T2N R43E, TO MATCH POU OF TX #3605. 10/8/03

ADD Lot# in Secs 1 &amp; 2

PPH OVERLAP Rts 23-23, 37, 38A & 99 w/limits of cfs & Ac.

Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

## Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| Prong     | 4/1   | 11/1  | 3.2   | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

## Recommended Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| Prong     | 4/15  | 10/31 | 3.2   | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate 3.2

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

DISCREP DOES NOT ADDRESS SOU. DEPT STD FOR AREA  
IS 4/15 TO 10/31. TX #3605 RECOGNIZES 4/1 TO 11/1.  
RECOMMENDING 4/15 TO 10/31 PER DEPT STD.

OVERLAP Rts: 23-23, 37, 38 A & 99.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

CONDITIONS OF APPROVAL  
Transfer of Water Rights Nos. 23-0023/0037/0038/0099

1. Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.
2. Approval of this transfer authorizes a point of diversion from the South Fork Snake River, but the diversion shall be regulated as a Rainey Creek diversion under Right Nos. 23-0023, 23-0037, 23-0038A and 23-0099, according to priority.
3. Only one ditch may serve the place of use at any one time. Measurements and delivery of water to these rights will be made at either the SENW Section 12, T1N R43E (Brandywine ditch), or the Rainey ditch at the SENW Section 1, T1N R43E.
4. Approval of this transfer does not recognize that water diverted under right no. 23-0099 is diverted to lands other than that described as the place of use in the decree of Pallisade Irrigation Co. V. Lynn Crandall.
5. When combined, Right Nos. 23-0023, 23-0037, 23-0038A & 23-0099 shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for the land identified under item B.5.
6. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
8. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

RECEIVED  
SEP 21 1990

SEP 04 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 3605

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

APPROVED

Name of applicant Everett or Anna R. Griffel Phone (208) 483-3755Post Office address P.O. Box 27 Swan Valley, ID 83449

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use☐ Change nature of use☐ Change period of use☐ Other2. Describe the reason for the proposed changes To allow use of several points of diversion to better irrigate this large block of land.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority  | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| TR 438/23-0023  | 6-01-1897 | 3.20                  | Irrigation       | 4-1 to 11-1   |
| TR 489/23-0038A | 6-01-1890 | 1.06                  | Irrigation       | 4-1 to 11-1   |
| 23-0099         | 1-22-1916 | 3.20                  | Irrigation       | 4-1 to 11-1   |
| 23-0037         | 6-01-1889 | 3.00                  | Irrigation       | 4-1 to 11-1   |

2. Total amount of water being transferred 10.46 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.3. Source of water Rainey Creek & Snake River, South tributary to Snake River, South Fork & Snake River  
Fork

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
|     |     | SE  | NW  | 6    | 1N   | 44E  | Bonneville |                          |
|     |     | SE  | NW  | 12   | 1N   | 43E  |            |                          |
|     |     | SW  | NE  | 1    | 1N   | 43E  |            |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4  |        |        |        | NW 1/4      |         |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|---------|--------|--------|--------|-------------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4      | NW 1/4  | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1N   | 43E  | 1    |         |        |        |        | LT 3 30     | LT 4 37 | 38     | 38     | 39     | 38     | 25     | 25     |        |        |        |        | 270    |
|      |      | 2    | LT 1 38 |        | 38     | 38     | MICROFILMED |         |        |        |        |        |        |        | 38     | 37     |        |        | 189    |
| 2N   | 43E  | 35   |         |        |        |        |             |         |        |        |        |        |        |        |        |        |        | 37     | 37     |
|      |      | 36   |         |        |        |        | SEP 04 1990 |         |        |        |        | 38     | 14     |        |        |        |        |        | 38 52  |

Lot Descriptions Added 5-7-90, 160

Total acres -534.548

**PART 1****6. General Information:**

- a. Description of diversion system Ditches to flood irrigation
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
No affect. Thus water has been traditionally used on our ground.
- d. Remarks:  
Rt. 23-0037 - applicants will get disclaimer from owners of N 1/2 NW 1/4 Sec 12

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 23-0023/0037/0038/0099  
And said application is hereby APPROVED, subject to the following limitations and conditions:  
See attached sheet for conditions of approval.

