12/04/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-67C

NAME AND ADDRESS: JAMES M CHICK FAMILY TRUST
JAMES M CHICK TRUSTEE
PO BOX 393
COVINA CA 91723

SOURCE: INDIAN CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: ~~1.750 CFS~~
~~378.00 AFY~~

PRIORITY DATE: 05/01/1888

POINT OF DIVERSION:
T01N R44E S18 SESESW Lot 6 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	~~1.750 CFS~~ ~~378.00 AFY~~

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T01N R43E S13 Lot 7	SENE	0.6	T01N R44E S18 Lot 4	NWSW	25.0
T01N R44E S18	SWSW	1.0	T01N R44E S18 Lot 6	SESW	39.0
T01N R44E S18 Lot 7	SWSE	15.0	T01N R44E S19 Lot 2	NWNE	6.8

87.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PRIOR TO DIVERSION EACH YEAR THE RIGHT HOLDER SHALL OBTAIN STORAGE WATER FROM WATER DISTRICT NO. 01 EQUAL TO THE ANTICIPATED TOTAL ANNUAL DIVERSION.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A MEASURING DEVICE OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED ON INDIAN CREEK IN THE NENENW SECTION 19 T1N, R44E.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO ~~SECTION 42-1425, IDAHO CODE~~.

PORTION OF RIGHT FORFEITED/ABANDONED.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A23-00067C**
Date Received: 7/ 6/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES M CHICK FAMILY TRUST 626-915-1685
   Address: PO BOX 393
   COVINA CA 91723

2. Date of Priority: MAY 1, 1888

3. Source: INDIAN CREEK Trib. to: SNAKE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	44E	18		SW	SE	7	BONNEVILLE

5. Description of diverting works:
   HEADGATE/DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.130		372.70

7. Total Quantity Appropriated is:
   2.130 C.F.S. (and/or) 372.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	44E	18	NE	SW	6	IRR	14.0
			NW	SW	9	IRR	30.0
			SW	SW	5	IRR	4.0
			SE	SW	6	IRR	28.5
			SW	SE	7	IRR	16.0

A2300067C

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
				Section Acres			92.5
		19	NW	NE	2	IRR	10.0
			NE	NW	2	IRR	4.0
				Section Acres			14.0
				Total Acres			106.5

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
The use of water under Right Nos. 23-00067B and 23-00067C shall not exceed the flow in Indian Creek measured in the NENW, S19, T01N, R44E nor the amount of that flow that reaches the South Fork of the Snake River.
Measuring devices of a type approved by this Department shall be permanently installed and maintained on Indian Creek in the NENW, S19, T01N, R44E.
The right holder shall obtain 200 acre feet of storage water annually from State Water District No. 01 prior to diversion each year under Right No. 23-00067C.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIG. CO. ET AL
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO ET
Decree Defendant

James M. Chick

979 Village Oaks Drive
Covina, California 91723
Business Phone: (626) 919-1685

September 30, 2003

VIA FEDERAL EXPRESS

RECEIVED
OCT 0 1 2003
Department of Water Resources
Eastern Region

Idaho Department of Water Resources
Attn: Mr. Alan B. Ruberry, Senior Water Resources Agent
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RE: Parts of the W ½ and S.E. 1/4 of Section 18 and of the N.E. 1/4 of Section 19, T.1N., R.44E.,B.M.
Near Swan Valley, Bonneville County, Idaho

Dear Mr. Ruberry:

Following your telephone conversation with Jim Chick, enclosed are photocopies of the recorded Quit Claim Deeds as signed by James M. Chick, Trustee of the James M. Chick Family Trust, and Karen Chick. Also enclosed is a photocopy of the Snake River Subdivision map as completed by Mountain River Engineering.

In regard to Mountain River Engineering, Garth Cunningham (Retired) is the Engineer who surveyed Mr. Chick's referenced project. However, due to Mr. Cunningham's retirement, in the event you do have questions, Daryl is the person with whom you should speak and Mountain River Engineering's address and phone number are as follows . . .

- Mountain River Engineering and Surveying
- 1020 East Lincoln Road
- Idaho Falls, Idaho 83402
- Phone No.: 1-208-524-6175

Do not hesitate to call upon us if we may be of additional assistance.

Sincerely,

Margaret R. Protteau

Margaret R. Protteau
Executive Assistant to

James M. Chick

Enclosure

Chick's® SPORTING GOODS
(626) 915-1685
FAX (626) 339-1713

MARGARET PROTTEAU
Executive Assistant

979 Village Oaks Drive • Covina, California 91724

IDWR Field Exam Form

04/03/2002

Contacts Data Entry Form

Water Right No. 23-00067C

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	James M Chick Family Trust					

Name connector: and ____, or ____, and/or ____

Current Owner

Current Owner

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

John Van Noy - Mgr
(208) 221-4824

Date of Field Exam: _____ Time: _____

Doan Van Noy
270-5110

Directions to Property (if different from above) and/or update owner information:

Decreed under Roxburg Irrig. Co. vs Teton Farm Co. 1910, As #47, to J.F. Jones, May 1, 1888.
23-00067 was split by Tx #4477 into 'A' & 'B' parts — Part A was again split into 'C' & 'D' by Tx #5296. Part D was changed to Recreation Storage.

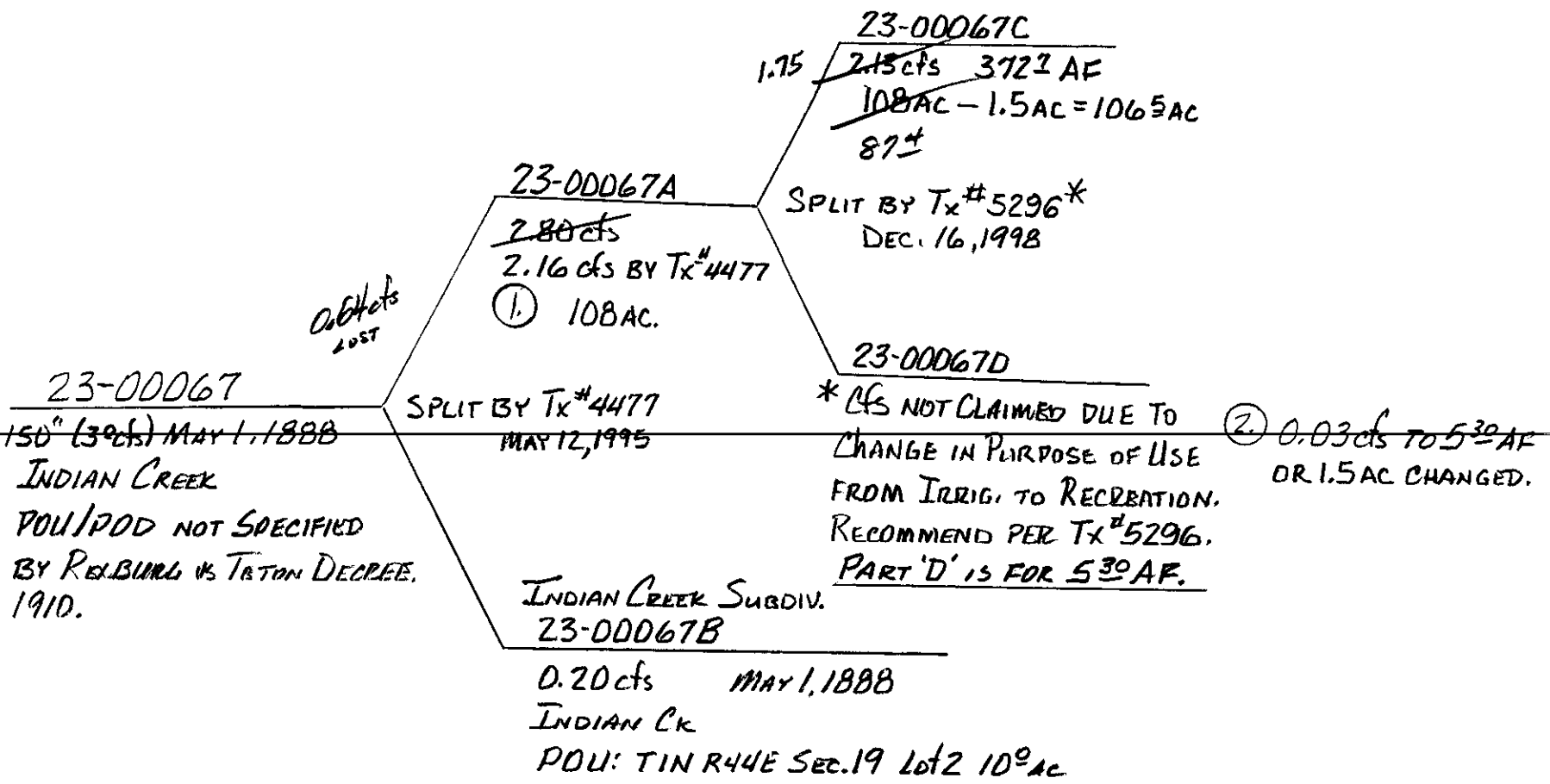
Point: Pump & P.P. Model STCR 2 un. 0000X
8" Suction 12½ or 14"

8/28/03 FE: A. Ruberry & Nick Olson - Met John Van Noy Mgr. GPS'd pumps in Ck & River: Pump in River not used in recent yrs. Q: Is it an Old or Palisades Storage pump? Q:?

