

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUL 02 2004
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
79-10233	79-4013	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Julian L DAVIS
 HCO1 Box 116-C White Bird ID 83554

4. New Owner/Claimant(s)

Greg and Nancy Greesham
 Name Connector (Check one): ☒ and/or

New Mailing Address

PO Box 144

City, State and ZIP Code

White Bird ID 83554-0144

New Telephone Number

208 839-2225 (work)

5. Date you acquired the property

11/21/03

cc: W.A. 7-2-04
 - m

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

W. Nancy L. Graham

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>AM</u>	Date <u>7-2-04</u>	Fee <u>\$ 25.00</u>	
Received by <u>AM</u>	Date <u>7-2-04</u>	Receipt No. <u>CO94370</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

11/20/2003 10:15 FAX 12089832098

IDAHO COUNTY TITLE

0001

OMB 1520-0215

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN:				
		1. ☐ FHA	2. ☐ FmHA	3. ☒ CONV. UNINS.	4. ☐ VA	5. ☐ CONV. INS.
		6. LE NUMBER: 459 17289		7. LOAN NUMBER: 7080197210		
		8. MORTGAGE INS CASE NUMBER:				
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "POC" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.						
D. NAME AND ADDRESS OF BORROWER:		E. NAME AND ADDRESS OF SELLER:		F. NAME AND ADDRESS OF LENDER:		
NANCY G GRESHAM GREGORY GRESHAM PO BOX 144 WHITE BIRD, ID 83554		JULIAN L DAVIS 2866 MAYFAIR DRIVE LEWISTON, ID 83501		PENDANT MORTGAGE CORPORATION		
G. PROPERTY LOCATION: HC01 BOX116-C WHITE BIRD, ID 83554 IDAHO County, Idaho		H. SETTLEMENT AGENT: IDAHO COUNTY TITLE COMPANY, INC. PLACE OF SETTLEMENT 319 WEST MAIN GRANGEVILLE, ID 83530-1817			I. SETTLEMENT DATE: November 21, 2003	
J. SUMMARY OF BORROWER'S TRANSACTION				K. SUMMARY OF SELLER'S TRANSACTION		
100. GROSS AMOUNT DUE FROM BORROWER:				400. GROSS AMOUNT DUE TO SELLER:		
101. Contract Sales Price:				401. Contract Sales Price		
102. Personal Property				402. Personal Property		
103. Settlement Charges to Borrower (Line 1400)				403.		
104.				404.		
105.				405.		
Adjustments For Items Paid By Seller in advance				Adjustments For Items Paid By Seller in advance		
106. City/town taxes to				406. City/town taxes to		
107. County taxes 11/21/03 to 01/01/04				407. County taxes to		
108. Assessments to				408. Assessments to		
109.				409.		
110.				410.		
111.				411.		
112.				412.		
120. GROSS AMOUNT DUE FROM BORROWER				420. GROSS AMOUNT DUE TO SELLER		
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:				500. REDUCTIONS IN AMOUNT DUE TO SELLER:		
201. Deposit or earnest money				501. Excess Deposit (See Instructions)		
202. Principal Amount of New Loan(s)				502. Settlement Charges to Seller (Line 1400)		
203. Existing loan(s) taken subject to				503. Existing loan(s) taken subject to		
204.				504. Payoff of first Mortgage		
205.				505. Payoff of second Mortgage		
206.				506. Deposit retained by broker		
207.				507.		
208.				508.		
209. Refund of Rent Deposit				509. Refund of Rent Deposit		
Adjustments For Items Unpaid By Seller				Adjustments For Items Unpaid By Seller		
210. City/town taxes to				510. City/town taxes to		
211. County taxes to				511. County taxes 01/01/03 to 11/21/03		
212. Assessments to				512. Assessments to		
213. Credit for Window Replacement				513. Credit for Window Replacement		
214.				514.		
215.				515.		
216.				516.		
217.				517.		
218.				518.		
219.				519.		
220. TOTAL PAID BY/ FOR BORROWER				520. TOTAL REDUCTION AMOUNT DUE SELLER		
300. CASH AT SETTLEMENT FROM/ TO BORROWER:				600. CASH AT SETTLEMENT TO/ FROM SELLER:		
301. Gross Amount Due From Borrower (Line 120)				601. Gross Amount Due To Seller (Line 420)		
302. Less Amount Paid By/ For Borrower (Line 220)				602. Less Reductions Due Seller (Line 520)		
303. CASH (X FROM) () TO BORROWER				603. CASH (X TO) () FROM SELLER		

The undersigned hereby acknowledge receipt of a completed copy of pages 1&2 of this statement & any attachments referred to herein.

