

MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12498
Date Received: 8/ 5/1991
Receipt No: E016405
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COUNTY OF POWER
Address: POWER COUNTY COURTHOUSE
543 BANNOCK STREET, ID 83211

208-226-7611

2. Date of Priority: MAY 1, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	31E	22	NW	SW	NW		POWER

5. Description of diverting works:
25 HP ELEC. MTR, TURBINE PUMP, MAINLINE WHEEL LINES/HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 132.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	31E	22	NW	NW		IRR	6.0
			SW	NW		IRR	32.0
			NW	SW		IRR	6.0

A29-12498

Page 1

Date: 08/05/91

MICROFILMED

NOV 16 1992

A2912498



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	44.0
					Total Acres	44.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS LAND WAS FIRST PLACED UNDER IRRIGATION IN 1954. IT IS A FAIRGROUNDS, RACE TRACK AND PASTURE. IT HAS BEEN UNDER IRR. SINCE THAT TIME.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 029-12498Date Received 9-2-91/90Receipt Number E016405

RECEIVED

JUL 29 1991

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 1991

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Power County Phone (208) 226-7611
Mailing Address Power County Courthouse 543 Bannock St. Zip 83211
American Falls, ID

2. Date of Priority (Only one (1) per claim) May 1, 1954

3. Source of water supply (a) groundwater
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 7South Range 31 E.B.M. Section 22,
NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, E. B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township N/A Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 25 hpr U.S. electric motor
deep well turbine pump, mainline, wheellines and handlines

MICROFILMED

NOV 16 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from Apr 1 to Nov 1 amount .88cfs or 129

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .88 (cfs) and/or (b) 129 (acre feet)

8. Total consumptive use claimed is 129 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	31E	22						6	32			6							44

Total number of acres irrigated 44

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: This land was first placed under irrigation in 1954.

It is a fairgrounds, race track and pasture. It has been under
irrigation constantly since that time.

MICROFILMED

NOV 16 1992

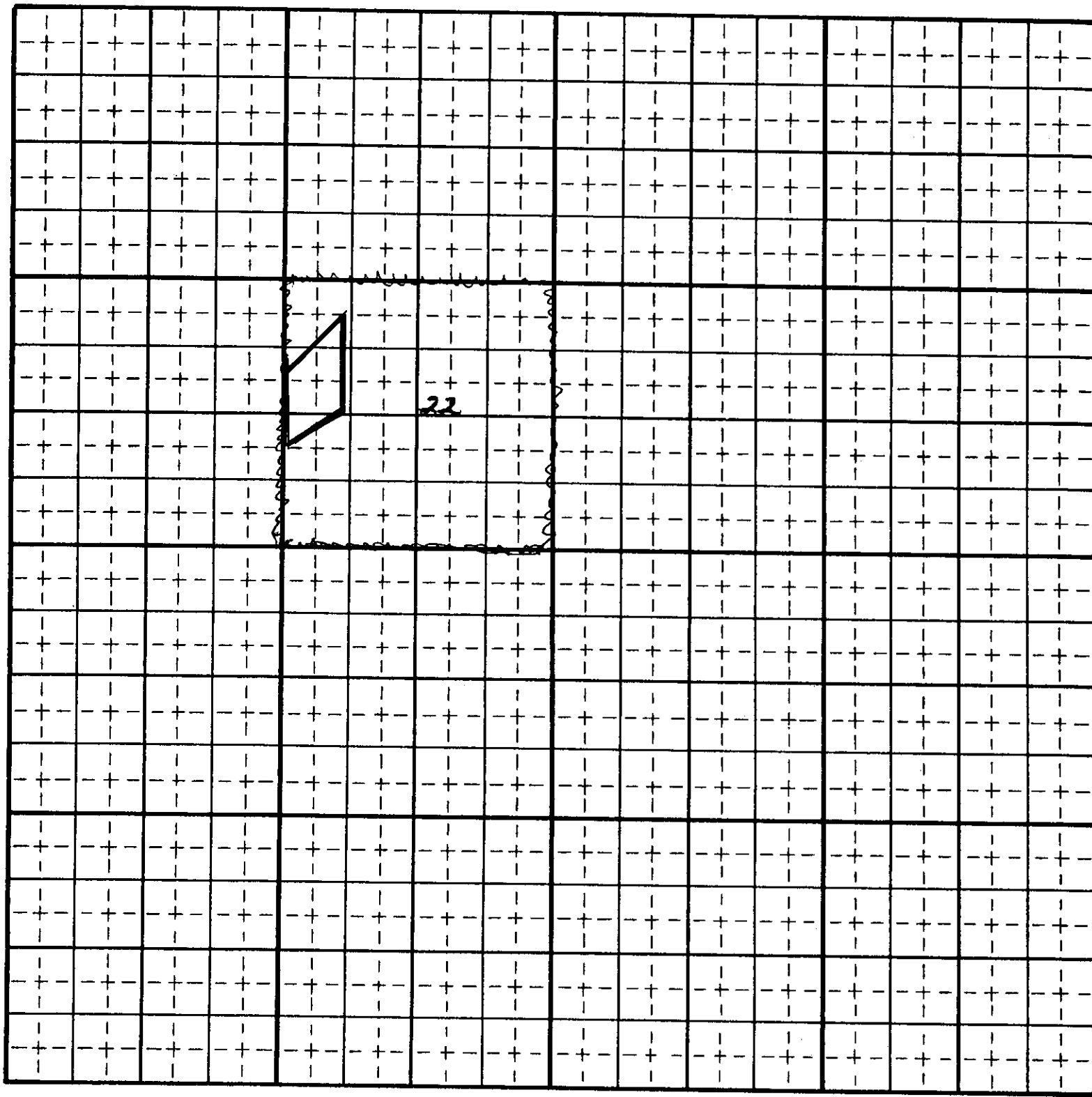
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 7 South, Range 31 E.B.M.



