

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5049
Date Received: 7/6/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHING-I HUANG Phone: (831) 768-1774
CHING-I AND PIH-KUEI C HUANG TRUST AGREEMENT DATED 2/16/00
315 VISTA DEL PAJARO RD
WATSONVILLE CA USA 95076-0352

PIH-KUEI C HUANG Phone: (831) 768-1774
CHING-I AND PIH-KUEI C HUANG TRUST AGREEMENT DATED 2/16/00
315 VISTA DEL PAJARO RD
WATSONVILLE CA USA 95076-0352

2. Date of Priority: 09/01/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	23	NW NE	ADA	

5. Description of diverting works:

(1) 4" WELL APPROX. 50 FT DEEP; (1) 24" CULVERT WELL APPROX 15 FT DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	23	NW	NE		IRRIGATION	2
						Section Acres	2
						Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use; one household served.

15. Basis of Claim: Beneficial Use

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
JUL 06 2004 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSWATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-5049

Date Received

7-6-04

Receipt Number

W031930

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ching-I Huang and Pih-kuei C. Huang Phone (831) 768-1774
Trustees of Ching-I Huang and Pih-kuei C. Huang Trust Agreement dated February 16, 2000
Mailing Address 315 Vista Del Pajaro Rd, Watsonville, CA Zip 95076-0352
2. Date of Priority (Only one (1) per claim) September 1, 1959 (appears as 9/1/1959 on water Right #63-5049)
3. Source of water supply (a) Ground Water
which is tributary to (b) NOT applicable because entry in 3(a) is "Ground Water"
4. a. Location of existing point of diversion is: Township 03N Range 02E B.M. Section 23,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada
Additional points of diversion if any: second well, same as above (also see Item 5 below)
b. If instream flow, beginning point of claimed instream flow is: no entry because it is not instream flow
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
1 - 4" well, approx. 50' deep
1 - 24" culvert well, approx. 15' deep

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 or _____

For Irrigation purposes from Mar. 15 to Nov. 15 amount 0.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.100 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use; One household served

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) Domestic consumptive amount is very small in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
03N	02E	23		2.0															2.0

Total number of acres irrigated 2.0

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: Documents submitted with this claim form:

1. a cover letter 2. check of amount \$52.00 for filing fee

3. a copy of warranty Deed

4. a copy of P.1 of Idaho Department of Water Resources Water Right Report 63-5049

Last Name Huang Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile ~~Place of use: Irrigation~~ Point of Diversion: Township 03 N,
Range 02 E, B.M. Section 23 NW ¼ of NE ¼ Ada County Idaho

2 Ac

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112
113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128
129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176
177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192
193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208
209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224
225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256
257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272
273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288
289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304
305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320
321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336
337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352
353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368
369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384
385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400

Last Name Huang Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-5049
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

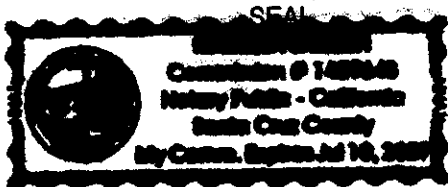
Signature of Claimant (s) X Cing-Sung Date July 2, 2004
Pih-thei C. Huang Date July 2, 2004

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or California)
County of Santa Cruz) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of July, 2004
restamped below

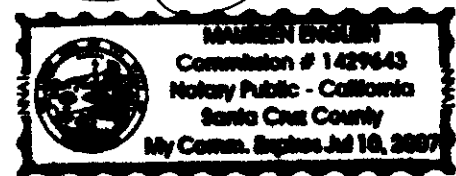


Notary Public Margaret English
Residing at Santa Cruz County
My Commission Expires Jul 10, 2007

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____



Last Name Huang Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

JUL 06 2004

WATER RESOURCES
WESTERN REGION

Walmer + McPhail
ADA COUNTY RECORDER
J. DAVID HAVARRO
BOISE, IDAHO

2000 FEB 22 AM 10:23 **WARRANTY DEED**

RECORDED - REQUEST OF

FEE 9-

DEPUTY *[Signature]*

100013066

FOR VALUE RECEIVED

Ching-I Huang and Pih-Kuei C. Huang, husband and wife as community property

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Ching-I Huang and Pih-Kuei C. Huang, Trustees of the Ching-I Huang and Pih-Kuei C. Huang Trust Agreement dated February 16, 2000

hereafter referred to as Grantee, whose current address is

315 Vista Del Pajaro Road, Watsonville, CA 95076

the following described premises, to-wit:

See Legal Description attached hereto and incorporated herein as Exhibit "A".

