

11/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-276H

NAME AND ADDRESS: RIVER LODGE LLC
PO BOX 1482
SUN VALLEY ID 83353

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 06/01/1985

POINT OF DIVERSION:

T05N R17E S14 NWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T05N R17E S10	SESE	0.80	T05N R17E S11	SWSW	3.80
T05N R17E S14	NWNW	0.20			

4.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.



Idaho Department of Water Resources

SRBA Recommendation:

37-276H

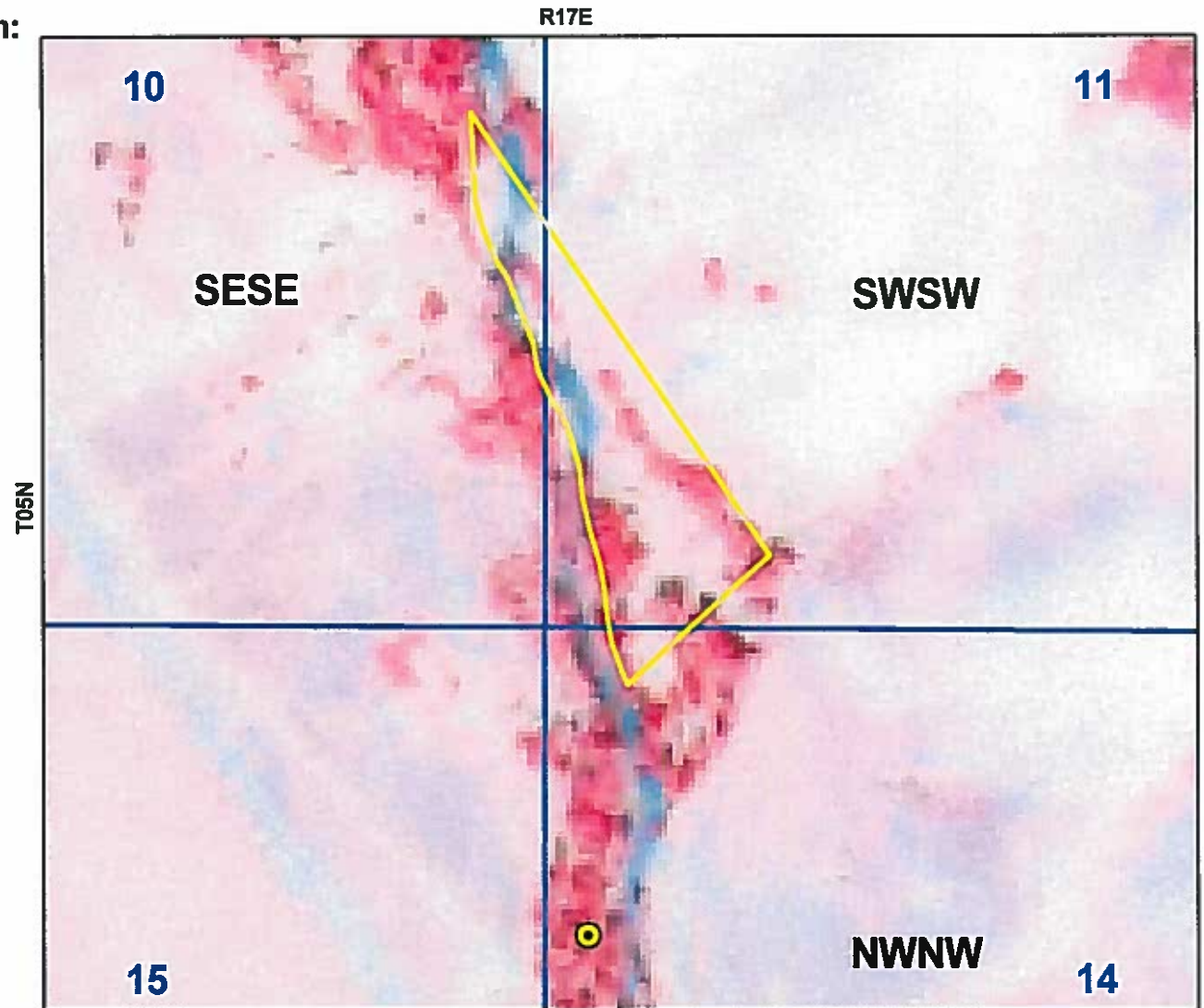
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by A. Warntjes
On Sunday, November 12, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-276H
Date Received: 10/17/1988
Receipt No: S002996
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RIVER LODGE LLC Phone:
PO BOX 1482
SUN VALLEY ID 83353

2. Date of Priority: 06/01/1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	17E	14	NW NW NW	BLAINE	

5. Description of diverting works:

CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	11	SW	SW	IRRIGATION	4

37-276H 11/17/2005

				Section Acres	4
05N	17E	14	NW NW	IRRIGATION	1
				Section Acres	1
				Total Acres	5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

TRANS. 2550.

P/U IS LOT 18 OF BARLOW SUBD.

***** OWNERSHIP CHANGE 9/7/90 BY JG.

OWNERSHIP CHANNGE 11/22/91 BY JR.

CONFORMED MAILING ADDRESS DMS OWNERSHIP CHANGE 5/17/96 BY TLB.

***** ATTORNEY REMOVED BY REQUEST BY PHONE

CONVERSATION WITH SPECK'S OF FICE WITH DJ. 6/10/96 | ADDRESS CHANGE BY CLAIMANT LETTER 7/15/99 SS.

| CORRECTED DATA ENTRY BY DELETING SPECK AS 'O' ATTORNEY FOR FORMER OWNER.