FE indicated: POD's, POU, Sources, Conveyances (Pumps)

Reviewer: _____ Jchick Irg # 12436 - Ck on Pump Date: _____

Cherry 029503 Slough - on Casing



NOTES:

(1.) TRANSFER # 4477 REDUCED THE 'A' PORTION IN ACCORDANCE WITH THE ACRES FOUND TO BE IRRIGATED. AS 108 AC x 0.02 cfs/AC = 2.16 cfs.

(2.) TRANSFER # 5296 CHANGED 0.03 cfs (1.5 AC) OF 23-00067A TO RECREATION POND USE.

(3) 3.0 cfs orig. DECREE – 2.36 (1"/AC by Tx 4496), 2.13 cfs on 106.5 AC (@ 1"/AC), SRBA FINDS 87.4 AC @ 0.02 = 1.748 cfs ⇒ 1.75 cfs Σ CORRECTIONS = 1.02 cfs

IDWR Field Exam Form

04/03/2002

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T____, R____, Sec. ____, ____, ____, ____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T 1N, R 44E, Sec. 18, LT, SW, SE. County: BONN.

Source: INDIAN CK Tributary: SNAKE RIVER

Recommended Point of Diversion: T____, R____, Sec. ____, ____, ____, ____. County: _____

Source: _____ Tributary: _____

____ **Use Claimed POD and Source as Recommended POD and Source**

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? GPS TAG # A0012436 (ON PUMP HOUSING)

Document how the POD and Source were verified and/or Pump and Motor data:

GPS POD ON RIVER IS TAGGED W/ # A0009503 (ON CASING)

Transfers Changing POD _____

Reviewer: _____ Date: _____

IDWR Field Exam Form

04/03/2002

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

POU Descriptions per 1913 Reservoir - See Attached Plat Map.

Transfers Changing POU _____

Reviewer: _____

Date: _____

IDWR Field Exam Form

04/03/2002

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: May 1, 1888 Claimed Basis: Decreed

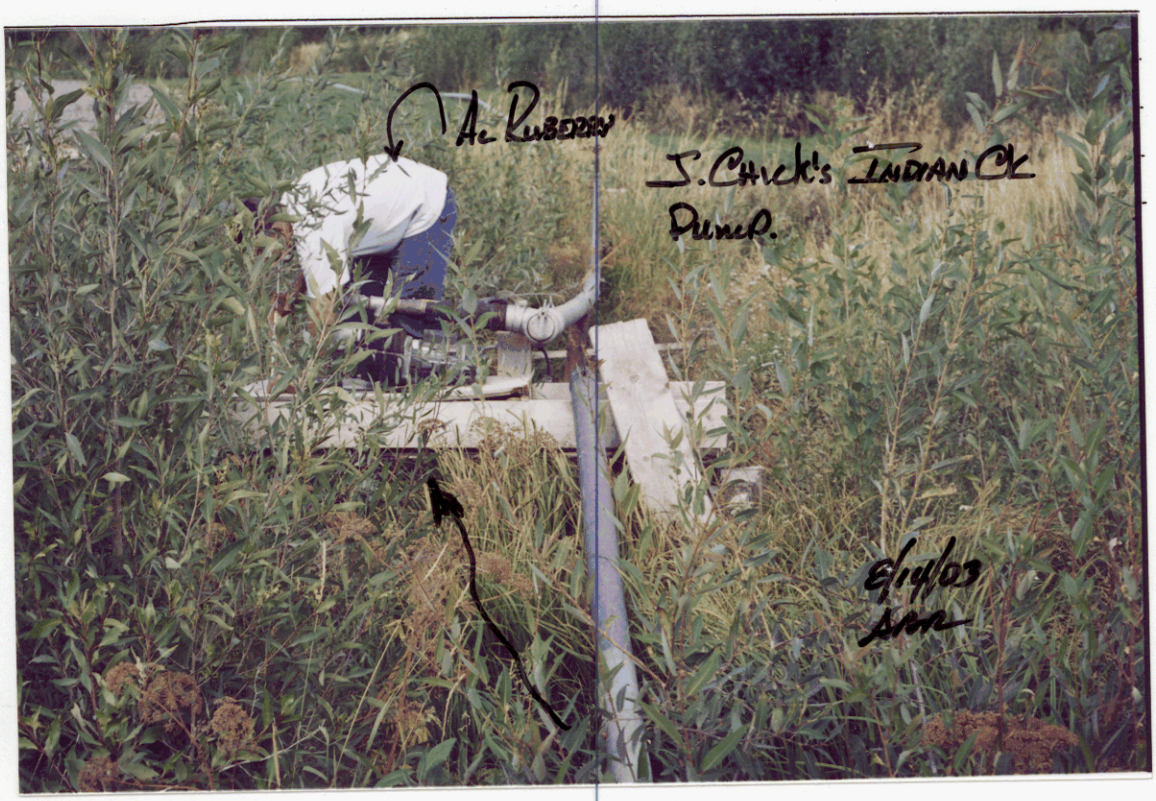
Recommended Priority Date: 5/1/1888 Recommended Basis Decreed

_____ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

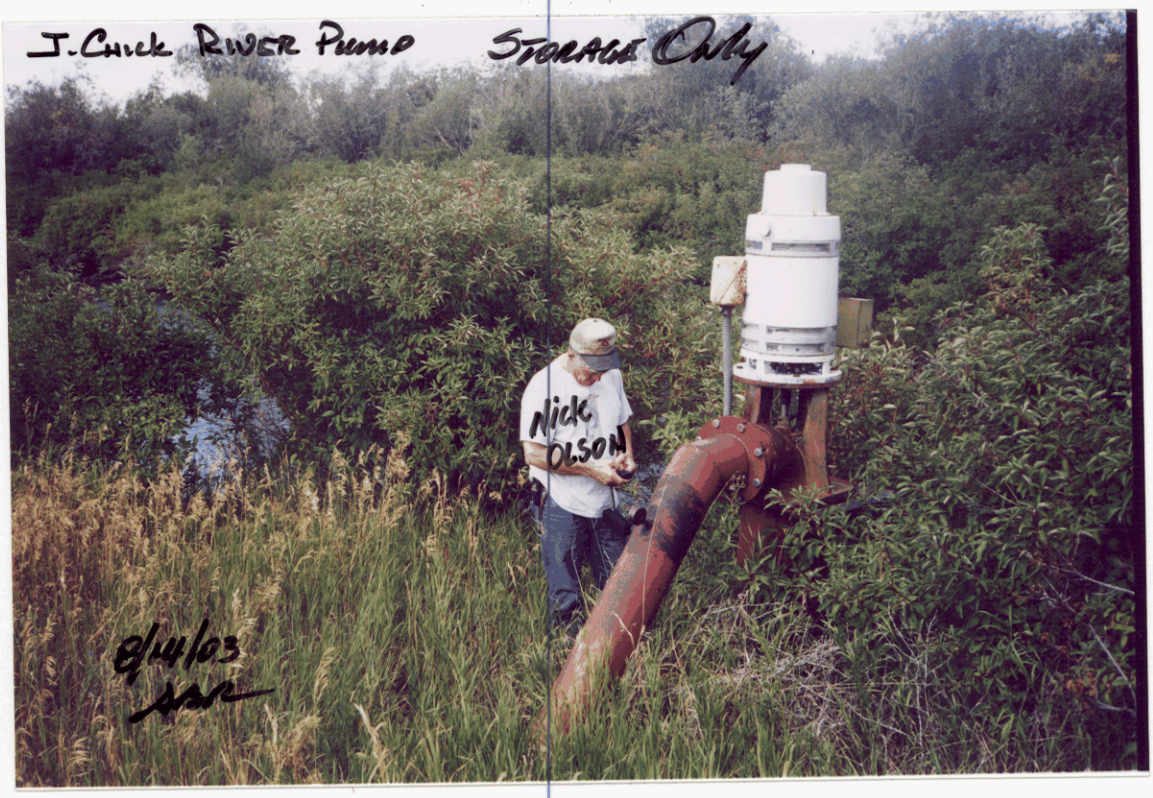
Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Matchos Decree

9/30/03 Met w/ Jim Chick - Addressed the POU Ac issued to him. He says he owns lands to South - Right up to Indian Ck Sub. He will have Mtn River Eng. send Survey Plat and cc of Deed calls.



