

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

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Ident. Number: 25-17084
Date Received: _____
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Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: **United States of America** Phone: **503-231-6145**
(Fish and Wildlife Service)
Address: **Division of Engineering**
911 NE 11th Avenue
Portland, OR 97232-4181
2. Date of Priority: June 17, 1965
3. Source: Bridge Creek (aka Fulton Creek) Trib. to: Grays Lake
4. Point of Diversion:

Township 4S Range 43E Section 35, NW 1/4 of NW 1/4, B.M.,
County of Bonneville
Additional Points of Diversion _____
5. Description of diverting works: **36-inch culvert, 3 earth ditches, and flood irrigation.**
6. Water is claimed for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
Irrigation/Wildlife	Apr. 15	Oct. 15	2.80		490
Stockwater/Wildlife	Mar. 15	Nov. 15	0.02		
7. Total Quantity Claimed is:
2.82 C.F.S. (and/or) 490 A.F.A.
8. Non-irrigation uses: 175 head cattle, wildlife.

United States of America
Fish and Wildlife Service

9. Place of Use:

Township	Range	Section	1/2 of 1/4 of 1/4	Lot	Use	Acres
4S	43E	35	SW NW		Irr, S&W	40
4S	43E	34	NE NE		Irr, S&W	13
4S	43E	34	SE NE		Irr, S&W	40
4S	43E	34	NW NE		Irr, S&W	7
4S	43E	34	SW NE		Irr, S&W	20
4S	43E	34	NW SE		Irr, S&W	7
4S	43E	34	NE SE		Irr, S&W	13

Total Number of Acres Irrigated 140

10. Place of use, county(ies): Bonneville.

11. Do you own the property listed above as place of use? **Yes.**

12. Other Water Rights Used: **None.**

13. Remarks:

The Grays Lake National Wildlife Refuge was established by the Migratory Bird Conservation Commission on June 15, 1965, for waterfowl nesting and production.

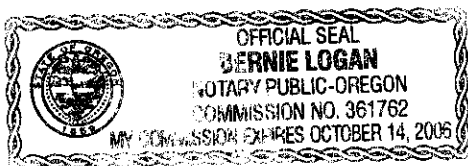
14. Basis of Claim (Check one) Beneficial Use **X** Posted Notice _____
 License _____ Permit _____ Decree _____
 If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____

State of Oregon)
)
County of Multnomah)

Be it known that the undersigned, being duly sworn, deposes and says that he subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David W. Wiley
Acting Regional Director
U.S. Fish and Wildlife Service, Region 1

Sworn to before me this 16th day of June, 2004.



Bernie Logan
Notary Public

Residing at: Multnomah County, Oregon

My Commission expires: 10/14/06

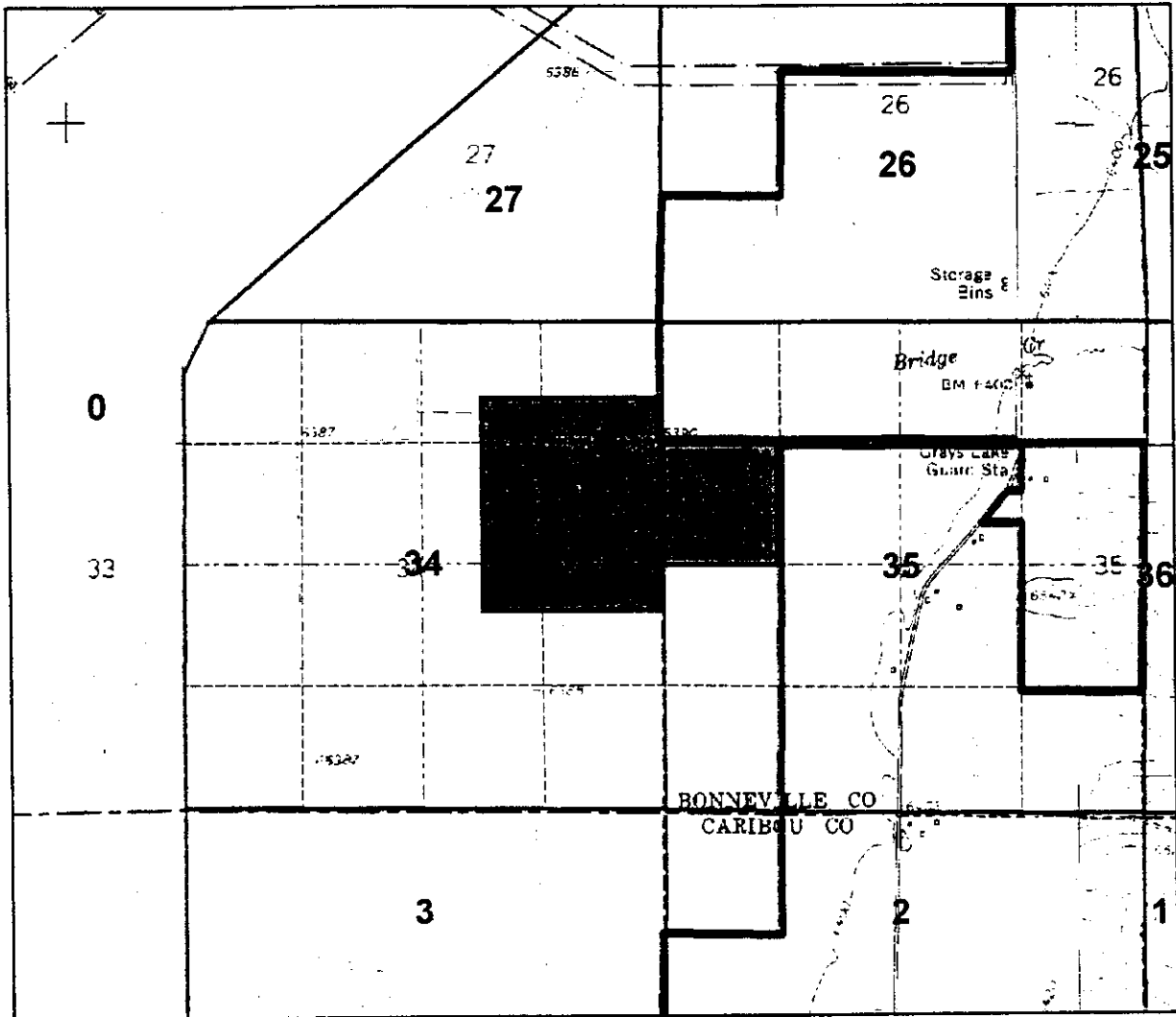
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Received by _____ Date _____
Prelim. check by _____ Date _____
Fee _____ Receipt# _____
Receipt prepared by _____ Date _____

Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

APPLICATION MAP
IN THE NAME OF U.S. FISH AND WILDLIFE SERVICE

Section 34, 35, T. 4 S., R. 43 E., B.M.



FULTON CREEK

0 1,320 2,640 3,960 Feet



Legend

-  FultonCreek
-  Refuge Approved Boundary

The purpose of this map is to identify the location of the water right. It is not intended to provide information relative to the location of property ownership boundary lines.