15. Basis of Claim: Decreed

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

NOV 16 2005

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A37-00276F</u>	_____	___	_____	_____	___
<u>A37-00276H</u>	_____	___	_____	_____	___
<u>A37-10700</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

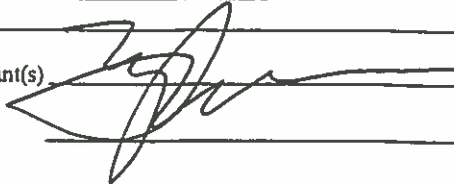
3. Name and Address of Former Owner/Claimant(s) T. Paul Dalzell, II, Trustee
4275 White Pines Lane, Santa Ynez, CA 93460
4. New Owner/Claimant(s) River Lodge, LLC, Michael J. Snyder, Manager
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 1482
- City, State and ZIP Code Sun Valley, ID 83353
- New Telephone Number () _____
5. Date you acquired the property 11-9-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by H Date 11/16/05 Fee _____
 Received by H Date _____ Receipt No. _____
 Processed by AJ Date _____ WR _____ Date _____



Instrument # 528747
HAILEY, BLAINE, IDAHO
2005-11-10 09:50:00 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTTICKCORP DEED

mpp

WARRANTY DEED

FOR VALUE RECEIVED

T. Paul Dalzell, II, Trustee of The T. Paul Dalzell, II Family Living Trust U/A Dated September 29, 1987

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

River Lodge, LLC a Washington limited liability company

the grantee, whose current address is PO Box 1482, Sun Valley, ID 83353

the following described premises, to wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof recorded March 14, 1955 as Instrument No. 105687, records of Blaine County, Idaho.

Parcel Number: 000400000180 A

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

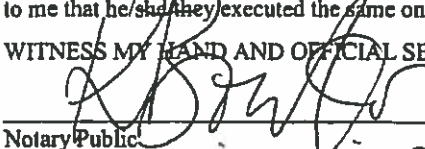
Dated: November 4, 2005


T. Paul Dalzell, II, Trustee

STATE OF California)
COUNTY OF Santa Barbara) ss.

On this 4th day of November, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared T. Paul Dalzell, II known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee of The T. Paul Dalzell, II, Family Living Trust U/A Dated September 29, 1987, the Trust that executed the within instrument and acknowledged to me that he/she/they executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public

Resides at: 2010 Mission Drive Solvang CA 93463
My commission expires: 9-18-09





Instrument # 528748
HAILEY, BLAINE, IDAHO
2005-11-10 09:51:00 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WYTCICORP DEED

mpp

QUITCLAIM DEED

THIS INDENTURE, made this 2nd day of November, 2005, between

T. Paul Dalzell, II, Trustee of the T. Paul Dalzell, II Family Trust U/A dated September 29, 1987,
as GRANTOR and

River Lodge, LLC a Washington limited liability company, as GRANTEE(S)

whose current address is PO Box 1482, Sun Valley, ID 83353.

WITNESSETH that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof recorded March 14, 1955 as Instrument No. 105687, records of Blaine County, Idaho.

TOGETHER WITH any and all water rights appurtenant thereto, including but not limited to, the following water rights:

A37-00276F: Irrigation water out of the Big Wood River, Priority date of 6/1/1885, Flow of 0.14 c.f.s. - they have claimed 7" for 7 acres

A37-00276H: Irrigation water out of the Big Wood River, Priority date of 6/1/1885, Flow of 0.10 c.f.s. - they have claimed 5" for 5 acres

A37-10700: Domestic well rights with a priority of 6/15/1960

Parcel Number: 000400000180 A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.


T. Paul Dalzell, II, Trustee

STATE OF California)
COUNTY OF Santa Barbara) ss.

On this 4th day of November, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared T. Paul Dalzell, II known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee of The T. Paul Dalzell, II, Family Living Trust U/A Dated September 29, 1987, the Trust that executed the within instrument and acknowledged to me that he/she/they executed the same on behalf of the Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

Notary Resides: 2010 Mission Dr Solvang CA 93463
My commission expires: 9-18-09





Instrument # 528748
HAILEY, BLAINE, IDAHO
2005-11-10 09:51:00 No. of Pages: 1
Recorded for: BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYQCCORP DEED

RECEIVED

NOV 16 2005

Department of Water Resources
Southern Region

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T. Paul Dalzell, II, Trustee
T. Paul Dalzell, II, Trustee

STATE OF California)
COUNTY OF Santa Barbara) ss.

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WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

Notary Resides: 2010 Mission Dr Solvang CA 93463
My commission expires: 9-18-09



BCT
BLAINE COUNTY TITLE

November 15, 2005

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

RECEIVED

NOV 16 2005

Department of Water Resources
Southern Region

Re: Order 5014427

Dalzell/River Lodge LLC

Dear Ladies & Gentlemen:

In connection with the above referenced order, please find attached the following documents:

- Notice of Change of Water Right Ownership.
- Recorded Quitclaim Deed.

Thank you for using Blaine County Title. If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE



Kristen Kludt
Escrow Officer

kk

Attachment(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 17, 2005

RIVER LODGE LLC
MICHAEL J SNYDER MANAGER
PO BOX 1482
SUN VALLEY ID 83352

Re: SRBA Claim #37-276F, #37-276H

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00276H
Date Received: 10/17/1988
Receipt No: S002996
Received By: *D/C TAB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: T PAUL DALZELL II FAMILY LIVING TRUST 208-726-9384
Address: PO BOX 2354
SUN VALLEY ID 83353

2. Date of Priority: JUN 1, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	11	SW	SW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
		14	NW	NW	IRR	1.0
					Section Acres	1.0
					Total Acres	5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2550.

P/U IS LOT 18 OF BARLOW SUBD.

OWNERSHIP CHANGE 9/7/90 BY JG.

OWNERSHIP CHANNGE 11/22/91 BY JR.

CONFORMED MAILING ADDRESS DMS

OWNERSHIP CHANGE 5/17/96 BY TLB.