Reviewer: _____ Date: _____



This pump is located near the pond outlet to a back-channel of the Snake River. It's purpose is to pump Palisades Storage water. Mr. Chuck has no right from Snake River nor an exchange from Ruddian Creek to the River.

IDWR Field Exam Form

04/03/2002

Period of Use and Quantity Data Entry Form

Claim Number: _____

__ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrig	4/15	10/31		

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Remark

Reviewer: _____ Date: _____

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 2 1 1998
Department of Water Resources
Eastern Region

TRANSFER OF WATER RIGHT

TRANSFER NO. 5296
WATER RIGHT NO. 23-00067D

23-00067A C D

This is to certify that: **JAMES M CHICK FAMILY TRUST**
JAMES M CHICK TRUSTEE
PO BOX 393
COVINA CA 91723

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
RECREATION STORAGE	01/01 to 12/31		5.3 AF

SOURCE	TRIBUTARY OF
INDIAN CREEK	SNAKE RIVER, SOUTH FORK

Priority: 05/01/1888

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SESW), Sec. 18, Township 01N, Range 44E
BONNEVILLE County

PLACE OF USE: RECREATION STORAGE

TWN	RGE	SEC	
01N	44E	18	Lot 6(SESW)

7/6/1989

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. The right holder shall install/maintain permanent measuring devices in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

TRANSFER NO. 5296
WATER RIGHT NO. 23-00067D

CONDITIONS OF APPROVAL AND REMARKS

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The first year that water is diverted to recreation storage use under Right 23-00067D, irrigation use under Right 23-00067C shall be limited to 105.6 acres, 2.11 cfs and 369.6 afa.
7. The reduction of irrigation under Right 23-00067C during the first year will provide the additional storage volume to fill the pond when combined with the 5.3 af associated with the 1.5 acres no longer irrigated.
8. Any year that the pond volume drops below 3.0 af, irrigation shall be reduced proportionately at a rate of 3.5 acre feet per acre under Right 23-00067C to provide the additional volume required to fill the pond.

Dated this 16th day of December, 1998.

Chief, Water Allocation Bureau

925293

QUITCLAIM DEED

For Value Received JAMES M. CHICK as TRUSTEE OF THE JAMES M. CHICK FAMILY TRUST

does hereby convey, release, remise and forever quit claim unto

JAMES M. CHICK, a married man, as his sole and separate property

whose address is: 1002 Idaho Ct., Claremont, CA 91711

the following described premises situated in BONNEVILLE County, Idaho, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7 and 8, Block 1, SNAKE RIVER SUBDIVISION, Division No. 1, Bonneville County, Idaho, according to the recorded plat thereof.

'96 JUL 30 PM 2 47

BONNEVILLE COUNTY RECORDER

925293

INSTRUMENT NO. 925293
DATE 7-30-96
INST. CODE 220
FICHE NO. 1608-65
FEE 3.00

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss
I hereby certify that the within instrument was recorded.
Ronald Longmore,
County Recorder
By _____ Deputy
Request of

together with their appurtenances.

Dated: JULY 16, 1996

JAMES M. CHICK FAMILY TRUST

X James M. Chick Trustee

By: JAMES M. CHICK, TRUSTEE

STATE OF CALIFORNIA)
:ss
COUNTY OF Los Angeles)

On This 16TH day of JULY, in the year 1996, before me, a Notary Public in and for said State, personally appeared JAMES M. CHICK, known or identified to me to be the Trustee/Trustees whose name(s) is/are subscribed to the within instrument as Trustee/Trustees of the JAMES M. CHICK FAMILY TRUST, and acknowledged to me that HE executed the same as such Trustee/Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Adriana N. Cervantes

Notary Public for: CALIFORNIA
Residing at: 2350 Huntington Drive, San Marino, CA 91108
Commission Expires July 10, 1998

ADRIANA N. CERVANTES
COMM. # 1032042
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires JUL 10, 1998

FIRST AMERICAN TITLE CO.
Box 3432
Idaho Falls, Idaho 83403

U 28732

925294

QUITCLAIM DEED

For Value Received KAREN CHICK, a married woman

does hereby convey, release, remise and forever quit claim unto

JAMES M. CHICK, a married man, as his sole and separate property

whose address is: 1002 Idaho Ct., Claremont, CA 91711

the following described premises situated in BONNEVILLE County, Idaho, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7 and 8, Block 1, SNAKE RIVER SUBDIVISION, Division No. 1, Bonneville County, Idaho, according to the recorded plat thereof.

'96 JUL 30 PM 2 47

BONNEVILLE COUNTY RECORDER

925294

INSTRUMENT NO. 925294
DATE 7-30-96
INST. CODE 220
FICHE NO. 1608-66
FEE 3.00
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss
I hereby certify that the within instrument was recorded.
Ronald Longmore,
County Recorder
By _____ Deputy
Request of

together with their appurtenances.

Dated: JULY 16, 1996

Karen Chick
KAREN CHICK

STATE OF CALIFORNIA)
ss.
COUNTY OF Los Angeles)

On this 16TH day of JULY, 1996, before me, the undersigned, a Notary Public for said State, personally appeared KAREN CHICK, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Adriana N. Cervantes
Notary Public for CALIFORNIA
Residing at: 2350 Huntington Dr. San Marino, CA 91108
Commission expires: July 10, 1998

ADRIANA N. CERVANTES
COMM. # 1032042
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires JUL 10, 1998

FIRST AMERICAN TITLE CO.
Box 3432
Idaho Falls, Idaho 83

J 2 of 27

Log for claim 23-00067C **Spatial Dynamics BTD** **5/30/01**

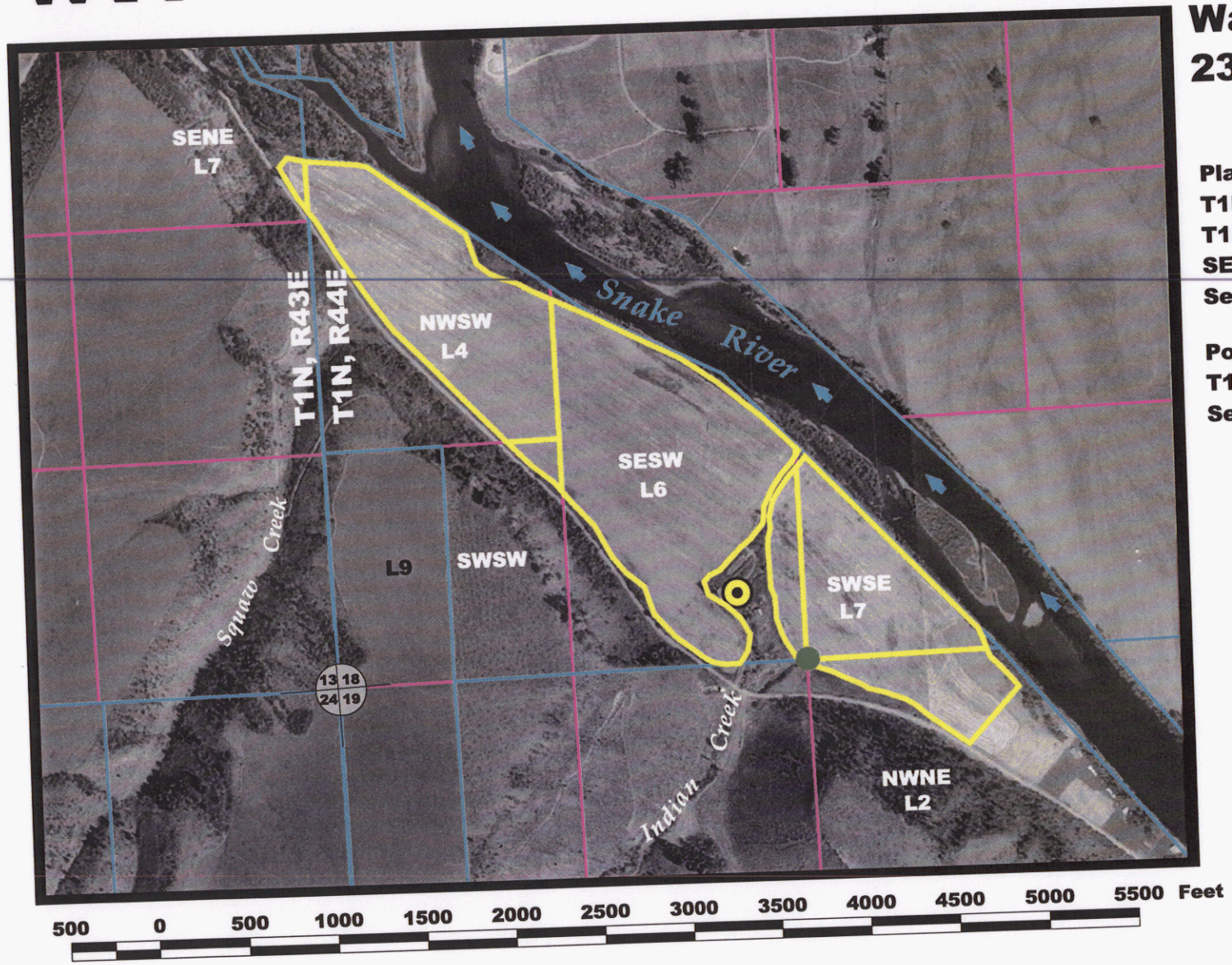
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n44e	18	NWSW	44	25	NESW qq included.
01n44e	18	SWSW	4	0.6	
01n44e	18	SESW	28.5	44	
01n44e	18	SWSE	16	15	
01n44e	19	NWNE	10	16	
01n44e	19	NENW	4	1.3	
Totals:			106.5	101.9	