Witness my hand this 16<sup>th</sup> day of August, 19 90

J. Steve Saptor  
Chief, Water Alloc. Bureau

**MICROFILMED**

SEP 04 1990

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of Rexburg Irrigation vs. Teton Irrigation Canal Co.  
dated 12-16-1910 in District Court county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 438/23-0023 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Rainey Creek tributary to Snake River, South Fork

4. Date or priority 6-01-1897

5. Water is used for the following purpose:

amount 3.20 cfs for Irrigation purposes from 4-1 to 11-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.20 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County     | Local name for diversion |
|-----|---|----|----|------|------|------|------------|--------------------------|
|     |   | NE | SW | 6    | 1N   | 44E  | Bonneville |                          |
|     |   |    |    |      |      |      |            |                          |
|     |   |    |    |      |      |      |            |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 43E  | 1    |      |      |      |      |      | A    |      |      |      |      |      |      |      |      |      |      |        |
|      |      | 2    | A    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
| 2N   | 43E  | 35   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | A    |        |
|      |      | 36   |      |      |      |      |      |      |      |      |      | A    |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres Not listed

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

RECORDED

SEP 04 1990

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of Rexburg Irrigation vs. Teton Irrigation Canal Co.  
dated 12-16-1910 in District Court county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 489/23-0038A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Rainey Creek tributary to Snake River, South Fork

4. Date or priority 6-01-1890

5. Water is used for the following purpose:

amount 1.06 cfs for Irrigation purposes from 4-1 to 11-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.06 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: Not listed

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County     | Local name for diversion |
|-----|---|----|----|------|------|------|------------|--------------------------|
|     | * | SW | NW | 8    | 1N   | 4E   | Bonneville |                          |
|     |   |    |    |      |      |      |            |                          |
|     |   |    |    |      |      |      |            |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 43E  | 1    |      |      |      |      |      |      | A    | A    | A    | A    | A    | A    |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres Not listed

9. Describe any other water rights used for the same purpose as described above 23-0037

*Transfer 489 3611/23-0038 into an A & B portions. The transfer pertains to the B portion of the right. \* from the original place of use listed diversion listed in transfer 489 and*

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

SEP 04 1990

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 23-0037 Decreed to Charles Englis  
in case of Rexburg Irrigation vs. Teton Irrigation Canal Co.  
dated 12-16-1910 in District Court county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Rainey Creek tributary to Snake River, South Fork

4. Date or priority 6-01-1889

5. Water is used for the following purpose:

amount 3.00 cfs for Irrigation purposes from 4-1 to 11-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.00 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
|     |     | SW  | NW  | 8    | 1N   | 44E  | Bonneville |                          |
|     |     |     |     |      |      |      |            |                          |
|     |     |     |     |      |      |      |            |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1N   | 43E  | 1    |        |        |        |        |        |        | A      | A      | A      | A      | A      | A      |        |        |        |        |        |
|      |      | 12   |        |        |        |        | A      | A      |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 23-0038A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
NO If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 3.00 cfs for Irrigation purposes from 4-1 to 11-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County     | Local name for diversion |
|-----|---|----|----|------|------|------|------------|--------------------------|
|     |   | SW | NW | 8    | 1N   | 44E  | Bonneville |                          |
|     |   |    |    |      |      |      |            |                          |
|     |   |    |    |      |      |      |            |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 43E  | 1    |      |      |      |      |      |      | 38   | 38   | 39   | 38   | 25   | 25   |      |      |      |      | 203    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 203

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.00 cfs for Irrigation purposes from 4-1 to 11-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County     | Local name for diversion |
|-----|---|----|----|------|------|------|------------|--------------------------|
|     |   | SW | NW | 8    | 1N   | 44E  | Bonneville |                          |
|     |   |    |    |      |      |      |            |                          |
|     |   |    |    |      |      |      |            |                          |

RECORDED  
SEP 04 1998  
FILMED

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 43E  | 12   |      |      |      |      | A    | A    |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 23-0099 Decreed to Luther Smith  
in case of Palisade Irrigation Co. vs. Lynn Crandall  
dated 1-16-1951 in District Court county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Rainey Creek tributary to Snake River, South Fork