ATTORNEY REMOVED BY REQUEST BY PHONE CONVERSATION WITH SPECK'S OF
FICE WITH DJ. 6/10/96

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

MICROFILMED
NOV 22 1996



APR 24 1996

NEW PROPERTY OWNER

Department Water Resources

RECEIVED

Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 19 1996

Please print or type
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 2/22/96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ BM.
 Lot 18, Block _____, Subdivision/Townsite Barlow Subdivision
 If you have additional legal descriptions, please attach separate sheet. Blaine County Idaho

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A37-00276F, A37-00276H, A37-10700
 Assigned by IDWR:
- [] Name and Address of Former Owner/Claimant(s)(Seller): Michael H. Walker
1111 N. Orchard Blvd
Ordnard, Ca. 93030
- [] New Owner/Claimant (Purchaser): T Paul Ditzell, II, Trustee
- [] New Mailing Address: P.O. Box 2354
Sun Valley, Id. 83353
- [] New Telephone Number: 6208-726-9384
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warranty Deed - Property, Quitclaim Deed - Water rights
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) T Paul Ditzell, II, Trustee Date 5/16/96
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

NOV 22 1996

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date 5/15/96 By: HCB

Further Action Needed:

need signature

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date 5/17/96 By: HCB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BLAINE COUNTY TITLE

RECEIVED

APR 19 1996

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

Department of Water Resources

SCOTT E. MARY
PRESIDENT

MARRON C. MEYER
VICE PRESIDENT

March 11, 1996

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL
BOISE, IDAHO 83720-9000
ATTENTION: ADJUDICATION BUREAU

RECEIVED

APR 24 1996

Department of Water Resources
Southern Region

RE: OUR ORDER # 96007348
DALZELL/WALLACE

DEAR SIRs:

IN REFERENCE TO THE ABOVE MENTIONED TRANSACTION PLEASE FIND THE
ENCLOSED WARRANTY DEEDS AND QUITCLAIM DEED FOR THE WATER RIGHTS
ON LOT 18, BARLOW SUBDIVISION, BLAINE COUNTY, IDAHO.

IF YOU NEED ANY FURTHER INFORMATION PLEASE CONTACT ME.

SINCERELY,
BLAINE COUNTY TITLE ASSOCIATES

Marla G Mink

MARLA G. MINK
ESCROW OFFICER

MICROFILMED

NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAY 15, 1996

T PAUL DALZELL
PO BOX 2554
SUN VALLEY ID 83353

RE: SRBA CLAIM(S): A37-00276F, A37-00276H, & A37-10700
WALLACE

DEAR CLAIMANTS:

THANK YOU FOR NOTIFYING A CHANGE OF OWNERSHIP ON THE ABOVE-
REFERENCED CLAIM. THERE IS A PROBLEM, THOUGH.

I NEED YOUR SIGNATURE OF THE FORM. I AM RETURNING THE FORM ALONG
WITH SELF-ADDRESSED ENVELOPE. IF YOU COULD SIGN THE FORM AND SEND
IT BACK, IT WOULD BE GREATLY APPRECIATED.

JIM SPECK IS THE ATTORNEY ON RECORD FOR THIS CLAIM. DO YOU
STILL WISH TO RETAIN HIM OR DO YOU WANT TO CHANGE? I'M ALSO
INCLUDING A CHANGE OF ATTORNEY FORM FOR THIS.

I APOLOGIZE FOR THE INCONVENIENCE. IF YOU HAVE ANY QUESTIONS,
PLEASE CALL ME AT THIS OFFICE. THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 22 1996

T. P. "T" DALZELL

9 May 16, 1996

RECEIVED

MAY 17 1996

Department of Water Resources
Southern Region

Dear Mr. Beckland,

Thank you for your letter
of 9 May 15th. Please find
enclosed the signed form
you requested.

No change of Horney is
anticipated.

I'll be out of the
country until June 18 so
can you need anything
further.

Sincerely,
T. P. Dalzell

MICROFILMED

NOV 22 1996

RECEIVED

T. P. "Ted" DALZELL

T. P. "TED" DALZELL

P. O. BOX 2354

SUN VALLEY, ID 83353

MAY 15 1993

Department of Water Resources
Southern Region

Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

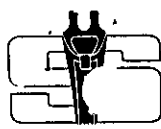
Dear Sir,

In a recent letter from
Mr. Norma Butson of the
Water District NO. 37+37M.
She advised me to let
you know of my recent purchase
of the Wallace property: (Lot 18
of the Barlow Subdivision in Blaine
County.

I have enclosed copies of
of the Warranty Deed for ^{your} records.
If you require further information
Please let me know. Regards, Ted Dalzell

MICROFILMED

NOV 22 1996



RECEIVED

APR 19 1996

Order No. 96007348

This form furnished by

Blaine County Title Associates

Department of Water Resources

WARRANTY DEED

For Value Received MICHAEL H. WALLACE AND BARBARA WALLACE, HUSBAND AND WIFE, AS TO AN UNDIVIDED 18.25% INTEREST AND LOIS W. WALLACE, TRUSTEE OF THE LOIS W. WALLACE TRUST DATED DECEMBER 23, 1994 ALSO KNOWN OF RECORD AS LOIS E. WALLACE AND LOIS WALLACE, ** the Grantor hereby grants, bargains, sells, conveys and warrants unto T. PAUL DALZELL, II, TRUSTEE OF THE T. PAUL DALZELL, II FAMILY LIVING TRUST U/A DATED SEPTEMBER 29, 1987

P.O. BOX 2354, SUN VALLEY, ID 83353

the Grantee whose current address is: ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

the following described premises, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 105687, records of Blaine County, Idaho.

**AS TO AN UNDIVIDED 62.75% INTEREST

387285

Deed

BLAINE CO. REQUEST

BLAINE COUNTY TITLE

'96 FEB 22 PM 3 14

MARY GREEN CLERK mpp

FEES \$ 9.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 16, 1996

Michael H. Wallace
MICHAEL H. WALLACE

Barbara Wallace
BARBARA WALLACE

Lois W. Wallace
LOIS W. WALLACE, TRUSTEE

State of CALIFORNIA

ss.

County of VENTURA

On this ~~XXXXX~~ 20th day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL H. WALLACE AND ~~XXXXXXXXXXXXXXXXXXXX~~, known to me and identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that ~~XXXXX~~ he executed the same.

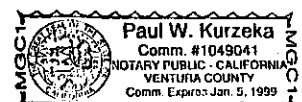
WITNESS MY HAND AND OFFICIAL SEAL.