SPATIAL DYNAMICS

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
23-00067C

Place of Use: (parts of)
T1N, R43E Sec. 13 SENE (L7),
T1N, R44E Sec. 18 NWSW (L4).
SESW (L6), SWSE (L7), SWSW,
Sec. 19 NWNE (L2)

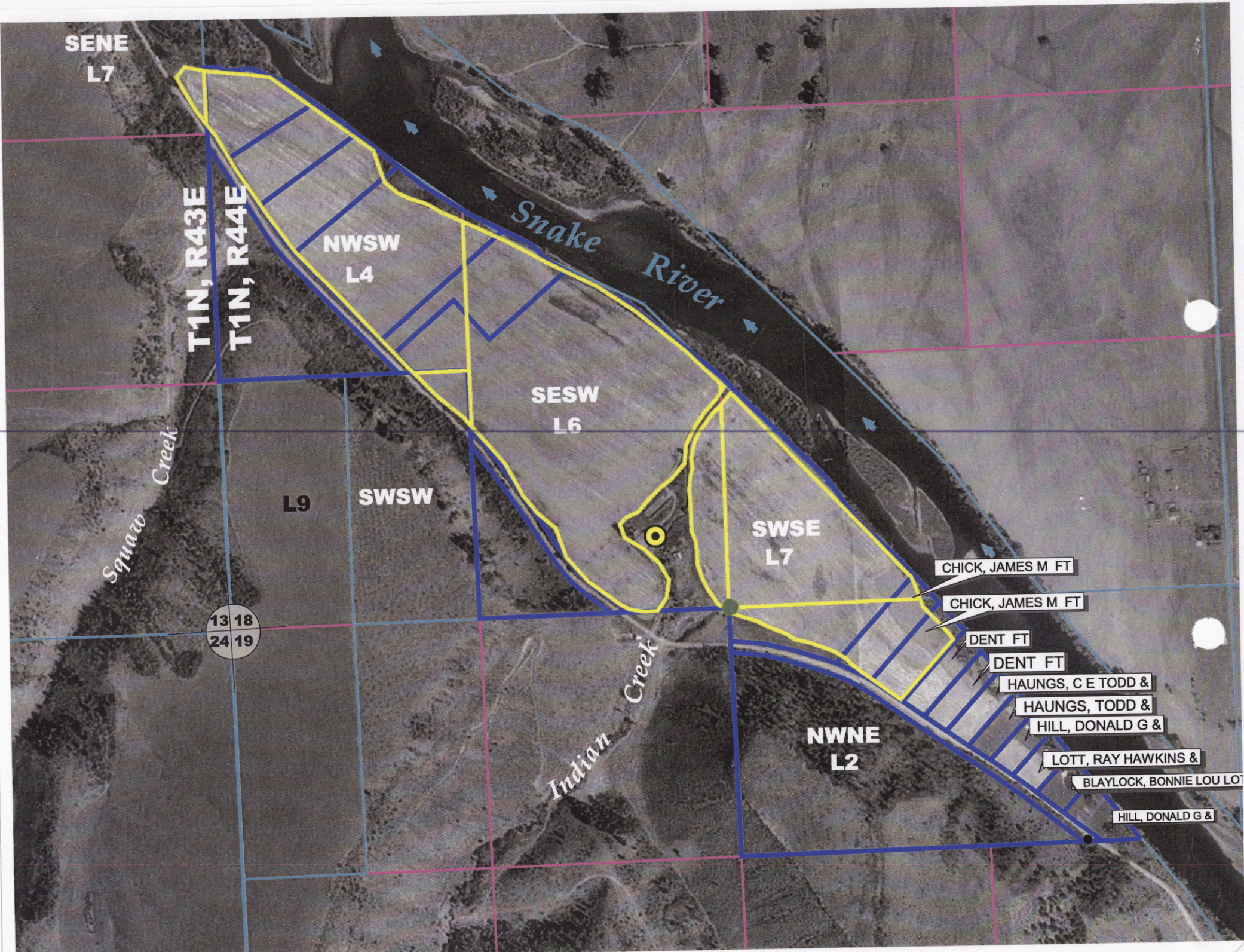
Point(s) of Diversion:
T1N, R44E
Sec. 18 SESESW (L6)

N
W E
S

LEGEND

- Point of Diversion
- SESE — Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2003


SENE
L7
T1N, R43E
T1N, R44E
NWSW
L4
Snake River
SESW
L6
Squaw Creek
L9
SWSW
SWSE
L7
13 18
24 19
Indian Creek
NWNE
L2
CHICK, JAMES M FT
CHICK, JAMES M FT
DENT FT
DENT FT
HAUNGS, C E TODD &
HAUNGS, TODD &
HILL, DONALD G &
LOTT, RAY HAWKINS &
BLAYLOCK, BONNIE LOU LOT
HILL, DONALD G &

Water Right Claim Number 23-00067C

05/30/2001

Townships , 5N38E, 1N44E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

500 0 500 1000 Feet

SPATIAL DYNAMICS

8/28/03
SSR
NPO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4477
WATER RIGHT NOS. 23-00067A & 23-00067B

This is to certify that: INDIAN CREEK SUBDIVISION
C/O RAY OR SPENCER LOTT
8391 N 45 E
IDAHO FALLS ID 83401

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
Right No. 23-00067A (Taylor Lott):			
IRRIGATION	04/15 to 10/15	2.16 CFS	378.0 AF
Right No. 23-00067B (Indian Creek Subdivision):			
IRRIGATION	04/15 to 10/15	0.20 CFS	35.0 AF
	TOTAL:	2.36 CFS	413.0 AF

J. Chick
I C Sub.

SOURCE	TRIBUTARY OF
INDIAN CREEK	SNAKE RIVER, SOUTH FORK

Priority: 05/01/1888

LOCATION OF POINT(S) OF DIVERSION:
Right No. 23-00067A : Lot 7(SWSE), Sec. 18, Township 01N, Range 44E
Right No. 23-00067B : Lot 2(NENE), Sec. 19, Township 01N, Range 44E
Lot 2(NWNE), Sec. 19, Township 01N, Range 44E
BONNEVILLE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
Right No. 23-00067A :									
01N	44E	18	Lot 6(NESW)	14	Lot 4(NWSW)	30	Lot 5(SWSW)	4	
			Lot 6(SESW)	30	Lot 7(SWSE)	16			94
		19	Lot 2(NWNE)	10	Lot 2(NENW)	4			14
					Subotal number of acres irrigated:				108
Right No. 23-00067B :									
01N	44E	19	Lot 2(NENE)	7.3	Lot 2(NWNE)	2.7			10
					Subtotal number of acres irrigated:				10
					TOTAL NUMBER OF ACRES IRRIGATED:				118

J. Chick

IC Sub.

118 @ AC
0.02 AF/AC
2.36

TRANSFER NO. 4477
WATER RIGHT NOS. 23-00067A & 23-00067B

CONDITIONS/REMARKS:

1. Use of water under these water rights will be regulated by the watermaster of State Water District No. 01.
2. These rights when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Measuring devices of a type approved by this Department shall be permanently installed and maintained on Indian Creek in the NENW, S19, T01N, R44E.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. The use of water under Right Nos. 23-00067A and 23-00067B shall not exceed the flow in Indian Creek measured in the NENW, S19, T01N, R44E nor the amount of that flow that reaches the South Fork of the Snake River.

