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JUL 01 2004

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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APR 29 2004

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3425					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Consolidated Concrete Company
4. New Owner/Claimant(s) PO Box 9225 Boise ID 83707
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1104 Royal Blvd
- City, State and ZIP Code Boise ID 83706
- New Telephone Number (208) 384 4240
5. Date you acquired the property DEC 29, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Jama R. Hall*
Director, Parks & Recreation Dept

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>AM</i>	Date <i>4/29/04</i>	Fee <i>\$2500</i>	
Received by <i>AM</i>	Date <i>4/29/04</i>	Receipt No. <i>COB671</i>	
Processed by _____	AJ Date _____	WR _____	Date _____

Refund Request submitted 7-2-04

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APR 29 2004

Department of Water Resources

239100 SB/HH
RECORDING REQUESTED AND
WHEN RECORDED RETURN TO:

City Attorney's Office
City of Boise
150 N. Capitol Blvd.
Boise, ID 83702

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/29/03 04:06 PM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
Pioneer
AMOUNT 21.00



(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED made this 29th day of December, 2003, between CCC, Inc., an Idaho corporation ("Grantor"), and City of Boise City, a municipal corporation, whose address is 150 N. Capitol Blvd., Boise, ID 83702 ("Grantee"), witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its successors and assigns forever, all the following described real estate situated in the County of Ada, State of Idaho.

SEE SCHEDULE I ATTACHED HERETO AND
INCORPORATED HEREIN.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

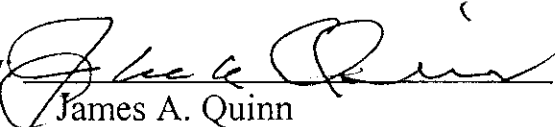
Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and

EXHIBIT "B" - 1

all easements, restrictions, agreements and encumbrances of record, appearing on the land as of the date of this instrument.

GRANTOR:

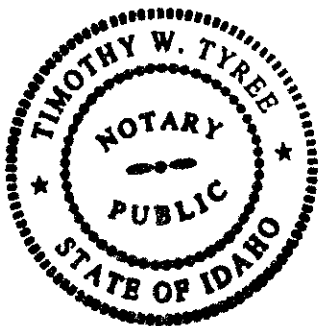
**CCC, Inc.,
an Idaho corporation**

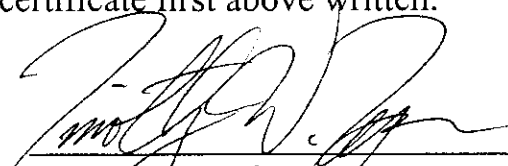
By 
James A. Quinn
President

STATE OF IDAHO)
) ss
County of Ada)

On this 22 day of December, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared James A. Quinn, known or identified to me to be the President of **CCC, Inc.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Boise, Idaho
My commission expires December 3, 2004

DESCRIPTION FOR
CONSOLIDATED CONCRETE
PARCEL A

April 4, 2002

A parcel of land being a portion of the NW ¼ of Section 4, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

Commencing at the ¼ corner common to Sections 5 and 4, T. 3N., R.2E., B.M.,

Thence N 89°45'00" E 831.75 feet to a point;

Thence N 00°15'00" W 50.00 feet to a point;

Thence S 89°45'00" W 84.45 feet to a point;

Thence N 36°30'00" W 561.44 feet to the Real Point of Beginning of this description;

Thence N 36°30'00" W 132.97 feet to a point;

Thence N 06°00'00" W 386.00 feet to a point;

Thence N 28°00'00" E 746.24 feet to a point;

Thence S 45°08'35" E 9.47 feet to a point;

Thence S 30°24'15" E 407.45 feet to a point;

Thence N 89°58'05" E 2.30 feet to a point;

Thence S 20°56'55" E 354.52 feet to a point;

Thence S 84°31'20" W 111.24 feet to a point;

Thence S 14°20'28" E 270.29 feet to a point;

Thence S 16°19'01" E 192.92 feet to a point;

SCHEDULE I
PAGE 1 OF 5

Thence S 89°43'10" W 583.29 feet to the **Real Point of Beginning** of this description;

Said parcel of land contains 12.275 Acres, more or less, subject to all existing easements and right-of-ways.

See Record of Survey No. _____ for additional data of record.