Paul W. Kurzeka
Notary Public Paul W. Kurzeka

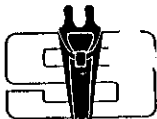
Residing at: 3236 Breaker Drive, Ventura CA 93003-1012

Commission Expires: January 5, 1999

(SEAL)



NOV 22 1996



RECEIVED

APR 19 1996

Order No. 96007348
This form furnished by
Blaine County Title Associates

Department of Water Resources

CORPORATION WARRANTY DEED

WALLACE GMC TRUCK, A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 19% INTEREST, a corporation organized and existing under the laws of the State of CALIFORNIA, with its principal office at 1111 NORTH OXNARD BLVD., OXNARD, CA 93030

grantor, hereby CONVEYS or GRANTS and WARRANTS TO T. PAUL DALZELL, II, TRUSTEE OF THE T. PAUL DALZELL, II FAMILY LIVING TRUST U/A DATED SEPTEMBER 29, 1987

grantee

P.O. BOX 2354, SUN VALLEY, ID 83353

whose current address is: ~~745 ERM VENTURA RD XXXXXXXXXX~~ 93108

the following described premises, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 105687, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 16th day of February, 1996, A.D.

WALLACE GMC TRUCK, A CALIFORNIA
CORPORATION

(Corporate Seal)

387284

(Corporate Name)

BLAINE CO. REQUEST

Michael H. Wallace

President

FEES 4
3⁰⁰

BLAINE COUNTY TITLE

Secretary

State of CALIFORNIA

County of VENTURA

'96 FEB 22 PM 3 14

MARY GREEN, CLERK

MPP

On this ~~XXXX~~ 20th day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL H. WALLACE

known to me, or identified to me on the basis of satisfactory evidence, to be the PRESIDENT of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and acknowledged to be the act of said corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Paul W. Kurzeka

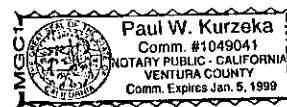
Notary Public

Paul W. Kurzeka

Residing at:

3236 Breaker Drive, Ventura, CA 93003-1012

Commission Expires: January 5, 1999

NOV 22 1996
(SEAL)



RECEIVED

APR 19 1996

Department of Water Resources

QUITCLAIM DEED

Order No. 96007348
This form furnished by
Blaine County Title Associates

1996 FEB 29 PM 2 48

MARY GREEN CLERK Jm PP

FEES \$ 12.00

BLAINE CO. REQUEST

BLAINE COUNTY TITLE

Lead

3.87543

THIS INDENTURE, Made this 20th

day of

February

in the year of our Lord one thousand nine hundred and ninety six
MICHAEL H. WALLACE AND BARBARA WALLACE, HUSBAND AND WIFE; LOIS
W. WALLACE, TRUSTEE OF THE LOIS W. WALLACE TRUST DATED DECEMBER
23, 1994 AND WALLACE GMC TRUCK, A CALIFORNIA CORPORATION

as Grantor and

T. PAUL DALZELL, II, TRUSTEE OF THE T. PAUL DALZELL, II FAMILY
LIVING TRUST U/A DATED SEPTEMBER 29, 1987

as Grantee

whose current address is 745 SAN YSIDRO ROAD, SANTA BARBARA, CA 93108

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 105687, records of Blaine County, Idaho.

TOGETHER WITH any and all water rights appurtenant thereto, including but not limited to, those water rights claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the use of the water from the Snake River Basin Water System (commonly known as the "Snake River Basin Adjudication") with the following Adjudication Identification Numbers:

A37-00276F with priority date of June 1, 1885; and
A37-00276H with a priority date of June 1, 1885; and
A37-10700 with a priority date of June 15, 1960

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Michael H. Wallace
MICHAEL H. WALLACE

Lois W. Wallace
LOIS W. WALLACE, TRUSTEE

Barbara Wallace
BARBARA WALLACE
Wallace GMC Truck
WALLACE GMC TRUCK
Michael H. Wallace
MICHAEL H. WALLACE

State of CALIFORNIA

ss.

County of

NOV 22 1996

On this 20th day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared Michael H. Wallace and Lois W. Wallace

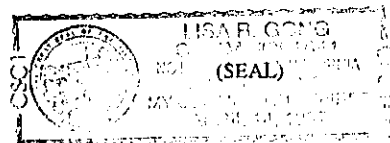
Michael H. Wallace known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that ~~Lois W. Wallace~~ executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

Residing at:

Commission Expires:



Order No. 96007348
This form furnished by
Blaine County Title Associates

State of CALIFORNIA

ss.

County of TULARE

On this 20th day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared LOIS W. WALLACE

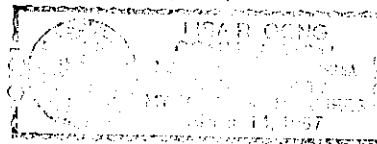
known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee's of LOIS W. WALLACE TRUST DATED DECEMBER 23, 1994

the Trust that executed the within instrument and acknowledged to me that she executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

Ch. R. Roney
Notary Public
Residing at:
Commission Expires: April 14, 1997

(SEAL)



(Acknowledgment - Trust)

MICROFILMED
NOV 22 1996

State of IDAHO

SS.

County of BLAINE

On this 22nd day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared BARBARA WALLACE

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that she executed the same.

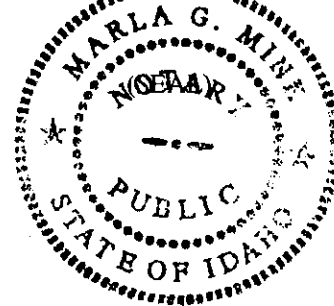
WITNESS MY HAND AND OFFICIAL SEAL.

Marla G. Minch

Notary Public

Residing at: BELLEVUE

Commission Expires: December 01, 2000



(Acknowledgment - Individuals)

MICROFILMED
NOV 22 1996

State of IDAHO

SS.

County of BLAINE

On this 27th day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL H. WALLACE

_____, known to me, or identified to me on the basis of satisfactory evidence, to be the PRESIDENT of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of it's board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

John A. Bule

Notary Public

Residing at: KETCHUM

Commission Expires:

October 7, 1997

(Acknowledgment - Corporation)



MICROFILMED
NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~395-90276H~~
Date Received: 10/17/1988
Receipt No: S002996
Received By: *ownership change*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL H WALLACE 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100
AND
Name: BARBARA WALLACE 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100
AND
Name: LOIS WALLACE 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100
AND
Name: WALLACE GMC TRUCK INC 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100

2. Date of Priority: JUN 1, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	11	SW	SW		IRR	4.0
						Section Acres	4.0
		14	NW	NW		IRR	1.0
						Section Acres	1.0
						Total Acres	5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2550.
P/U IS LOT 18 OF BARLOW SUBD.