Right No. 23-00067A only :

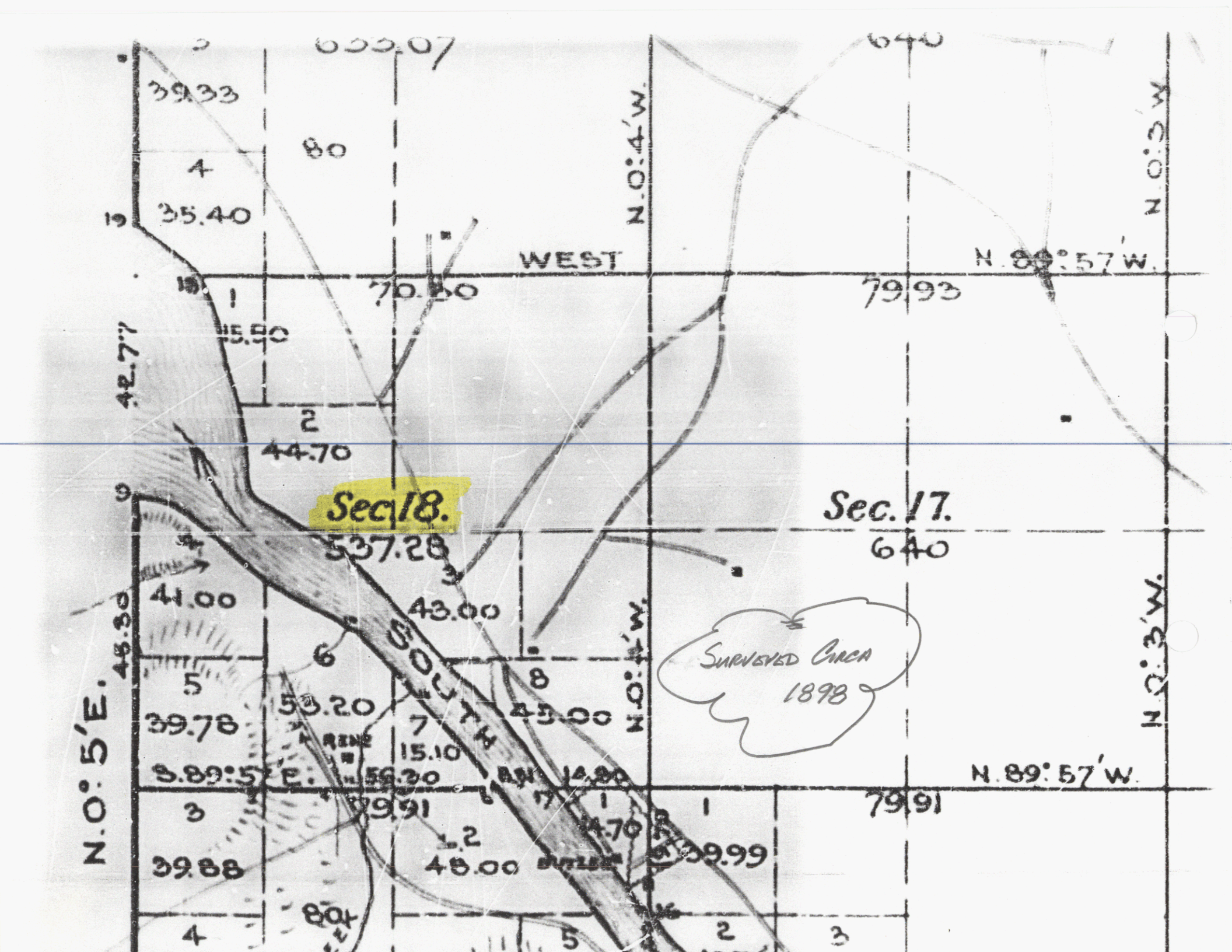
8. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
9. The right holder shall obtain 200 acre feet of storage water annually from State Water District No. 01 prior to diversion each year.

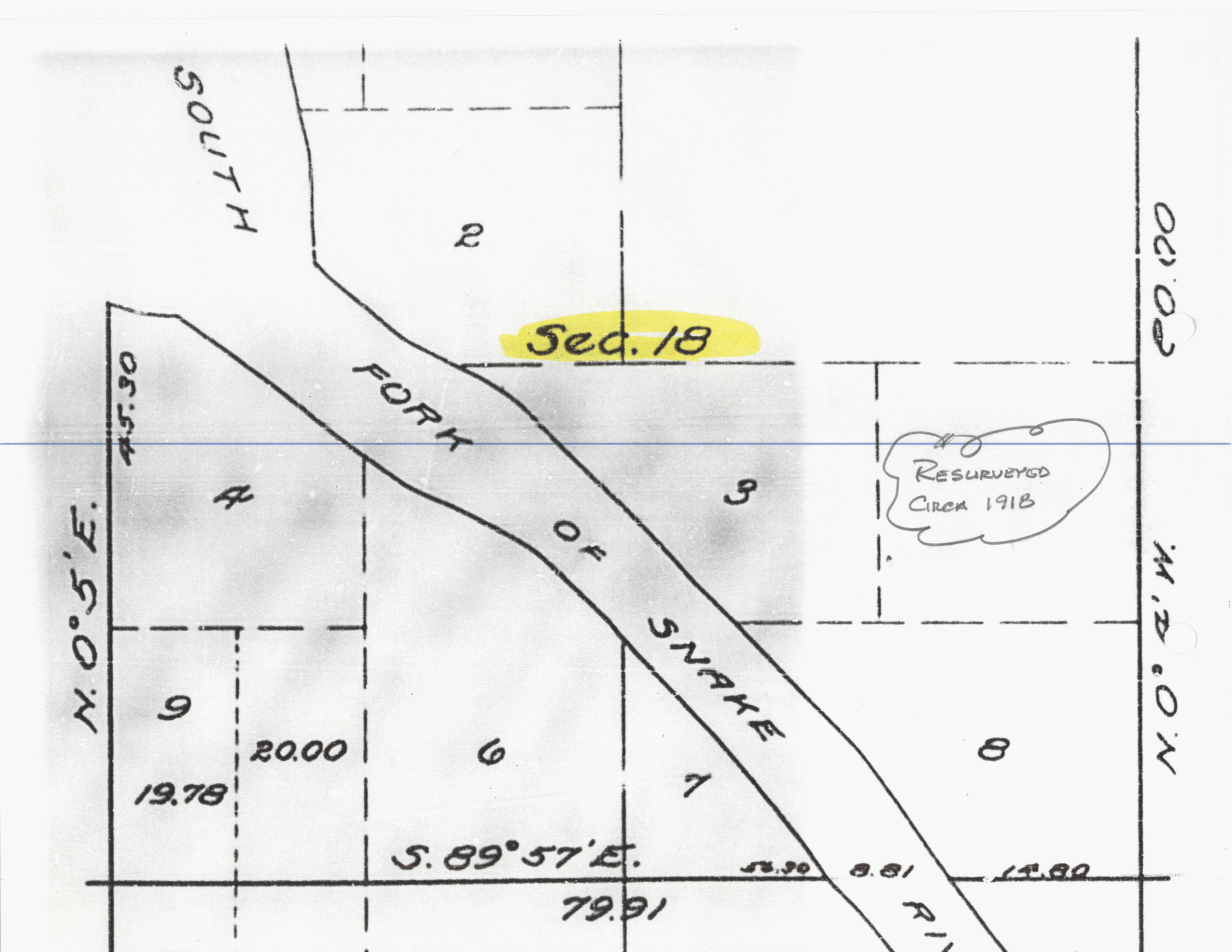
Right No. 23-00067B only :

10. Prior to diversion each year the right holder shall obtain storage water from Water District No. 01 equal to the anticipated total annual diversion.
11. Seven separate pumps are located in NENE and one in NWNE, Lot 2, T01N, R44E, for a total of 8 pumps.
12. Place of use is also known as Lots 1-8, Indian Creek Subdivision.