MICROFILMED

NOV 16 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 6 - minutes - Power County Fair Association

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman

Title

of Power County Commission, that I have signed the foregoing

Organization

document in the space below as chairman of Power County

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Power County Commission Chairman Date 7-22-91

State of Idaho/or _____)

County of Power)

SS.

Subscribed and sworn (or affirmed) before me this 22nd day of July 1991

SEAL

Notary Public [Signature]

Residing at am. Falls, Idaho

My Commission Expires 11/3/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 16 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

09/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12498

NAME AND ADDRESS: COUNTY OF POWER
543 BANNOCK ST
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.88 CFS
176.0 AFY

PRIORITY DATE: 05/01/1954

POINT OF DIVERSION:

T07S R31E S22 NWSWN Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.880 CFS
176.00 AFY

PLACE OF USE: IRRIGATION Within POWER County

T07S R31E S22	NWNW	7.0	T07S R31E S22	SWNW	32.0
T07S R31E S22	NWSW	5.0			

44 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29

RIGHT ID 29 12498
POD ID 233233
Quad American Falls
Claim Type L
Easting 595771
Northing 189572
GPSID A0004586

Diversion Description

25 HP ELEC. MTR, TURBINE PUMP, MAINLINE WHEEL LINES/HANDLINES. Unmarked pump. Sets on concrete head works structure fed by an irrigation ditch (3' wide, 3' deep).

Assumptions

Pressure head.

Invoice

2000-037-01-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

POD ID 233233_01.jpg

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

3.28815789473684

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 1

☐ Rectangular Channel

Width 1

Depth 1

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 1

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 1

Width of weir 1

☐ Manning

(If used, include photo of representative channel section)

Channel Slope 1

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 75

Pressure Head (psi) 60

Elevation Head (ft) 2

Motor Mfg NYJ110120

Motor Serial # NYJ110120

Pump Type Vertical Turbine

Pump Mfg Layne & Bowler

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Service, Inc.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 86

PRIORITY

WATER USE

05/01/1954

TOTAL DIVERSION:
CONSUMPTIVE USE:

132-00 AFA

Tributary to:

MNMSMN

Stage: BENEFICIAL USE

POWER County

: NENM NNMW SWNM SENM
 : Lt AC Lt AC Lt AC Lt Ad
 :
 :
 :
 : 06 32
 :

SM	SM	SM	SM
NESM	NWSM	SWSM	SESM
Lt AC	Lt AC	Lt AC	Lt AC

```

: NESE NWSE SWSSE SESE
: Lt Ac Lt Ac Lt Ac Lt Ac
:
:

```

Slip

TOTAL ACRES	-	44.0
		44.0

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

NOI-02068E	A29-02310	A29-02568	A29-11337
------------	-----------	-----------	-----------

REMARKS:	GEN	THIS LAND WAS FIRST PLACED UNDER IRRIGATION IN 1954. IT IS A FAIRGROUNDS, RACE TRACK AND PASTURE. IT HAS BEEN UNDER IRR SINCE THAT TIME.
----------	-----	--

Dates: _____ Exam Made Date: _____

Misc: Ho+

Water District Number:

Verified Date:

Field Inspection:

Audit: 08/05/2014

08/03/91 THOMPSON

8

22/09/95 POST-STD

HENRY R. (Hank) BOOMER
PAUL S. LAGGIS

Boomer & Laggis

ATTORNEYS-AT-LAW
376 Roosevelt - P.O. Box 70
American Falls, Idaho 83211

Telephone
(208) 226-2562
Fax (208) 226-2578

February 3, 1995

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402
ATTN: David Carlson

Re: POWER COUNTY WATER LICENSE NO. A29-12498
Priority Date: May 1, 1954

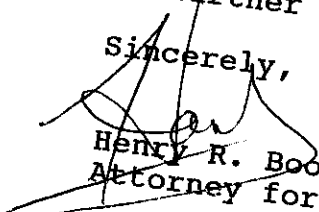
Dear Mr. Carlson:

In support of our priority date, and on behalf of Power County,
Idaho, I submit the following:

Electric service agreement;
Minutes of Power County Fair Association, 12/7/53;
Committee report;
Minutes of Power County Fair Association, 6/10/54.

If further information is required, please advise.

Sincerely,


Henry R. Boomer
Attorney for Power County

HRB:sab

encl.

cc: Power County Fair Board
Power County Commissioners

MICROFILMED

NOV 14 1996

CLAIMANT'S NAME Powers (inty) CI 4 IDENT. NO. A29-12498
 DATE RECEIVED 8-2-91 CK # _____ AMOUNT \$ _____

- | | YES | NO | Requir
Info |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | * |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: [Signature]Date: 8-2-91

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: Leave tributary blank in Item #3; Item #8 as **MICROFILMED**

NOV 16 1992

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: E016405

Date: 8/ 2/1991
Time: 16:06:37

Received
From: POWER COUNTY COURTHOUSE

Type of Payment
ADJUDICATION FEE
LATE FEE

Program Acct	Amount
410162 9337 6490	94.00
410162 9537 6490	50.00

CHECK 04556

Total \$144.00

A29-12495

Water Right Numbers

Region: EASTERN

Signature: Thompson

MICROFILMED

NOV 16 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

JULY 30, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

POWER COUNTY
POWER COUNTY COURTHOUSE
543 BANNOCK STREET
AMERICAN FALLS ID 83211

RE: NOTICE OF CLAIM

Dear Sir:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right and check No.91-04556 in the amount of \$144.00 because of insufficient information and/or fees. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR by August 12, 1991. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

Please have your signature notarized in Item #16. You cannot notarize your own signature.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

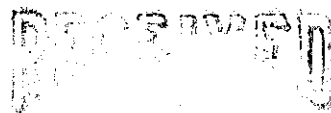
Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE:



AUG 1991

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 16 1992

BEN CAVANESS
HENRY R. (Hank) BOOMER

Cavaness & Boomer

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

July 26, 1991

Telephone
(208) 226-2562
Fax (208) 226-2578

Harold Jones
Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

RECEIVED

JUL 29 1991

Department of Water Resources
Eastern District Office

Re: Proof of Claim - Power County

Dear Skip:

Enclosed is the original of the Notice of Claim to a water right for Power County for approximately 44 acres which is irrigated out of a well that was drilled in 1953 and from which water was first appropriated in 1954. Attached to the Notice of Claim are the original minutes of the County Fair Assn. detailing the cost of the project, the date it was completed, and that it was in fact irrigated in 1954.

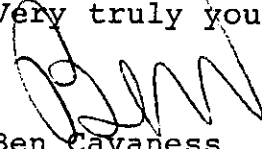
Also enclosed is a check from Power County in the amount of \$144 to cover the required filing fee.