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: FEB. 16, 2000.

Ching-I Huang
Ching-I Huang

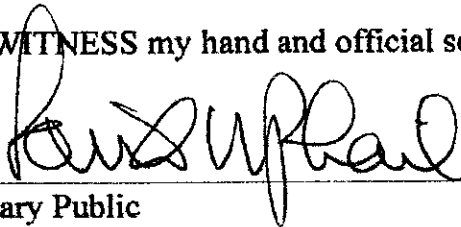
Pih-Kuei C. Huang
Pih-Kuei C. Huang

STATE OF CALIFORNIA)

COUNTY OF SANTA CRUZ) ss.

On FEB. 16, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared CHING-I HUANG and PIH-KUEI C. HUANG, personally known to me, or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within agreement and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the agreement the person or the entity upon behalf of which the person acted, executed the agreement.

WITNESS my hand and official seal.



Notary Public

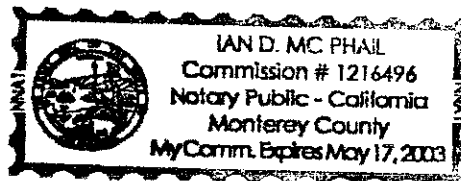


EXHIBIT "A"

A portion of Lot 10 Block 2 H.G. MYERS COUNTRY ACRES SUBDIVISION NO. 1, in Book 18 of Plats at Page 1175, records of Ada County, Idaho, being a portion of the Northwest Quarter of the Northeast quarter of Section 23, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point that is
North 0°02' East, 25.00 feet; thence
North 89°09' West, 447.20 feet; thence
North 11°39' East 268.08 feet; thence
North 10°42' East, 380.20 feet; thence
North 70°31' West, 502.75 feet from the North 1/16th corner common to Sections 23 and 24, Township 3 North, Range 2 East, Boise Meridian; thence
South 25°45' West, 128.22 feet; thence
South 18°29 1/2' West, 140.56 feet; thence
North 70°31' West, 410.00 feet; thence
North 19°29' East, 268.00 feet; thence
South 70°31' East, 421.55 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY;

The Westerly 162.55 feet of Lot 10, Block 2 in the H.G. MYERS COUNTRY ACRES SUBDIVISION NO. 1, according to the official plat thereof filed in Book 118 of Plats at Page 1175, records of Ada County, Idaho, more particularly described as follows,
Beginning at the most Northerly lot corner common to Lots 10 and 11, Block 2 of said H. G. MYERS COUNTRY ACRES SUBDIVISION NO. 1; thence
South 70°31' East, along the line common to Lots 10 and 13, 162.55 feet to a steel pin; thence
South 19°29' West, 268.00 feet to a steel pin on the North line of Provident Drive; thence
North 70°31' West, along said line, 162.55 feet to a steel pin at the most Southerly corner common to said Lots 10 and 11; thence
North 19°29' East, along the line common to said Lots 10 and 11, 268.00 feet to the POINT OF BEGINNING.

1175

PART OF THE NF4 SEC. 23. & PART OF THE SE4 SEC. 14, T. 3 N., R. 2 E., B. M.