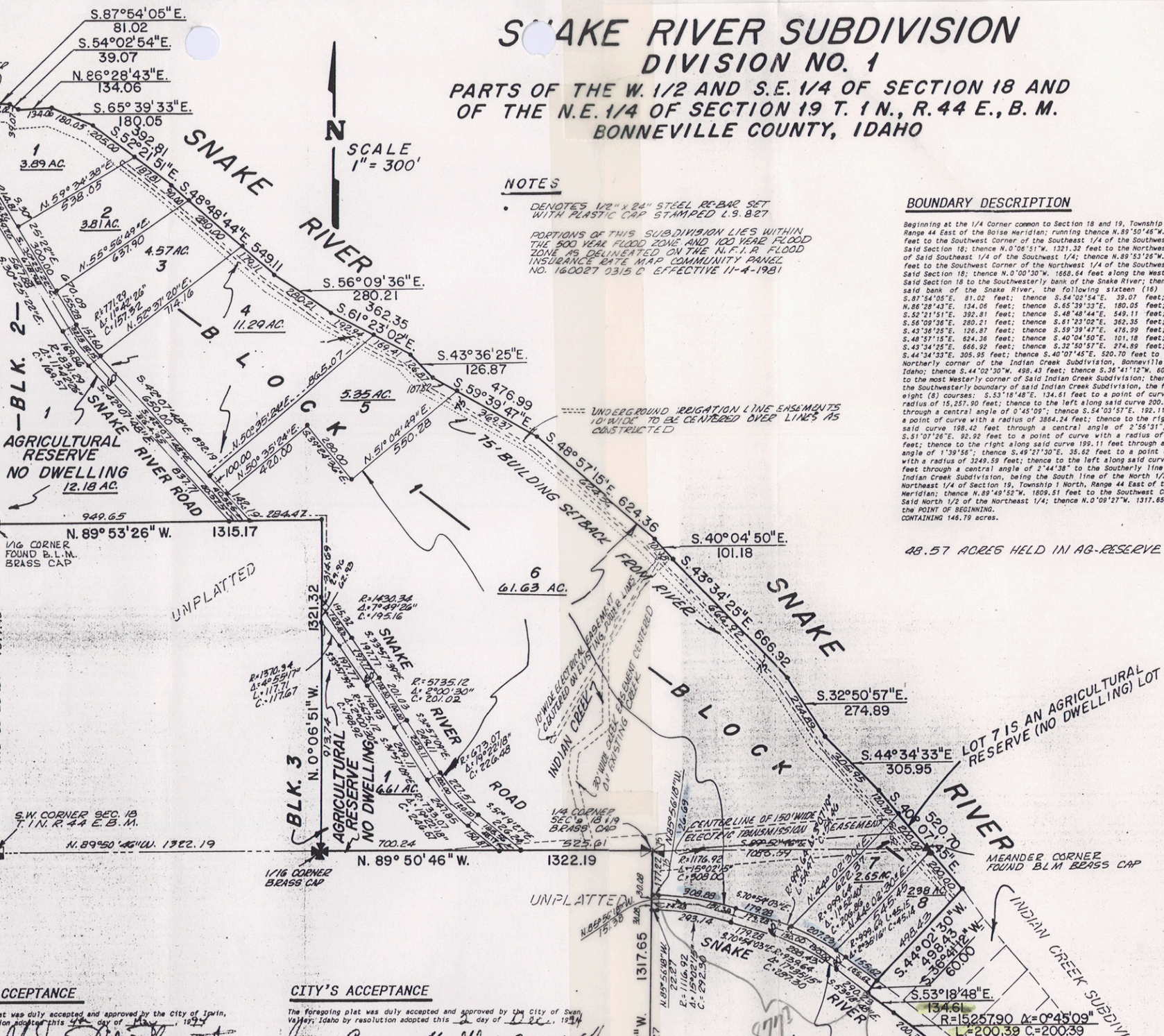
Dated this 12th day of May, 1995

L. Glen Saxton
Chief, Water Alloc. Bureau


Sec 18.
Sec. 17.
SOUTH
WEST
N. 0° 4' W.
N. 0° 3' W.
N. 89° 57' W.
N. 0° 5' E.
N. 89° 5' E.
SURVEYED CIRCA 1898
640
79.93
79.91
537.28
70.50
44.70
41.00
43.00
39.78
39.88
39.99
48.00
56.20
59.30
59.91
15.10
14.80
14.70
35.40
39.33
42.77
45.30
15.50


SOUTH FORK OF SNAKE RIVER
Sec. 18
2
3
4
7
8
9
6
RESURVEYED CIRCA 1918
N. 0° 5' E.
45.30
20.00
19.78
S. 89° 57' E.
52.90
8.81
15.80
79.91
N. 0° 2' W.
80.00

SNAKE RIVER SUBDIVISION
DIVISION NO. 1
PARTS OF THE W. 1/2 AND S.E. 1/4 OF SECTION 18 AND OF THE N.E. 1/4 OF SECTION 19 T. 1 N., R. 44 E., B. M. BONNEVILLE COUNTY, IDAHO



NOTES

- DENOTES 1/2" x 24" STEEL RE-BAR SET WITH PLASTIC CAP STAMPED L.S. 827

PORTIONS OF THIS SUBDIVISION LIES WITHIN THE 500 YEAR FLOOD ZONE AND 100 YEAR FLOOD ZONE AS DELINEATED ON THE N.F.I.P. FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 160027 0315 C EFFECTIVE 11-4-1981

BOUNDARY DESCRIPTION

Beginning at the 1/4 Corner common to Section 18 and 19, Township 1 North, Range 44 East of the Boise Meridian; running thence N.89°50'46"W. 1322.19 feet to the Southwest Corner of the Southeast 1/4 of the Southwest 1/4 of Said Section 18; thence N.0°06'51"W. 1321.32 feet to the Northwest Corner of Said Southeast 1/4 of the Southwest 1/4; thence N.89°53'26"W. 1315.17 feet to the Southwest Corner of the Northwest 1/4 of the Southwest 1/4 of Said Section 18; thence N.0°00'30"W. 1668.64 feet along the West line of Said Section 18 to the Southwesterly bank of the Snake River; thence along said bank of the Snake River, the following sixteen (16) courses: S.87°54'05"E. 81.02 feet; thence S.54°02'54"E. 39.07 feet; thence N.86°28'43"E. 134.06 feet; thence S.65°39'33"E. 180.05 feet; thence S.52°21'51"E. 392.81 feet; thence S.48°48'44"E. 549.11 feet; thence S.56°09'36"E. 280.21 feet; thence S.61°23'02"E. 362.35 feet; thence S.43°36'25"E. 126.87 feet; thence S.59°39'47"E. 476.99 feet; thence S.48°57'15"E. 624.36 feet; thence S.40°04'50"E. 101.18 feet; thence S.43°34'25"E. 666.92 feet; thence S.32°50'57"E. 274.89 feet; thence S.44°34'33"E. 305.95 feet; thence S.40°07'45"E. 520.70 feet to the most Northerly corner of the Indian Creek Subdivision, Bonneville County, Idaho; thence S.44°02'30"W. 498.43 feet; thence S.36°41'12"W. 60.00 feet to the most Westerly corner of Said Indian Creek Subdivision; thence along the Southwesterly boundary of said Indian Creek Subdivision, the following eight (8) courses: S.53°18'48"E. 134.61 feet to a point of curve with a radius of 15,257.90 feet; thence to the left along said curve 200.39 feet, through a central angle of 0°45'09"; thence S.54°03'57"E. 192.11 feet to a point of curve with a radius of 3864.24 feet; thence to the right along said curve 198.42 feet through a central angle of 2°56'31"; thence S.51°07'26"E. 92.92 feet to a point of curve with a radius of 5849.60 feet; thence to the right along said curve 199.11 feet through a central angle of 1°39'56"; thence S.49°27'30"E. 35.62 feet to a point of curve with a radius of 3249.59 feet; thence to the left along said curve 155.62 feet through a central angle of 2°44'38" to the Southerly line of Said Indian Creek Subdivision, being the South line of the North 1/2 of the Northeast 1/4 of Section 19, Township 1 North, Range 44 East of the Boise Meridian; thence N.89°49'52"W. 1809.51 feet to the Southwest Corner of Said North 1/2 of the Northeast 1/4; thence N.0°09'27"W. 1317.65 feet to the POINT OF BEGINNING.
CONTAINING 146.79 acres.

48.57 ACRES HELD IN AG-RESERVE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that we the undersigned are t
the tract of land included within the Boundary Description
and have caused the same to be platted and divided into block
streets to be known as the SNAKE RIVER SUBDIVISION, DIVI
Bonneville County, Idaho and hereby dedicate to the public
streets and easements as shown hereon. We also certify th
water and septic systems are the responsibility of the ind
owners.

In witness whereof we have hereunto set our signature this___
_____ A.D. 19___.

JAMES M. CHICK FAMILY TRUST
BY: James M. Chick
JAMES M. CHICK, TRUSTEE

ACKNOWLEDGEMENT

STATE OF _____
County of _____
BE IT REMEMBERED: that on this _____ day of _____
19__, personally appeared before me the undersign
Public in and for said State and County, the signe
attached Owner's Dedication and after first being
acknowledged to me that they signed said dedication
voluntarily for the purposes therein mentioned.