OWNERSHIP CHANGE 9/7/90 BY JG.
~~OWNERSHIP CHANGE 11/22/91 BY JR.~~

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 22 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9/27/91

NOV 18 1991

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM Southern Region Office
Lot 18, Block _____, Subdivision/Townsite Barlow Subdivision
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-00276F, [REDACTED], A37-10700
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Sun Valley Land Trust
526 Mall Drive
- ☐ New Owner/Claimant (Purchaser): Schaumburg, IL 60195
Michael H. Wallace and Barbara Wallace, husband and wife,
as to an undivided 18.25% interest, Lois E. Wallace, a widow,
as to an undivided 62.75% interest, and Wallace GMC Truck, a
- ☐ New Mailing Address: California corporation, as to an undivided 19.00% interest.
c/o Paul Kurzeka
Box 9100
Oxnard, CA 93031-9100
- ☐ New Telephone Number: (805) 983 - 6555
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Michael H. Wallace Barbara Wallace Date _____
Lois Wallace Michael H. Wallace, President, Wallace GMC Truck Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/22/91 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11/15/91 By: [Signature]

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00276H**
Date Received: 10/17/1988
Receipt No: S002996
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SUN VALLEY LAND TRUST
Address: C/O DOUGLAS AANETAD, TRUSTEE
526 MALL DRIVE
SCHAUMBURG, IL 60195

2. Date of Priority: JUN 01, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	17E	11	SW	SW		IRR	4.0

A37-00276H

Page 1

Date: 09/10/90

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
		14	NW	NW	IRR	1.0
					Section Acres	1.0
					Total Acres	5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2550.

P/U IS LOT 18 OF BARLOW SUBD.

OWNERSHIP CHANGE 9/7/90 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____
My Commission Expires _____

RECEIVED
FEB 22 1993

RECEIVED

AUG 28 1990

CHANGE IN OWNERSHIP Department of Water Resources Page 1
Southern Region Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-00276F, 00276H, A37-10700

[] Name and Address of Former Claimant(s): Walter &/or Margaret Candy

P.O. Box 625

Hagerman, ID 83332

[X] New Claimant(s): DOUGLAS J. AANETAD OR HIS SUCCESSOR
TRUSTEE OF THE SUN VALLEY LAND TRUST
DATED 9/26/89

[X] New Mailing Address: _____

526 MALL DRIVE

SCHAUMBURG, IL, 60195

New Telephone Number: () _____

[] Does the change in ownership result in a splitting of the water right claimed? _____ yes ✓ no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

MICROFILMED
FEB 22 1993

CHANGE IN OWNERSHIP

Page 2

[X] Signature of Former Claimant(s):

Hester Ramsey

Date:

8-24-90

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9/7/90 By: AG

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 9/7/90 By: AG

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Sep-1990 15:15

Douglas J. Aanetad
Sun Valley Land Trust
526 Mall Drive
Schaumburg, IL 60195

Re: No.(s) A37-00276F, A37-00276H, A37-10700

Dear Mr. Aanetad:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the enclosed copies, should you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, likely belonging to Judy Givens.

Judy Givens
Adjudication Secretary

Encl:

MICROFILMED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00276H
Date Received: 10/17/1988
Receipt No: S002996
Received By: AP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUN VALLEY LAND TRUST
Address: C/O DOUGLAS AANESTAD, TRUSTEE
526 MALL DRIVE
SCHAUMBURG, IL 60195

2. Date of Priority: JUN 01, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	11	SW	SW		IRR	4.0
Section Acres							4.0

A37-00276H

Page 1

Date: 01/05/90

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	NW	NW		IRR	1.0
Section Acres							1.0
Total Acres							5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2550.
P/U IS LOT 18 OF BARLOW SUBD.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00276H
Date Received: 10/17/1988
Receipt No: S002996
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER W. CANDY
Address: P. O. BOX 136
KETCHUM, ID 83340 208-726-3076

Name: MARGARET CANDY
Address: P. O. BOX 136
KETCHUM, ID 83340

2. Date of Priority: JUN 01, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	11	SW	SW		IRR	4.0
						Section Acres	4.0
		14	NW	NW		IRR	1.0
						Section Acres	1.0
						Total Acres	5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 2550.

P/U IS LOT 18 OF BARLOW SUBD.

USE PERIOD NOT ENTERED; NOT IN DECREE, & INCONSISTENT IN TRANS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret Oniel Candy Date: 9-29-88
Date:

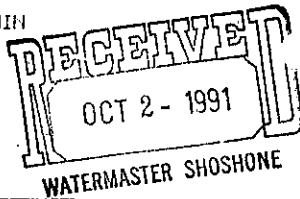
State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of Sept 19 88 Lon White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

UNRECORDED
FEB 22 1993
04 26 88

This form furnished by
Blaine County Title, Inc.

BCT #19913581

WARRANTY DEED

RECEIVED

OCT 07 1991

For Value Received DOUGLAS J. AANESTAD, OR HIS SUCCESSOR, TRUSTEE OF THE
JN VALLEY LAND TRUST DATED SEPTEMBER 26, 1989,Department of Water Resources
Southern Region Office

he Grantor hereby grants, bargains, sells, conveys and warrants unto MICHAEL H. WALLACE AND
BARBARA WALLACE, HUSBAND AND WIFE AS COMMUNITY PROPERTY UNDER THE
LAWS OF THE STATE OF CALIFORNIA, AS TO AN UNDIVIDED 18.25% INTEREST
AND LOIS E. WALLACE, A WIDOW, AS TO AN UNDIVIDED 62.75% INTEREST *
the Grantee whose current address is: c/o PAUL W. KURZEKA BOX 9100, OXNARD, CA
9031-9100
he following described premises, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat
thereof, recorded as Instrument No. 105687, records of Blaine
County, Idaho.

TOGETHER WITH any and all water rights appurtenant thereto, including but not
limited to, those water rights claimed in Twin Falls County District Court
Civil No. 39576, In Re the General Adjudication of Rights to the use of the
water from the Snake River Basin Water System (commonly known as the "Snake
River Basin Adjudication") with the following Adjudication Identification
Numbers:

1. A37-00276F; and *Snake Valley Land Trust*
2. A37-00276H; and *1895*
3. A37-10700 *Domestic well*

AND TOGETHER WITH all and singular the buildings, structures, improvements,
tenements, hereditaments and appurtenances thereunto belonging or appertaining
thereto, if any, and the reversions, remainder and remainders, rents, issues
and profits thereof.