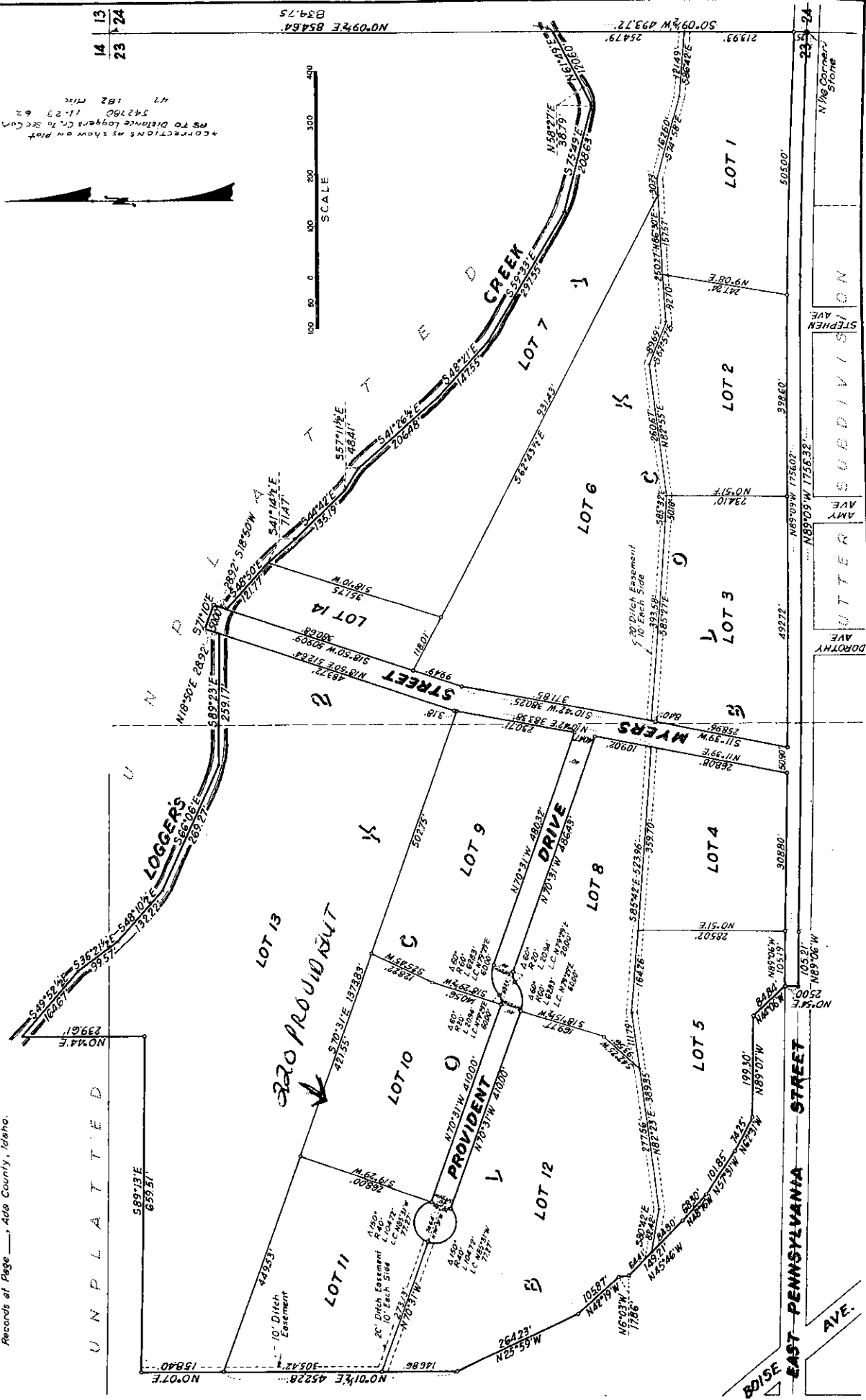
ADA COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS

Reactions
 528 + 1
 40 681
 Sep 21. 62
 1962

This plat confirms sales made by H.G. Myers prior to the enactment of Ada County Subdivision Ordinance on September 28, 1959.

Building and Occupancy shall conform to the Standards established by the Restrictive Covenants as filed in Book ____ of Miscellaneous Records of Page ____, Ada County, Idaho.



Idaho Department of Water Resources Receipt

Receipt ID W031930

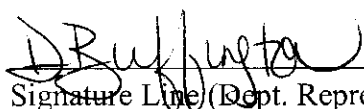
Payment Amount \$52.00 Date Received 7/6/2004 2:18:46 PM Region Western Status ☐
Payment Type Check Check Number 622

Payer HUANG, CHING-I (OR) PIH-KUEI C

Comment NOTICE OF CLAIM 63-5049

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$52.00	ADJUDICATION FILING FEE	0337	42503	1155	



Signature Line (Dept. Representative)

RECEIVED

JUL 06 2004

WATER RESOURCES
WESTERN REGION

June 24, 2004

Ching-I Huang
Pih-kuei C. Huang
315 Vista Del Pajaro Road
Watsonville, CA 95076-0352

Tel. (831)768-1774 (Voice/Fax)

Idaho Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: NOTICE OF CLAIM TO A WATER RIGHT
CIVIL CASE NUMBER 39576

Dear Sir/Madam:

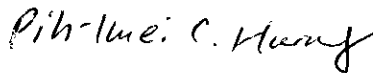
Enclosed please find a completed NOTICE OF CLAIM TO A WATER RIGHT CIVIL CASE NUMBER 39576 (4 pages), a copy of warranty deed, and a check in the amount of \$52.00 for fee.

Please call us at (831) 768-1774 if you have any questions.
Thank you.

Sincerely,



Ching-I Huang (Mr.)



Pih-kuei C. Huang (Mrs.)