Notary Public
Residing in _____ County, _____
My Commission Expires: _____

IRRIGATION WATER RIGHTS RELEAS

The property included in this plat has petitioned fo
removed from all future irrigation water rights.
IRRIGATION RIGHTS IN PLACE — NOT ASSESSED BY AN IRRIG.

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that sanitary restrictions required
Code Title 50, Chapter 13, Section 50-1326 have been
and this plat is hereby approved for recording by
this certificate herewith.

DISTRICT 7 STATE BOARD OF HEALTH
Date: 11-19-96
Environmental Health Spe

TREASURER'S CERTIFICATE

I, the undersigned County Treasurer in and for the
Bonneville, State of Idaho, per the requirements of I
50-1308, do hereby certify that all county property
for the property included in this project are curre

Date: 11-22-96
Linda C. Jordan
Bonneville County Treasu

COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by
of County Commissioners of Bonneville County, Idaho
tion adopted this 27 51 day of DEC.

Board Chairman
County Engineer

CCEPTANCE

t was duly accepted and approved by the City of Irwin,
ion adopted this 4th day of May, 1994

CITY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the City of Swan Valley, Idaho by resolution adopted this 2 day of Dec., 1994

EDICATION

IEN BY THESE PRESENTS: that the undersigned is the
f the JOHN TAYLOR LOTT FAMILY TRUST and that said
the owner of the tract of land included within the
Description shown hereon and that the Trust has
e same to be platted and divided into lots and
be known as INDIAN CREEK SUBDIVISION and the Trust
by dedicate to the public all streets and easements
ereon.

S WHEREOF the said Trustee has hereunto set his
this 15th day of October 1990.

Richard Lott

OTT

GEMENT

IDAHO)
Bonneville)

HIS 15 day of October, 1990, before me,
Ry L. Cockett, a Notary Public in
id/State, personally appeared RICHARD LOTT, known or
to me, to be the person whose name is subscribed to
n instrument as Trustee of the JOHN TAYLOR LOTT
ST and acknowledged to me that he executed the same
ustee.

ITNESS WHEREOF, I have hereunto set my hand and
official seal the day and year in this certificate
e written.

Cockett

lic for Idaho
t: Idaho Falls, Idaho
ion Expires: 7-1-93

SURVEYOR'S CERTIFICATE

certify that I have examined this plat and find it
lytically correct and acceptable as required in
0-1305 of the Idaho Code.

5-90 Garth R. Cunningham 3450
Professional Land Surveyor Cert No.

ESCRIBED ON THIS PLAT WILL NOT BE SERVED
COMMON TO ONE OR MORE OF THE LOTS, BUT
DIVIDUAL WELLS.

ACCEPTANCE

oing plat was duly accepted and approved by the
County Commissioners of Bonneville County, Idaho by
n adopted this 5th day of November, 1990.

irman

County Engineer

TO THE
F SEC. 19 & 20

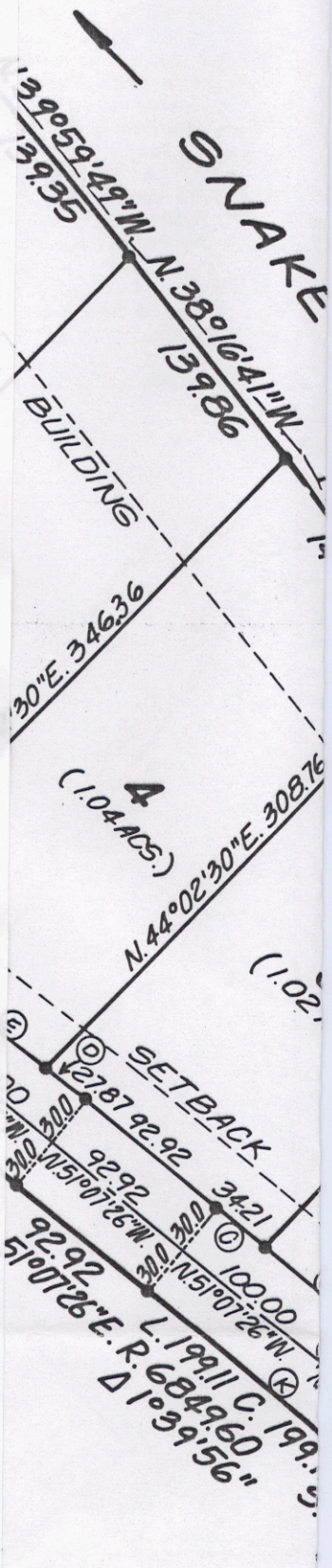
'S CERTIFICATE

R. Cunningham, depose and say that I am a
onal Land Surveyor, that I have surveyed the tract
described in the Boundary Description attached
that said tract was staked on the ground according
Law and the map shown hereon.
IDAHO
ATE NO. 827

Garth R. Cunningham, P.L.S.

INDIAN

PART OF T



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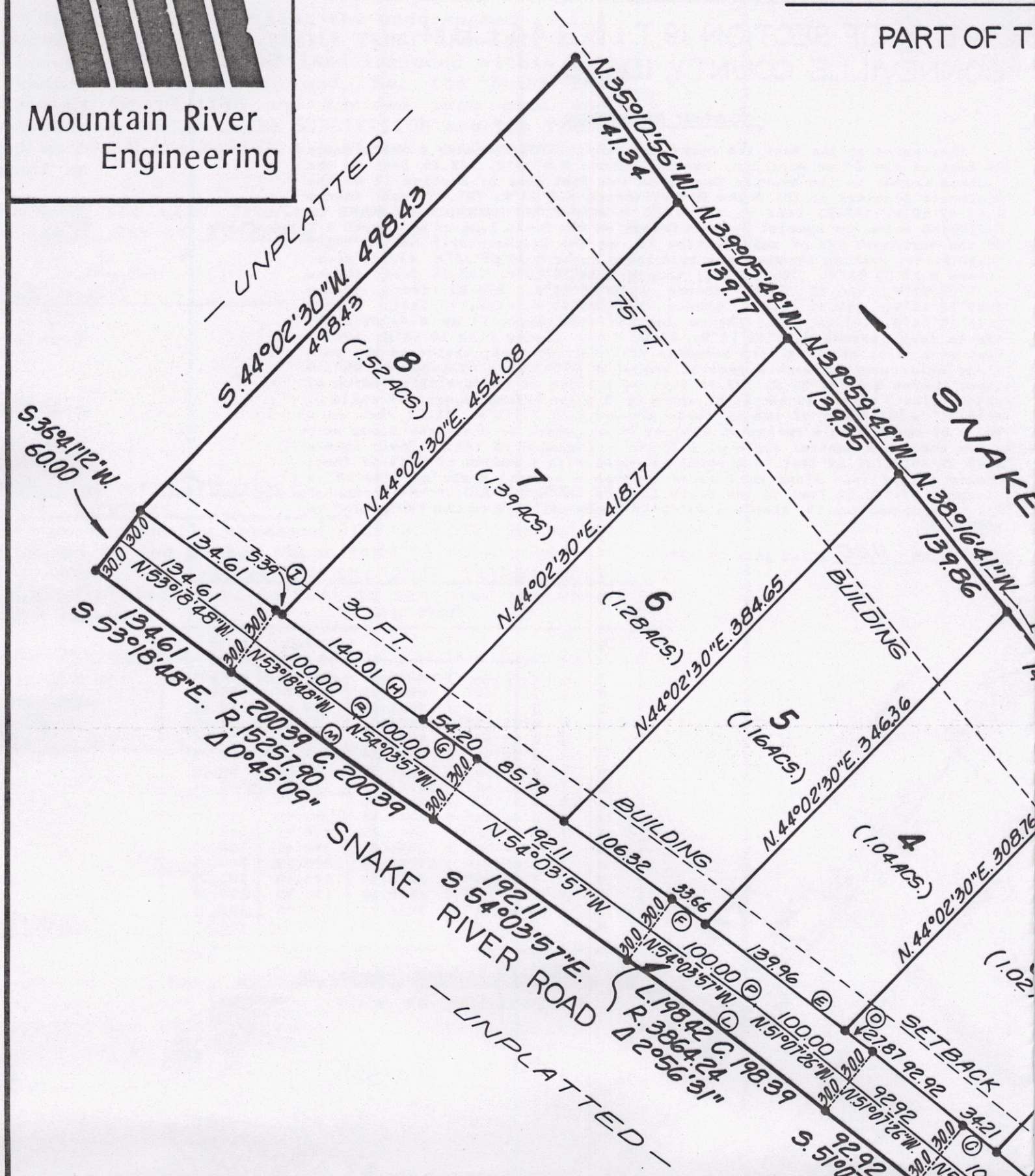
een
g by

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Mountain River Engineering

INDIAN

PART OF T



NOTE: THERE WILL BE NO ROAD MAINTENANCE BY BONNEVILLE COUNTY DURING WINTER MONTHS AND ONLY LIMITED MAINTENANCE DURING SUMMER.