I am also enclosing the original of an Application for Permit for .3 cfs for the irrigation, by drip means, of lands fronting the Snake River that the County has recently installed a shelter belt and is continuing to add to it as funds permit. This well was drilled several years ago as an emergency fire suppression well for the land fill, but is now being used on a regular basis to provide the water for the shelter belt plantings. This includes lands not only presently under irrigation, but those that are contemplated in order to provide sufficient water to irrigate the maximum potential plantings that the county would have in this area.

Also enclosed is a check from Power County in the amount of \$100, which I am advised is the required filing fee for the quantity of water claimed.

Please review this Application and the enclosed Claim and if you find the same to be in proper form, please file it with your office. If any thing further will be required, please let me know.

Very truly yours,


Ben Cavaness

BC:mh
cc: County Clerk & Recorder

MICROFILMED

NOV 16 1992

Minutes of the meeting of the Power County Fair Assn. held at 9:00 P. M.
Thursday June 10, 1954 in the Courtroom of the Courthouse at Am. Falls,
Idaho.

The meeting was called to order by Chairman Robert Swim.
The following members were present:

Robert Swim
J. W. Richards
A. E. McIlveen
D. T. Williams

R. M. Wheeler
Albert Burgemeister
Ray Ralphs

POOR ORIGINAL

A. E. McIlveen reported that the power lines were completed into the Fair Grounds. He submitted the Idaho Power Co. Electric Service Agreement for the District of American Falls. The copy of the above agreement is attached to the following minutes.

Robert Swim moved that the annual minimum billing for irrigation service in the amount of 417.00 for the year beginning May 15, 1954 be paid. Motion seconded by D. T. Williams. Motion carried.

The following bills were presented:

Power County Press -----445 Claim forms-----\$25.65
Bob Swim moved that the bill be paid. Motion seconded by A. E. McIlveen. Motion carried.

A. E. McIlveen moved that the Treasurer of the Power County Fair Assn. be authorized to pay the bill for lumber used in the construction of the pump house on the Fair Grounds. Motion seconded by Albert Burgemeister. Motion carried.

A. E. McIlveen moved that Fair Board members be paid 5¢ per mile to all Fair Board meetings since January 1, 1954, to be paid twice yearly to those members who live 2 or more miles from Am. Falls. Motion seconded by Bob Swim. Motion carried.

The following Fair Board members were paid by check for mileages to meetings since January 1, 1954.

Ray Ralphs-----	\$3.00
J. W. Richards-----	0.00
Albert Burgemeister-----	3.00
D. T. Williams-----	7.60

Discussion was held concerning labor needed for moving sprinkling system pipes during irrigation season. It was moved by Bob Swim that A. E. McIlveen be hired and paid \$3.00 per day for days that the pump operates and for maintaining pump and moving sprinkler pipes for the Power County Fair Assn. Motion seconded by Ray Ralphs. Motion carried.

A. E. McIlveen volunteered to contact the County Agent concerning the trees and pasture mixture to be planted on the grounds.

A committee of A. E. McIlveen and R. M. Wheeler was named to select seed for plantings. It was agreed upon to contact the County Agent for advice on a species of grass to be planted.

There being no further business to come before the Power County Fair Assn. at this time it was moved by D. T. Williams that the meeting be adjourned. Motion seconded by Bob Swim. Motion carried.

Adjourned 11:00 P. M.

Secretary MICHAEL MED

NOV 14 1996

Approved

Signature R. N. Swim

Date Sept 10 1954

Idaho. The meeting was called to order by Chairman Robert Swim.
The following members were present:

- Robert Swim
- J. W. Richards
- A. E. McIlveen
- D. T. Williams

- R. M. Wheeler
- Albert Burgemeister
- Ray Ralphs

A. E. McIlveen reported that the power lines were completed into the Fair Grounds. He submitted the Idaho Power Co. Electric Service Agreement for the District of American Falls. The copy of the above agreement is attached to the following minutes.
Robert Swim moved that the annual minimum billing for irrigation service in the amount of 417.00 for the year beginning May 15, 1954 be paid. Motion seconded by D. T. Williams. Motion carried.
The following bills were presented:

Power County Press -----445 Claim forms-----\$25.65
Bob Swim moved that the bill be paid. Motion seconded by A. E. McIlveen. Motion carried.
A. E. McIlveen moved that the Treasurer of the Power County Fair Assn. be authorized to pay the bill for lumber used in the construction of the pump house on the Fair Grounds. Motion seconded by Albert Burgemeister. Motion carried.
A. E. McIlveen moved that Fair Board members be paid 5¢ per mile to all Fair Board meetings since January 1, 1954, to be paid twice yearly to those members who live 2 or more miles from Am. Falls. Motion seconded by Bob Swim. Motion carried.
The following Fair Board members were paid by check for mileages to meetings since January 1, 1954.

Ray Ralphs-----	\$3.00
J. W. Richards-----	0.00
Albert Burgemeister-----	3.00
D. T. Williams-----	7.60

Discussion was held concerning labor needed for moving sprinkling system pipes during irrigation season. It was moved by Bob Swim that A. E. McIlveen be hired and paid \$3.00 per day for days that the pump operates and for maintaining pump and moving sprinkler pipes for the Power County Fair Assn. Motion seconded by Ray Ralphs. Motion carried.
A. E. McIlveen volunteered to contact the County Agent concerning the trees and pasture mixture to be planted on the grounds.
A committee of A. E. McIlveen and R. M. Wheeler was named to select seed for plantings. It was agreed upon to contact the County Agent for advice on a species of grass to be planted.
There being no further business to come before the Power County Fair Assn. at this time it was moved by D. T. Williams that the meeting be adjourned. Motion seconded by Bob Swim. Motion carried.
Adjourned 11:00 P. M.

Secretary J. W. Richards

Approved
Signature R. H. Swim

Sept 10 1954
at

Minutes of the meeting of the Power County Fair Assn. and the Damsite Riding Club held at 8:30 P. M., Monday March 28, 1954 in the Courtroom at the Courthouse at Am. Falls, Idaho.

Bob Swim.

The meeting was called to order by Chairman

The following riding club members were present.

Ade Bethke

J. C. Mehlhaff

Willis Williams

Ray Barnard

Robert Swim

The following Fair Board members were present.

A. E. McIlveen

Albert Burgemeister

J. W. Richards

Robert Swim

R. M. Wheeler

C. C. Thornhill attended the meeting on behalf of the County Commissioners.

The members of both organizations discussed the new leases.

The provisions under which the lease will be drawn are as follows:

1. The Riding Club will demand a sub-lease from the Power County Fair Assn. for a period of 25 years. In the event of either organization dissolving the facilities and property will revert to the other.

2. The Riding Club asks the privilege of pasturing all acreage not taken up by buildings, parks and areas on which trees are planted during 1955 and thereafter. There will be not pasturing allowed during the year 1954, with the exception of Rodeo stock.

3. Any grazing fees collected during 1955 and thereafter shall be applied on the maintenance of the Fair Grounds.

Willis Williams moved that the joint meeting be adjourned. Motion seconded by Robert Swim. Motion carried. Meeting adjourned at 10:00 P. M.

Chairman Swim asked if there was any further business to be brought before the group at this time.

A. E. McIlveen gave a report concerning the building of the power lines into the Fair Grounds.

There being not further business to come before the Power County Fair Assn. at this time it was moved the meeting be adjourned. Motion seconded by R. M. Wheeler. Motion carried. Adjourned 10:30 P. M.

Secretary J. H. Richards

June 10 1954
Date

Approved
Signature R. M. Wheeler

MICROFILMED

NOV 16 1992

Minutes of the meeting of the Power County Fair Assn. held at 8:30 P. M. Wednesday March 3, 1954 in the County Agent's Office at the Courthouse at Am. Falls, Idaho.

The meeting was called to order by Chairman Bob Swim.

The following members were present:

R. H. Swim

Ray Ralphs

Albert Burgemeister

D. T. Williams

R. M. Wheeler

Sterling Schow

A. E. McIlveen

J. W. Richards

The minutes of the last previous meeting were read and approved. D. T. Williams moved that the minutes of the last meeting be approved. Motion seconded by Ralph Wheeler. Motion carried.