4. Date or priority 1-22-1916

5. Water is used for the following purpose:

amount 3.20 cfs for Irrigation purposes from 4-1 to 12-31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.20 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: Not listed

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 43E  | 1    |      |      |      |      | A    | A    |      |      |      |      |      |      |      |      |      |      |        |
|      |      | 2    | A    |      | A    | A    |      |      |      |      |      |      |      |      |      |      |      |      |        |
| 2N   | 43E  | 35   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | A    |        |
|      |      | 36   |      |      |      |      |      |      |      |      |      |      | A    | A    |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres NA

9. Describe any other water rights used for the same purpose as described above 23-0023

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_ If yes, describe \_\_\_\_\_

# **B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

# **C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

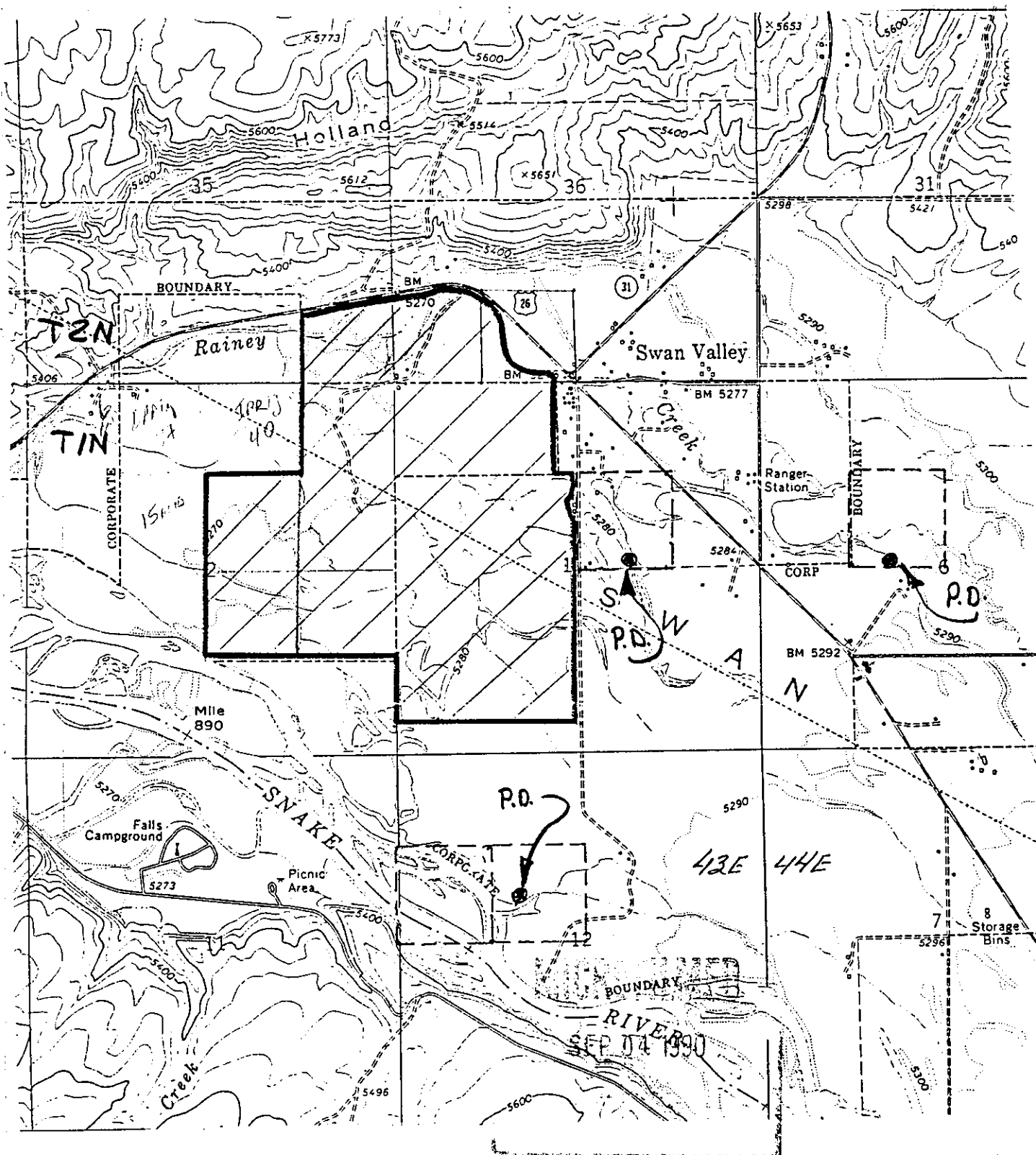
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