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of INDIAN CREEK SUBDIVISION Bonneville County, Idaho was filed for recording in the office of the Recorder of Bonneville County, Idaho on this 5th day of November, 19 90 at 11:12 Am and recorded under Instrument Number 796267 in Plat Book I on page 19.

Ronald Longmore
Bonneville County Recorder

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code Title 50, chapter 13, section 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.

DISTRICT 7 STATE BOARD OF HEALTH

Date: OCT 15, 1990 Daniel P. Wallace
Environmental Health Specialist

N CREEK SUBDIVISION

HE N.E. 1/4 OF SECTION 19 T. 1 N. R. 44, E.B.M
BONNEVILLE COUNTY, IDAHO

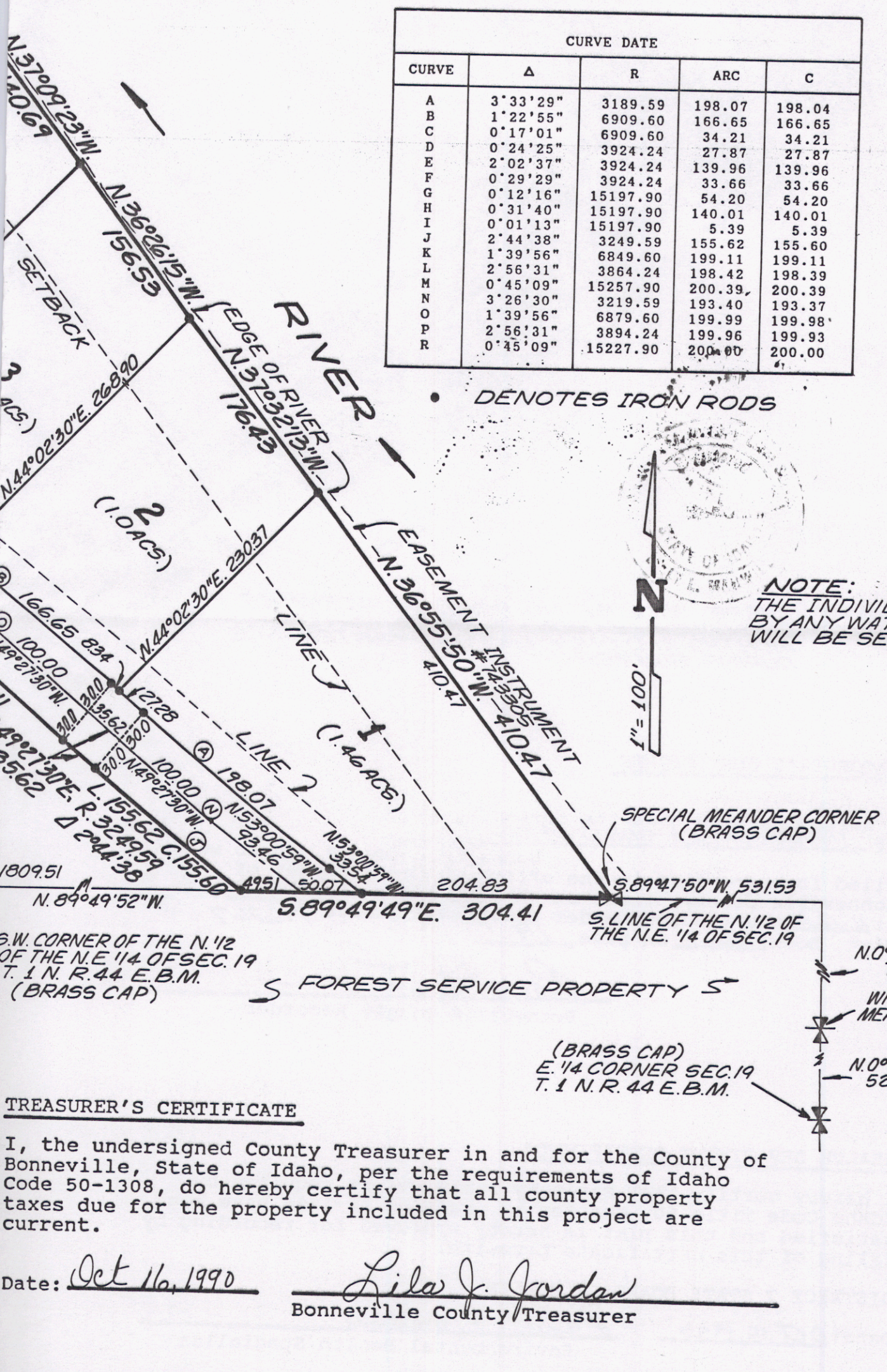
BOUNDARY DESCRIPTION

Beginning at the East 1/4 Corner of Section 19, Township 1 North Range 44 East of the Boise Meridian; running thence N.0°03'W. 522.95 feet to the Witness Corner to the Meander Corner on the East line of Section 19 on the Southerly Boundary of the Snake River; thence N.0°03'W. 797.05 feet; thence S.89°47'50"W. 531.53 feet to the TRUE POINT OF BEGINNING; said POINT OF BEGINNING being the Special Meander Corner on the South line of the North 1/2 of the Northeast 1/4 of said Section 19, on the Southwesterly bank of said Snake River; running thence along said Snake River N.36°55'50"W. 410.47 feet; thence N.37°32'13"W. 176.43 feet; thence N.36°26'15"W. 156.53 feet; thence N.37°09'23"W. 140.69 feet; thence N.38°16'41"W. 139.86 feet; thence N.39°59'49"W. 139.35 feet; thence N.39°05'49"W. 139.77 feet; thence N.35°10'56"W. 141.34 feet; thence leaving said Snake River S.44°02'30"W. 498.43 feet; thence S.36°41'12"W. 60.00 feet; thence S.53°18'48"E. 134.61 feet to a point of curve with a radius of 15,257.90 feet; thence to the left along said curve through a central angle of 0°45'09" a distance of 200.39 feet; thence S.54°03'57"E. 192.11 feet to a point of curve with a radius of 3864.24 feet; thence to the right along said curve through a central angle of 2°56'31" a distance of 198.42 feet; thence S.51°07'26"E. 92.92 feet to a point of curve with a radius of 6849.60 feet; thence to the right along said curve through a central angle of 1°39'56" a distance of 199.11 feet; thence S.49°27'30"E. 35.62 feet to a point of curve with a radius of 3249.59 feet; thence to the left along said curve through a central angle of 2°44'38" a distance of 155.62 feet to the South line of the North 1/2 of the Northeast 1/4 of said Section 19; thence S.89°49'49"E. 304.41 feet to the TRUE POINT OF BEGINNING.

CONTAINING 11.60 ACRES MORE OR LESS

CURVE DATE				
CURVE	Δ	R	ARC	C
A	3°33'29"	3189.59	198.07	198.04
B	1°22'55"	6909.60	166.65	166.65
C	0°17'01"	6909.60	34.21	34.21
D	0°24'25"	3924.24	27.87	27.87
E	2°02'37"	3924.24	139.96	139.96
F	0°29'29"	3924.24	33.66	33.66
G	0°12'16"	15197.90	54.20	54.20
H	0°31'40"	15197.90	140.01	140.01
I	0°01'13"	15197.90	5.39	5.39
J	2°44'38"	3249.59	155.62	155.60
K	1°39'56"	6849.60	199.11	199.11
L	2°56'31"	3864.24	198.42	198.39
M	0°45'09"	15257.90	200.39	200.39
N	3°26'30"	3219.59	193.40	193.37
O	1°39'56"	6879.60	199.99	199.98
P	2°56'31"	3894.24	199.96	199.93
R	0°45'09"	15227.90	200.00	200.00

• DENOTES IRON RODS



NOTE:
THE INDIVIDUAL LOTS O
BY ANY WATER SYSTEM
WILL BE SERVED BY IN

TREASURER'S CERTIFICATE

I, the undersigned County Treasurer in and for the County of Bonneville, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that all county property taxes due for the property included in this project are current.

Date: Oct 16, 1990

Lila J. Jordan
Bonneville County Treasurer

OWNER'S DE

KNOW ALL M
Trustee o
Trust is
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as shown h

IN WITNES
signature

RICHARD LO
Trustee

ACKNOWLEDG

STATE OF I
County of
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Date: 11-

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