Greg Potvin, County Attorney presented the lease to the Power County Fair Assn. for their approval.

It was discussed briefly by the members of the Fair Assn. as to whether mileage should be paid to the members living out of town. R. M. Wheeler moved that mileage be paid to Power County Fair Assn. members to and from meetings who travel more than 2 (two) miles to attend the meetings. Motion seconded by R. H. Swim. Motion carried.

Bids for the sprinkling system were opened by the members present.

The bids are as follows:

Power County Implement Co.	\$2604.60
	2304.00
	<u>\$4908.60</u>
Farmers' Coop Oil Assn.	\$4886.39
Michener & Wilson	\$5910.00
Calvin Moser (Brown, Idaho Falls)	\$4614.70
Mel Brown Co.	\$4527.00

The bids were discussed. The total amounts were compared and separate items were compared as to quality, size, make and cost. The map layouts were examined and each member made comparisons. Each bid was discussed and examined thoroughly.

It was moved by J. W. Richards that the selection of the bid be made by secret ballot. Motion seconded by D. T. Williams. Motion carried. The ballots were then distributed. The results were as follows:

Power County Implement Co.	7
Farmers' Coop. Oil Assn.	1

The bid was given to the Power County Implement Co.

Albert Burgemeister moved that the Power County Implement Co. re-survey the area and install the main line parallel to the north fence. The bid will be accepted with the above stipulation. Motion seconded by D. T. Williams. Motion carried.

MICROFILMED

NOV 16 1992

(Cont')

moved that all incumbent officers remain in the respective offices.
Motion seconded by Ray Ralphs. Motion carried.

It was agreed by the members of the Power County Fair Assn. that the County Attorney write letters of acceptance or rejection to all those who submitted bids.

There being no further business to come before the Power County Fair Assn. at this time it was moved the meeting be adjourned. Motion seconded by R. M. Wheeler. Motion carried.
Adjourned at 11:30 P. M.

Secretary *J. H. Richard*

June 10, 1954
Date

Approved
Signature *R. H. Swain*

MICROFILMED

NOV 16 1992

Minutes of the meeting of the Power County Fair Assn. held at 8:30 P. M. Wednesday February 10, 1954 in the Courtroom at the Courthouse at Am. Falls, Idaho.

The meeting was called to order by Chairman Bob Swim at 8:30 P. M.

The following members were present:

R. H. Swim	A. E. McIlveen
Ray Ralphs	Sterling Schow
Albert Burgemeister	J. W. Richards

The minutes of the last previous meeting were read and approved. It was moved by Albert Burgemeister the minutes be approved as read. Seconded by R. H. Swim. Motion Carried.

The following bills were presented for payment:

1. Idaho Typewriter Exchange, Inc.
1-McMillan Post Binder, 11x14 \$8.50
2. U. S. Postoffice
1-100-2 cent post cards 2.00
3. Potvin & Schou Attorneys at Law
1-Filing fees (Delinquent penalty) &
2-Certificate of Reinstatement 13.00
4. Power County Press
1-500 checks
2-Invitation for bids, 22 lines for 2 weeks.
3-100 sheets of paper, 17x22, punched 21.70

The above bills were approved and the checks issued by the Treasurer. With the exception of one bill in the amount of \$13.55 for checks (stamped Rodeo Fund) to be paid by the Damsite Riding Club. It was moved by J. W. Richards that the above bills be paid with the exception of the above mentioned amount of \$13.55. Seconded by Ray Ralphs. Motion carried.

It was decided by the members of the Power County Fair Assn. to hold election of officers at the next regular meeting of the Fair Assn.

A. E. McIlveen volunteered to contact Mr. Joe Kucera concerning his permission in allowing the Fair Assn. to build a portion of a power line through the Kucera property.

Discussion was held in reference to the existing lease. Also, to the cancellation or assignment of the present lease. It was the opinion of the members of the Fair Assn. that a new lease be drawn by the County Attorney. The new lease would name the Power County Fair Assn. as party of the SECOND PART, and would cancel out all previous existing leases with certain reservations to be held by the Damsite Riding Club. These reservations are to be agreed upon by the Damsite Riding Club and the Power County Fair Assn.