* AND WALLACE GMC TRUCK, A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 19%
INTEREST, ALL AS TENANTS IN COMMON,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all
lawful claims whatsoever.

Dated: September 25, 1991

Marc A. Benjamin Successor Trustee
MARC A. BENJAMIN, SUCCESSOR TRUSTEE

STATE OF IDAHO, COUNTY OF

on this _____ day of _____, 19____,
before me, a Notary Public in and for said State, personally appeared

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____

STATE OF IllinoisCOUNTY OF COOK

On this 26th day of September, 1991, before
me, the undersigned, a Notary Public, in and for said State, personally
appeared Marc A. Benjamin, Successor Trustee

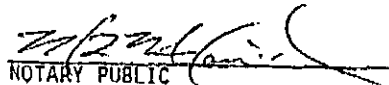
known to me, or identified to me on the basis of satisfactory evidence, to
be the Trustee's of The Sun Valley Land Trust Dated September 26, 1989

the Trust that executed the within instrument and acknowledged to me that
he

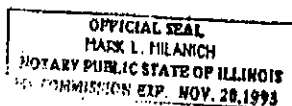
executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)


NOTARY PUBLIC

Residing at:

Commission Expires: 11/20/93

TRUST NOTARY ACKNOWLEDGEMENT

✓ 0275	Gooding, Fred. W.	220 inches.	✓ 14	May 15, 1883.	Big Wood River.
✓ 0276	"	200	✓ 103	June 1, 1885.	" " "
✓ 0277	"	75	✓ 203	May 1, 1893.	" " "
✓ 0278	"	126	✓ 244	May 1, 1895.	" " "
✓ 0279	"	60	✓ 218	Nov. 18, 1896.	" " "
✓ 0280	"	80	✓ 240	Oct. 20, 1902.	" " "
✓ 0281	"				(Also shares in Big Cottonwood Canal Co.)
✓ 0282	Gooding, Thomas H.	50	✓	Apr. 1, 1877.	Little Wood River.
✓ 0283	"	100	✓ 91	Apr. 5, 1885.	" " "
✓ 0284	"	10	✓ 129	Apr. 1, 1887.	" " "
✓ 0285	"	280	✓ 218	Nov. 18, 1896.	Big Wood River.
✓ 0286	"				(Also shares in Big Cottonwood Canal Co.)
✓ 0287	Gooding, Walter	152	✓ 79	June 1, 1884.	Big Wood River.
✓ 0288	"	160	✓ 224	May 15, 1897.	" " "
✓ 0289	Green, Miss Belle, Guardian.	350	✓	May 1, 1883.	Trail Creek.
	Grenfell, Annie, and John Edwards				(See John Edwards and Annie Grenfell.)
✓ 0290	Grey, John J.	All of creek.			Burgess Creek } Trans 74
✓ 0291	"	All of creek.			Early Creek. }
✓ 0292	Guliver, George	100 inches.	✓ 40	Apr. 1, 1892.	Little Wood River. (Also shares in Little Wood River Canal Co.)
✓ 0293	Gwin, Frank	120	✓ 301	Apr. 23, 1906.	Big Wood River.
✓ 0294	Gwin, Frank P.	160	✓ 215	Nov. 15, 1897.	" " "
✓ 0295	Gwin, William R.	280	✓ 301	Apr. 23, 1906.	" " "
✓ 0296	Halley Water & Power Company	All of creek.		(Exclusive right, as successor of Nancy M. Tucker.)	Indian Creek.
✓ 0297	Do,	500 inches.	✓ 124	Nov. 26, 1886.	Big Wood River.
✓ 0298	Hart, S. G.	200	✓ 104	Sept. 18, 1885.	" " " Trans 47-505-12
✓ 0299	Hardin, Arthur L.	154	✓	Nov. 2, 1885.	" " "

JUN 04 1996

Gooding, Fred. W.

the Ernest A. Gile tract.

S 1/2 of SW 1/4 of Sec. 11, SE 1/4 of SE 1/4 of Sec. 10, NE 1/4 of NE 1/4 of Sec. 15, and N 1/2 of NW 1/4 of Sec. 14, T. 5 S., R. 16 E., containing 240 acres. W 1/2 of SE 1/4 of Sec. 11, T. 5 S., R. 16 E., containing 80 acres. NE 1/4 of SW 1/4 of Sec. 11, W 1/2 of SW 1/4 and NE 1/4 of SW 1/4 of Sec. 12, T. 5 S., R. 16 E., containing 160 acres. Lot 4, Sec. 1, T. 4 N., R. 17 E., and 120 acres unsurveyed, North, Commencing at NW corner of Sec. 1, T. 4 N., R. 17 E., and running 3/4 of a mile N, 1/4 mile E, 3/4 of a mile S, 1/4 mile W, to beginning. W 1/2 of SE 1/4 and E 1/2 of SW 1/4 of Sec. 31, T. 5 S., R. 15 E., SW 1/4 of NE 1/4 and Lot 2 of Sec. 6, T. 6 S., R. 15 E., containing 240 acres. Section 1, T. 6 S., R. 17 E., containing 640 acres. NE 1/4 of SW 1/4, S 1/2 of SW 1/4, NW 1/4 of SE 1/4 of Sec. 36, T. 5 S., R. 15 E., containing 160 acres. Lots 3 and 4, and S 1/2 of NW 1/4 of Sec. 4, T. 6 S., R. 15 E., containing 160.78 acres. S 1/2 of NE 1/4 of Sec. 31, T. 5 S., R. 15 E., SW 1/4 of NW 1/4 of Sec. 32, T. 5 S., R. 15 E., SE 1/4 of NW 1/4 of Sec. 31, T. 5 S., R. 15 E., containing 200 acres. SE 1/4 of NW 1/4 of Sec. 31, T. 5 S., R. 15 E., containing 80 acres. NE 1/4 of SW 1/4 and NW 1/4 of NE 1/4 of Sec. 11, T. 5 S., R. 16 E., containing 80 acres. E 1/2 of NW 1/4 and NE 1/4 of SW 1/4 of Sec. 5, T. 6 S., R. 15 E., SW 1/4 of SE 1/4 and SE 1/4 ✓

Gooding, Thomas H.