## PART 3

## B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|---|-------------------|-----------------------|-----------------|----------------|
|   |                   |                       |                 | _____ to _____ |
|   |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Ernest J. Giffel Anna R. Brifflee  
(Signature of Applicant)

Subscribed and sworn to before me this 18<sup>th</sup> day of July, 1989.

Patricia L. Weeks  
(Notary Public)

My commission expires 10-8-94

Assisted by HWT

## FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by HWT Date 7-21-89 Protest filed by \_\_\_\_\_Prelim. check by SMJ Fee \$50.00Receipted by HWT Date 7-21-89 # E009556Published in State Wide Copies of protest forwarded by \_\_\_\_\_Pub. dates 9-21-88-89 NOV 11-16-89 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_Watermaster recommendation requested on \_\_\_\_\_ MICROFILMED Recommended for ☒ approval ☐ denial\_\_\_\_\_ rec'd. SEP 6 1990 206

Copy of transfer sent to lien holder \_\_\_\_\_

Log for claim 23-00099

Spatial Dynamics BTD

6/1/01

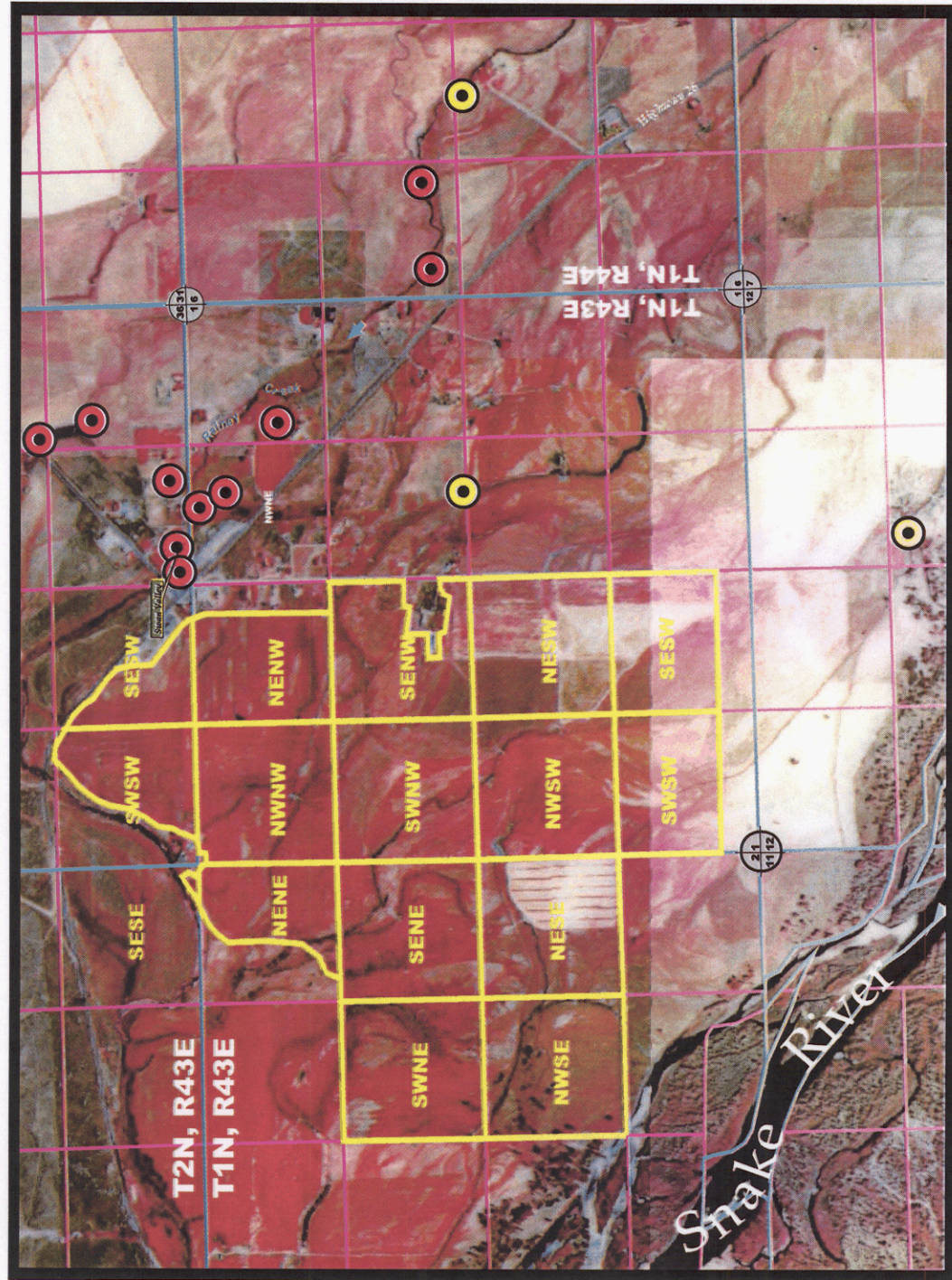
| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 02n43e         | 35  | SESE | 37               | 35             |         |
| 02n43e         | 36  | SWSW | 38               | 36             |         |
| 01n43e         | 1   | NENW | 30               | 31             |         |
| 01n43e         | 1   | NWNW | 37               | 40             |         |
| 01n43e         | 1   | SWNW | 38               | 41             |         |
| 01n43e         | 1   | SENW | 38               | 36             |         |
| 01n43e         | 1   | NESW | 39               | 39             |         |
| 01n43e         | 1   | NWSW | 38               | 40             |         |
| 01n43e         | 1   | SWSW | 25               | 31             |         |
| 01n43e         | 1   | SESW | 25               | 30             |         |
| 01n43e         | 2   | NENE | 38               | 40             |         |
| 01n43e         | 2   | SWNE | 38               | 40             |         |
| 01n43e         | 2   | SENE | 38               | 40             |         |
| 01n43e         | 2   | NESE | 38               | 40             |         |
| 01n43e         | 2   | NWSE | 37               | 40             |         |
| <b>Totals:</b> |     |      | 534              | 559            |         |