The Fair Assn. agreed to supply water to the acreage written in the original lease. (43 and one-half acres, more or less)

MICROFILMED

NOV 16 1992

(Cont.)

Ray Ralphs volunteered to contact Mr. Irwin Moss and secure any information as to the whereabouts of the present lease. Mr. Moss was also asked to give his suggestions as to a length of time that the property described should be leased to the Power County Fair Assn.

R. H. Swim and J. W. Richards were appointed to contact the County Commissioners and the County Attorney and obtain the lease to be drawn up.

There being no further business to come before the Power County Fair Assn. at this time it was moved we adjourn. The motion was seconded by A. E. McIlveen. Motion carried. Adjourned at 10:45 P. M.


Secretary

March 3 1954
Date

Approved
Signature 

MICROFILMED

NOV 16 1992

POOR ORIGINAL

Committee Report

The following committee met with Mr. Potvin on Jan. 12, 1954. The following members were present:

Robert Swim

J. W. Richards

Mr. Potvin agreed to draw an assignment on the lease in question. However, he suggested that instead of drawing anew lease it would be more simple and take less time to have the Damsite Riding Club assign the lease to the Power County Fair Board. Mr. Potvin stated that he would be glad to attend the next Fair Board meeting and present the lease.

The application for water rights was made out and the necessary information filled in by Mr. Potvin on Jan. 12, 1954. The form was signed by the President and Secretary of the Power County Fair Assn.

Mr. Potvin stated that he would draw up the By-Laws for the Power County Fair Assn.

J. W. Richards
Secretary

Jan 18 1954
Date

Approved: R. H. Swim
Signature

MICROFILMED

NOV 14 1996

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

DISTRICT American Falls, Idaho RATE SCHEDULE No. 24 ACCT. No.

Connected Load:

25 H.P. 240 Volts 3 Phase 4 Wire
H.P. Volts Phase Wire
K.W. Volts Phase Wire

Power County Fair Board
(Name)

American Falls, Idaho
(Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 25 H P, in the form of three phase alternating current at approximately 60 cycles per second and 240 volts, for Customer's irrigation pump operations, at or near American Falls, in Power County, State of Idaho for a term of five year(s) from and after May 15, 19 54, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near Sw¹ of NW¹ of Section 22 T. 7-S R. 31-E S.M.

All payments shall be made at Company's office at American Falls, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as a part of this agreement.

Subject to Company's ability to obtain required labor, materials, equipment, and satisfactory rights of way, service will be supplied by May 15, 1954,

In consideration of the special investment required to be made by the Company in facilities necessary for customer's service, Customer agrees to pay to Company an annual minimum billing for irrigation service in the amount of \$417.00 for the year beginning May 15, 1954, and in the amount of \$417.00 each year thereafter for the remaining four-year term of this agreement.

MICROFILMED

NOV 14 1996

Minutes of the meeting of the Power County Fair Assn. held at 9:00 P. M. Monday Dec. 7, 1953. The meeting was held downtown due to the regular meeting place being occupied. The meeting was called to order at 9:00 P. M. by Chairman Bob Swim. The following members were present:

POOR ORIGINAL

A. E. McElveen
Albert Burgemeister
J. W. Richards
Robert Swim

The Chairman authorized the members present to approve and pay the bills that were outstanding. The following bills were paid:

1. C. H. Vollmer, for drilling and casing of well located at the Fair Grounds. Total sum of \$1585.00.
2. Electric Service Co.
364 Second Ave. East
Twin Falls, Idaho. , for testing of the well located at the Fair Grounds. Total sum of \$125.00.

There being not further business to come before the board at this time it was moved we adjourn. The motion was seconded by Albert Burgemeister. Adjourned 10:30 P. M.