JUN 04 1996

Gomes, A. M.	320 inches.	Sept. 28, 1896.	Big Wood River.
Gooding, Frank R.	160 "	June 1, 1884.	Big Wood River.
" " "	240 "	Mch. 18, 1896.	" " "
" " "	160 "	Feb. 22, 1883.	Little Wood River.
" " "	72 "	May 15, 1883.	" " "
" " "	90 "	May 26, 1883.	" " "
" " "	120 "	Apr. 1, 1884.	" " "
" " "	70 "	Apr. 15, 1884.	" " "
" " "	240 "	May 15, 1884.	" " "
" " "	110 "	June 10, 1884.	" " "
" " "	90 "	Apr. 1, 1888.	" " "
" " "	35 "	Jan. 7, 1890.	" " "
Gooding, Fred. W.	60 "	June 30, 1882.	" " "
" " "	75 "	Apr. 1, 1886.	" " "
" " "	75 "	Apr. 1, 1886.	" " "
" " "	40 "	June 1, 1882.	Big Wood River.
" " "	220 "	May 15, 1883.	" " "
" " "	200 "	June 1, 1885.	" " "
" " "	75 "	May 1, 1893.	" " "
" " "	126 "	May 1, 1895.	" " "
" " "	60 "	Mch. 18, 1896.	" " "
" " "	80 "	Oct. 20, 1902.	" " "
" " "			
Gooding, Thomas H.	50 "	Apr. 1, 1877.	Also shares in Big Cottonwood Canal Co.
" " "	100 "	Apr. 5, 1885.	Little Wood River.
" " "	10 "	Apr. 1, 1887.	" " "
" " "	280 "	Mch. 18, 1896.	Big Wood River.
" " "			Also shares in Big Cottonwood Canal Co.
Gooding, Walter	152 "	June 1, 1884.	Big Wood River.
" " "	160 "	May 15, 1897.	" " "

37-0276

4.00 cfs

Lot 4 Sec 1 T4N., R17E.

and 120 Acres unsurveyed

12nd north of New corner Sec 1

T. 4N., R. 17E, B.M. Total of
240 acres.

TRANSFER
Summary

(P/D SWSW Sec 25
T. 5N., R. 17E, B.M.)

Not Listed in Decree

Trans. 1736

37-0276 A
(0.32 cfs)

Trans. 1737

37-0276 B
(3.68 cfs)

156 acres in

NE 1/4 Sec. 12

T. 4N., R. 17E, B.M.

P/D NWSE Sec 1

T 4N. R17E, B.M.

37-0276 D
(0.04 cfs)

1 acre in
NE 1/4 NE 1/4 Sec. 15
T5N, R17E.

P/D NENE Sec 15

37-0276 C
(0.28 cfs)

Candy
Trans. 2549
(0.14 cfs)
37-0276 H

Candy
Trans. 2550
(0.10 cfs)
37-0276 F

0.04 cfs
37-0276 G

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

	~~Gooding, Fred W.~~	~~4.0~~		~~37-0276~~
1736	Sprenger Land Investment	3.68		37-0276 B
	~~Gooding, Fred W.~~	~~0.32~~		~~37-0276 A~~
1737	Gustafson, Ivan J.	.04		37-0276 D
	~~Gooding, Fred W.~~	~~0.28~~		~~37-0276 C~~
2550	Candy, Walter W. &/or Margaret	.10		37-0276 F
	~~Gooding, Fred W.~~	~~0.18~~		~~37-0276 E~~
2549	Candy, Walter W. &/or Margaret	.14		37-0276 H
	Gooding, Fred W.	.04		37-0276 G

T

R

A

N

S

E

RECEIVED
JAN 10 1965

Transfer No. 2550

Water Right No. 37-0276C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Walter W. &/or Margaret Candy Phone 726-3076

Post office address Box 136, Ketchum, Id 83340

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Fred W. Gooding (Name)
in case of S. C. Frost et al vs Alturas Water Co. et al
dated 12-13-1909 in Fourth District county of Lincoln
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
_____ purchase _____
3. Source of water Big Wood R. tributary to Malad R.
4. Date of priority 6-1-1885
5. Water is used for the following purposes:
amount 0.28 cfs for irrigation purposes from Apr 1 to Nov 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 0.28 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW % of SW % of Section 25
Township 5N Range 17E, B.M., in Blaine County
- Additional points of diversion, if any

8. Lands irrigated or place of use:

[illegible]

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.10 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25 Township 5N
Range 17E, B.M., Blaine County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	17E	1						1c4 X											
5N	17E	36							X			X	X						

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 0.10 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14 Township 5N
Range 17E, B.M., Blaine County
Additional points _____

c. Description of diverting works Pump & pipeline to sprinklers

d. Describe the reasons for applying for a change in the point(s) of diversion _____

New lands require a new P. D.