# State of Idaho

## Department of Water Resources

Eastern Region



**Water Right(s):**  
23-00023, 23-00037,  
23-00038A, 23-00099

**Place of Use: (parts of)**  
T1N, R43E Sec. 1 W2,  
Sec. 2 N2SE, S2NE, NENE  
T2N, R43E Sec. 35 SESE,  
Sec. 36 S2SW

**Point(s) of Diversion:**  
T1N, R44E Sec. 6 NWNESW  
T1N, R43E Sec. 1 SESWNE  
Sec. 12 NWSWNE



### LEGEND



Point of Diversion



SESE



Place of Use



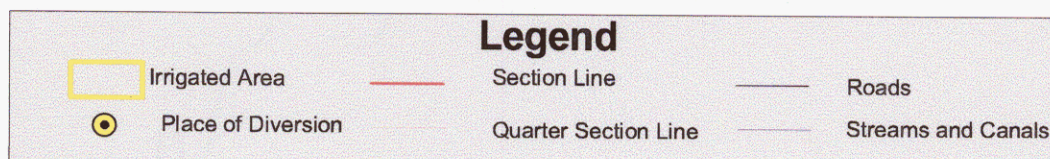
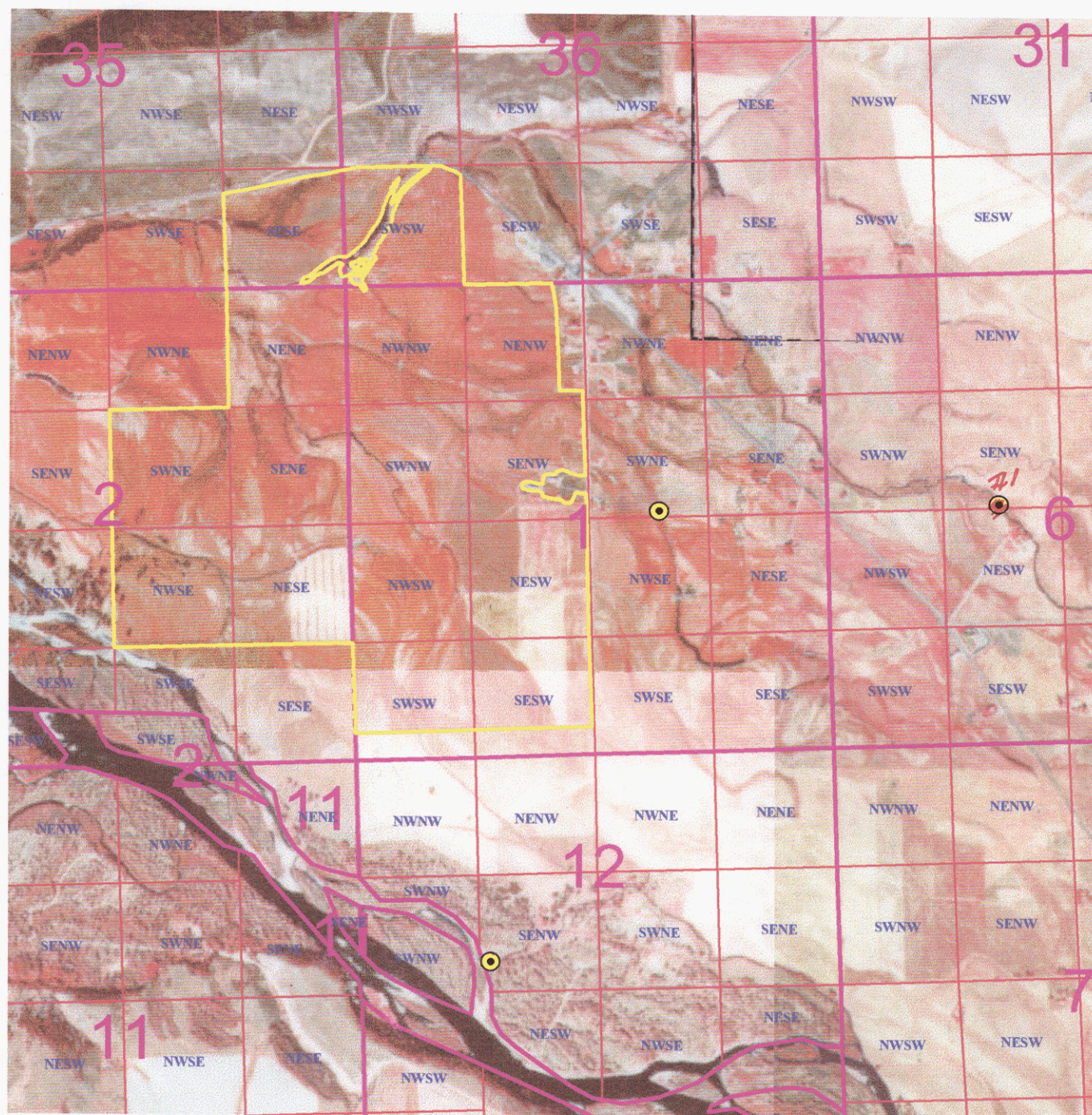
Section