Borrower

NANCY G GRESHAM

GREGORY GRESHAM

Seller

JULIAN L DAVIS

82101.12

SCHEDULE C

All of Lots 1, 2, 3, 4 and 5; the North 15 feet of Lot 6; the West 90 feet of Lots 17 and 18; Lot 19 LESS the Southeast 10 feet by 10 feet; Lots 20 and 21; and $\frac{1}{2}$ of vacated streets and alleys adjacent thereto, LESS Copperville Road Right of Way as described in Right-of-Way Deed, recorded December 16, 1985, under Instrument No. 324097, records of Idaho County, Idaho, all in Block 8 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

Lots 1, 2, 3, 4 and 5; Lots 10, 11, 12, 13 and 14; and $\frac{1}{2}$ of vacated streets and alleys adjacent thereto, all in Block 13 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

Lots 1, 2, 3, 4 and 5; and $\frac{1}{2}$ of vacated streets adjacent thereto, all in Block 22 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

TITLE COMMITMENT
TELECOPY TRANSMITTAL SHEET

COMMONWEALTH LAND TITLE INSURANCE COMPANY

IDAHO COUNTY TITLE COMPANY, INC.
319 West Main Street
Grangeville, Idaho 83430

Date: November 14, 2003

To: PAT PETERSON

Fax No.: 804-784-5177
Phone No.: 804-840-2003

Number of Pages (including this cover sheet): 7

SENT BY: IDAHO COUNTY TITLE COMPANY, INC.
Telephone: (208) 983-2662 Fax: (208) 983-2096

LISA

The Commonwealth Land Title Insurance Company Commitment Cover, which accompanies and is a part of all commitments for Title Insurance, is hereby made a part of the facsimile transmission of Order Number 17289 (DAVIS - GRESHAM) by reference. This facsimile is subject to all conditions, stipulations, limitations, exclusions and exceptions to title as if the Commitment Cover were a part of said facsimile.

If you have any trouble receiving this transmission or any pages have not been received, please call the person sending the transmittal as shown above.

Nancy & Greg,

No
let's have

2:00

- Fri

Nov
21st

Close to

IDAHO County Title

Bring you Drivers License

Thanks
Pat.

SCHEDULE C

All of Lots 1, 2, 3, 4 and 5; the North 15 feet of Lot 6; the West 90 feet of Lots 17 and 18; Lot 19 LESS the Southeast 10 feet by 10 feet; Lots 20 and 21; and $\frac{1}{2}$ of vacated streets and alleys adjacent thereto, LESS Copperville Road Right of Way as described in Right-of-Way Deed, recorded December 16, 1985, under Instrument No. 324097, records of Idaho County, Idaho, all in Block 8 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

Lots 1, 2, 3, 4 and 5; Lots 10, 11, 12, 13 and 14; and $\frac{1}{2}$ of vacated streets and alleys adjacent thereto, all in Block 13 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

Lots 1, 2, 3, 4 and 5; and $\frac{1}{2}$ of vacated streets adjacent thereto, all in Block 22 of the Original Townsite of Copperville, Idaho County, Idaho, as shown by the recorded plat thereof.

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

Title Examiner: Linda Mullinix

Commitment No. 17289

1. Effective Date: 30th day of October, 2003 @ 4:20 P.M.

2. Policy or Policies to be issued:

a) X Standard ALTA Owner's Policy (10-17-92):

Policy Amount: \$162,500.00

Premium: \$794.00

Proposed insured: GREGORY P. GRESHAM and NANCY G. GRESHAM, husband and wife

b) X Extended ALTA Loan Policy (10-17-92):

Policy Amount: \$77,500.00

Premium: \$233.40

Endorsements 100 (\$35.00); 116 (0); 8.1 (\$15.00): \$50.00

Endorsement Form 7 (\$40.00): \$40.00

Proposed insured: CENDANT MORTGAGE CORPORATION, successors or assigns as may be included within the definition of insured in Section 1a.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is **FEE SIMPLE** and is at the effective date hereof vested in:

JULIAN L. DAVIS, who acquired title as a single man

4. The land referred to in this Commitment is situated in the County of IDAHO, State of IDAHO, and described as follows:

See SCHEDULE C attached hereto

Courtesy signed



PAUL EIMERS, Authorized Officer or Agent

SCHEDULE B - Section 1

File No 17289

The following are the requirements to be complied with:

1. Instrument creating the estate or interest to be insured must be executed and filed for record, to-wit:
 - a) A properly executed deed from vested to the proposed insured.
 - b) A properly executed Deed of Trust.
2. Pay the full consideration to, or for the account of, the grantors or mortgagors.
3. Pay all taxes, charges, assessments, levied and assessed against subject premises, which are due and payable.
4. Satisfactory evidence should be had that improvements and/or repairs or alterations thereto are completed; that contractor, sub-contractors, labor and materialmen are all paid; and have released of record all liens or notice of intent to perfect a lien for labor or material.
5. Determination of marital status of Vested must be made. If married, spouse is to join in execution of any forthcoming instruments. If single, recital of the fact will be sufficient.

NOTE :

1. General taxes for the year 2003 were assessed as follows:

Parcel No. RP 00800008001AA - \$722.50
Parcel No. RP 00800013001AA - \$75.84
Parcel No. RP 00800022001AA - \$35.74

The assessments are given for informational use only and the Company assumes no liability for the amounts quoted.

2. Statement of Intent to Declare Manufactured Home Real Property regarding 1998 Marlette 28x68, recorded January 29, 1999, under Instrument No. 0404340, records of Idaho County, Idaho.
3. The purported address of said property is: HC 01 Box 116-C, Whitebird, Idaho 83554.

Please remit to:
IDAHO COUNTY TITLE COMPANY, INC.
 319 West Main Street - Grangeville, Idaho 83530
 Telephone: 208-983-2662 Fax: 208-983-2096

Title Ins. File No.: 17289

Date: November 13, 2003

To: **ADSMAN REALTY**
125 E MAIN
GRANGEVILLE ID 83530

Date	Real Estate	Record Fees	Title Ins.	Misc.
	L/ 1-5 PT L/6, 17, 18, 19, 20 & 21 BLK 8; L/1-5 & 10-14 BLK 13; L/1-5 BLK 22 COFFERVILLE			
10/22	O/P - \$162,500.00		\$794.00	
	EXT M/P - \$77,500.00		\$233.40	
	Endorsements 100 (\$35.00); 116 (0); 8.1 (\$15.00): \$50.00		50.00	
	Endorsement Form 7 (\$40.00)		40.00	
	TOTAL DUE			

Owner/Seller: **JULIAN L. DAVIS**, who acquired title as a single man
 Buyer: **GREGORY P. GRESHAM** and **NANCY G. GRESHAM**, husband and wife

Original Delivered to: **HERGART**
 Copies to: **JON FARRELL; PAT PETERSON; DENNIS ALBERS**

you ref # 708019 7218

NOTE: To insure proper credit to your account, please include the Title Insurance File No. on your check or money order.

SCHEDULE B - Section 2

File No. 7289

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

1. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by person in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by law for services, labor, or material heretofore or hereafter furnished.
5. Any lien, or right to a lien, is not shown by the public records.
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public record.
7. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
8. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.
9. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

SPECIAL EXCEPTIONS:

No special exceptions

9. General taxes for the year 2003, which are a lien, now due and payable.
10. Right, title and interest of BRYAN DESCENDANT TRUST as evidence in Assignment of Land Patent or Grant, recorded November 12, 1997, under Instrument No. 396701, records of Idaho County, Idaho.
11. Right, title and interest of the spouse of vestee.
12. Matters which may be disclosed by an inspection or by a survey of said land that is satisfactory to this Company, or by inquiry of the parties in possession thereof.

An inspection of said land has been ordered; upon its completion we will advise you of our findings.

NOTE Exception 1-4, 6-8 will not appear in the Mortgage Policy to be issued hereunder.

END OF SCHEDULE B

LM:lh

Light tomorrow - path - find 21st Floor
at 1:30 pm