Michael E. Marks, L.S. - No. 4998



SCHEDULE I
PAGE 2 OF 5

DESCRIPTION FOR
CONSOLIDATED CONCRETE
PARCEL B

April 4, 2002

A parcel of land being a portion of the NW 1/4 and a portion of Lot 22, Dokka Subdivision, lying in Section 4, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 5 and 4, T. 3N., R.2E., B.M.,
Thence N 89°45'00" E 831.75 feet to a point;

Thence N 00°15'00" W 50.00 feet to a point;

Thence S 89°45'00" W 84.45 feet to a point;

Thence N 36°30'00" W 400.30 feet to the Real Point of Beginning of this description;

Thence N 36°30'00" W 161.14 feet to a point;

Thence N 89°43'10" E 583.29 feet to a point;

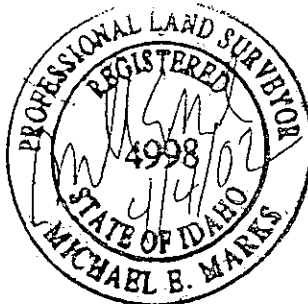
Thence S 16°19'01" E 135.26 feet to a point;

Thence S 89°43'10" W 525.44 feet to the Real Point of Beginning of this description.

Said parcel of land contains 1.654 Acres, more or less, subject to all existing easements and right-of-ways.

See Record of Survey No. _____ for additional data of record.

Michael E. Marks, L.S. - No. 4998



SCHEDULE I
PAGE 3 OF 5

DESCRIPTION FOR
CONSOLIDATED CONCRETE
PARCEL C

April 4, 2002

A parcel of land being a portion of the NW ¼ of Section 4, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

Commencing at the ¼ corner common to Sections 5 and 4, T. 3N., R.2E., B.M.,

Thence N 89°45'00" E 831.75 feet to a point;

Thence N 00°15'00" W 50.00 feet to a point;

Thence S 89°45'00" W 84.45 feet to a point;

Thence N 36°30'00" W 140.33 feet to the **Real Point of Beginning** of this description;

Thence N 36°30'00" W 259.97 feet to a point;

Thence N 89°43'10" E 484.10 feet to a point;

Thence S 11°26'10" W 45.96 feet to a point;

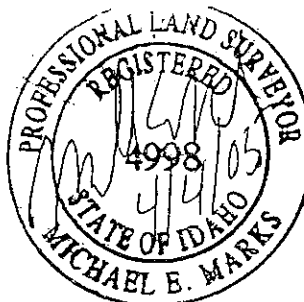
Thence S 89°43'10" W 96.25 feet to a point;

Thence S 53°30'00" W 278.79 feet to the **Real Point of Beginning** of this description.

Said parcel of land contains 1.132 Acres, more or less, subject to all existing easements and right-of-ways.

See Record of Survey No. _____ for additional data records

Michael E. Marks, L.S. - No. 4998



SCHEDULE I
PAGE 4 OF 5

DESCRIPTION FOR
CONSOLIDATED CONCRETE
PARCEL D

April 4, 2002

A parcel of land being a portion of the NW 1/4 and a portion of Lot 30, Dokka Subdivision, all lying in Section 4, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 5 and 4, T. 3N., R.2E., B.M.,
Thence S 89°45'00" W 831.75 feet to a point;

Thence N 00°15'00" W 50.00 feet to the **Real Point of Beginning** of this description;

Thence S 89°45'00" W 84.45 feet to a point;

Thence N 36°30'00" W 140.33 feet to a point;

Thence N 53°30'00" E 278.79 feet to a point;

Thence N 89°43'10" E 147.31 feet to a point;

Thence S 00°16'50" E 65.00 feet to a point;

Thence S 89°43'10" W 64.54 feet to a point;

Thence S 11°26'10" W 118.42 feet to a point;

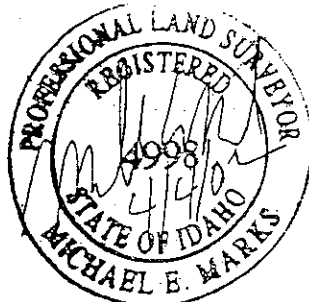
Thence S 89°45'00" W 116.22 feet to a point;

Thence S 00°15'00" E 97.10 feet to the **Real Point of Beginning** of this description.

Said parcel of land contains 1.182 Acres, more or less, subject to all existing easements and right-of-ways.

See Record of Survey No. _____ for additional data of records.

10942



SCHEDULE I
PAGE 5 OF 5