J. W. Richards
Secretary

Dec 18 1953
Date

Approved:
Signature *B. H. Swim*

MICROFILMED
NOV 14 1996

SCANNED

MAY 16 2001

Log for claim A29-12498

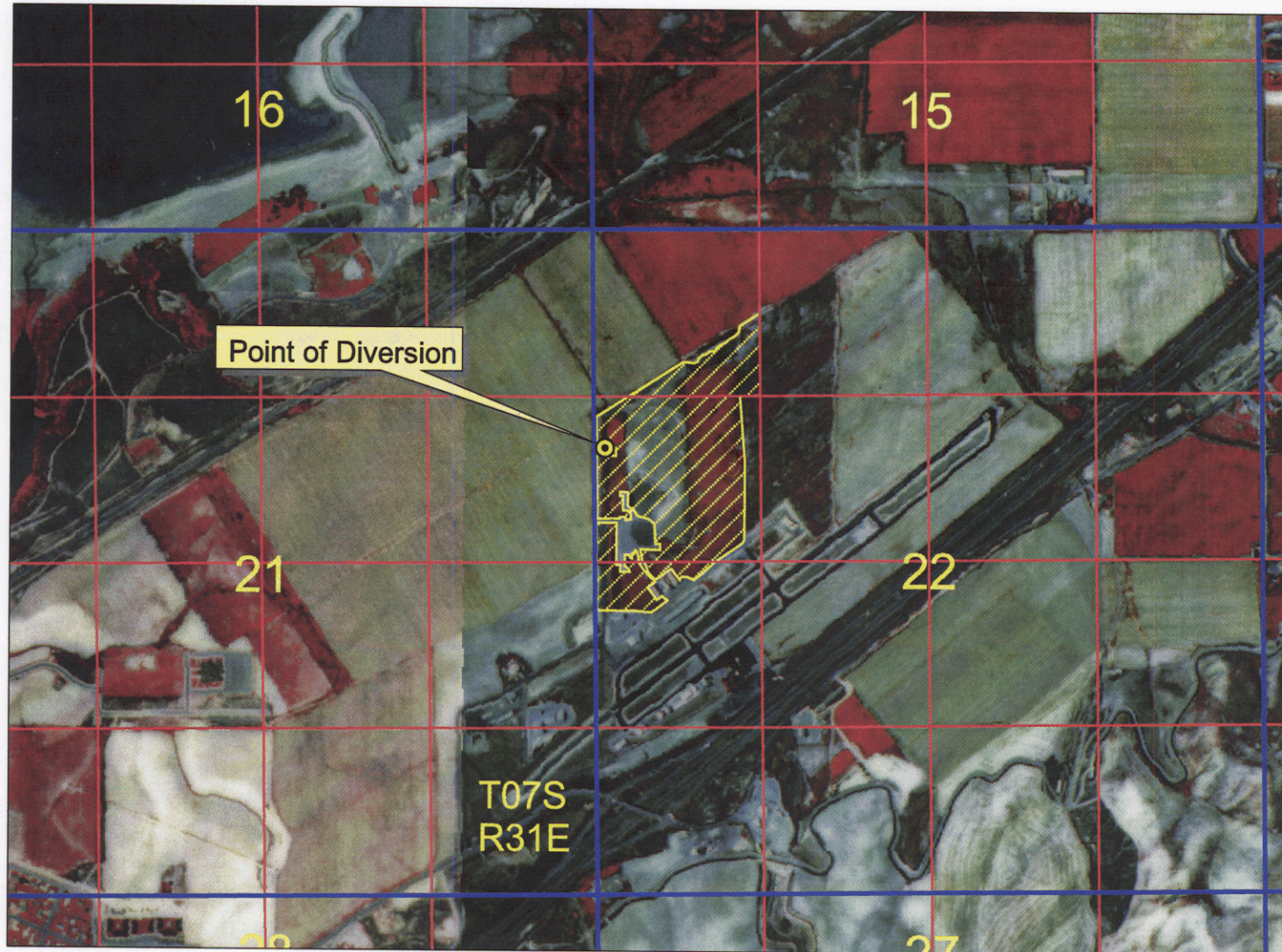
Spatial Dynamics AMH

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s31e	22	NWNW	6	7.7	
07s31e	22	SWNW	32	32	
07s31e	22	NWSW	6	5.2	
Totals:			44	44.9	



**State of Idaho
Department of Water Resources
Eastern Region
Water Right: 29-12498**



0.5 0 0.5 1 Miles

1:16000



-  **Point(s) of Diversion**
-  **Place of Use**
-  **Section Lines**
-  **Quarter Quarter Lines**

GIS Place of Use Illustration
1987/1988 NAPP Photograph
Prepared by: P. Meyer
Date: September 2002

Township , 7S31E