Quarter-Quarter

750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 Feet

## Townships , 2N43E, 1N43E

06/01/2001



1500      0      1500      3000 Feet



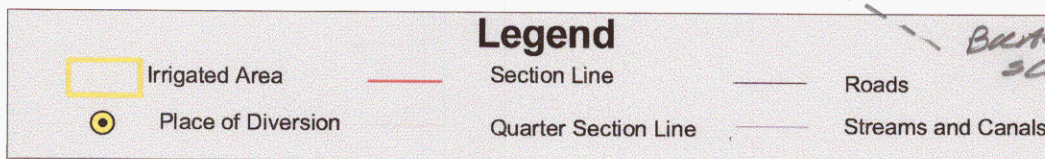
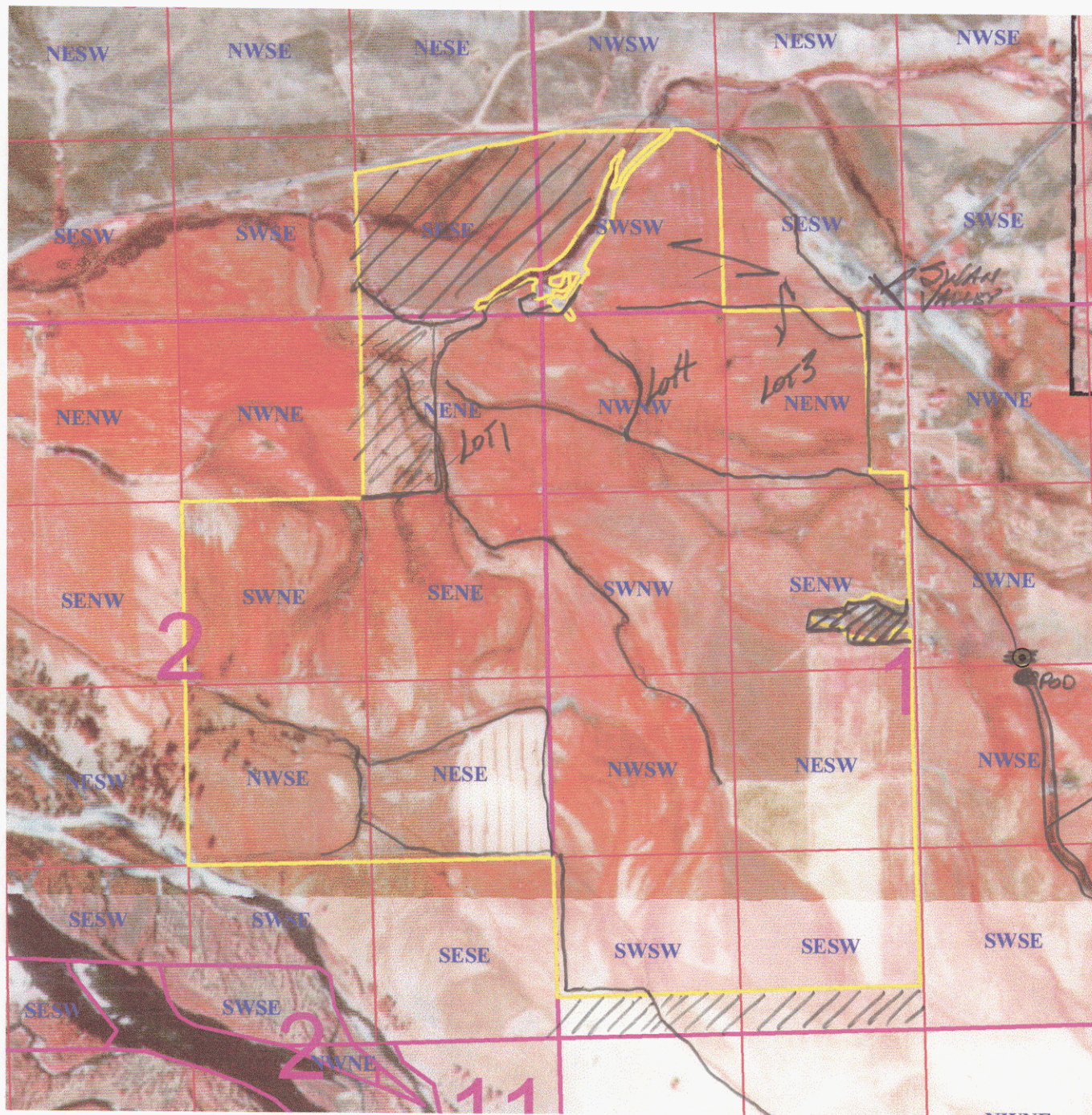
M


**SPATIAL  
DYNAMICS**

# Water Right Claim Number 23-00099

## Townships , 2N43E, 1N43E

06/01/2001



10/8/03

AKR  
w/ Anna Gaitfor