2. Change in place of use

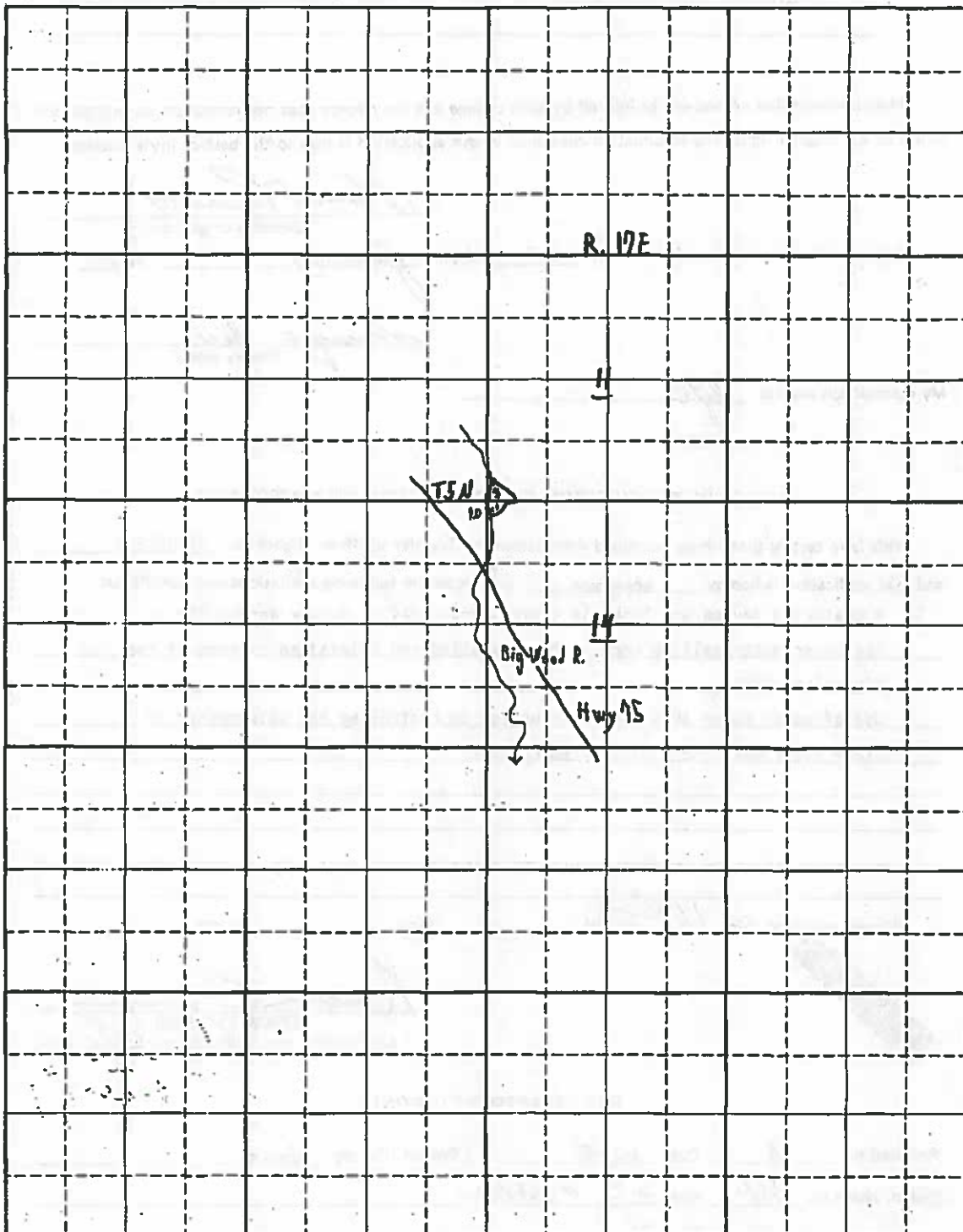
a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	17E	14						1											1
		11											4						4

(Lot 18 of the Barlow Subdivision)

Total number of acres to be irrigated 5

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

John O'Kane
(Signature of applicant)

Subscribed and sworn to before me this 23 day of February, 19 81.

Mary A. Rice
(Notary public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0276 C and said application is hereby approved, subject to the following limitations and conditions:

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this right is subject to control by the watermaster of State Water District # 37, Big Wood River.

Witness my hand this 16th day of July, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by <u>QA</u>	Date <u>2-23-81</u>	Protest filed by <u>None</u>
Prelim. check by <u>ADM</u>	Fee <u>30.00</u> # <u>16845</u>	
Received by <u>Mary A. Rice</u>	Date <u>2/23/81</u>	
Published in <u>Wood River Journal</u>		Copies of protest forwarded by _____
Pub. dates <u>4/16 + 4/23/81</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>3/2/81</u>		Recommended for <u>approval</u> denial
rec'd. <u>3/6/81</u>		by <u>ADM 5/11/81</u>



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

JUN 10, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

T PAUL DALZELL
PO BOX 2354
SUN VALLEY ID 83353

RE: SRBA CLAIM(S): A37-10700, A37-00276H, & A37-00276F
WALLACE

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 22 1996

INTER-DEPARTMENT MEMO

TO: Tara

SUBJECT: Delzell claims

FROM: Joey
Tara,

DATE: 5/31

I got a call from Jackie @ Speck's and their office is clueless over these claims & your letter. I think we can change owner from "A" to "O" and send an owner change acknowledgement letter to Wallace. I told Jackie to disregard our letter.

Thanks,

() For your information

() Response required

Joey
signature

MICROFILMED

NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

MAY 30, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JAMES P. SPECK
HOGUE, SPECK, & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA CLAIM(S): A37-00276F, A37-00276H, & A37-10700
WALLACE TO DALZELL

DEAR MR. SPECK:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED

NOV 22 1996



Sec 10, T 05N, R 17E
State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Oct-1991 14:58

SUN VALLEY ASSOCIATES
REAL ESTATE BROKERS
PO BOX 326
SUN VALLEY ID 83353
ATTN. Judy

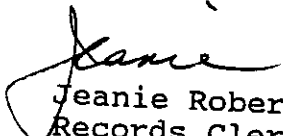
RE: ADJUDICATION CLAIM NO. A37-00276F, ~~A37-00276H~~, A37-10700 -
(SUN VALLEY LAND TRUST)

Dear Judy:

Enclosed is a NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it, (I will retain the proof of ownership - Warranty Deed - which you already sent). Upon receipt, I will then make the necessary changes in our records and forward copies back to you.

Should you have any questions, please feel free to give me a call at 736-3033.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
FEB 22 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Nov-1991

PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100

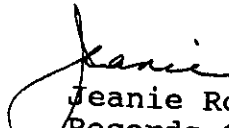
RE: CHANGE OF OWNERSHIP - ADJUDICATION CLAIM NO. A37-00276F,
~~A37-00276F~~,
A37-10700

Mr. Kurzeka:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the records(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
FEB 22 1993

WALLACE PROPERTIES, INC.

1111 No. Oxnard Blvd., Oxnard, CA 93030
P.O. Box 5026, Oxnard, CA 93031
(805) 983-6555 FAX (805) 988-9192

RECEIVED

NOV 18 1991

Department of Water Resources
Southern Region Office

November 13, 1991

Ms. Jeanie Robertson
State of Idaho
Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Dear Ms. Robertson:

Enclosed herewith is the New Property Owner Notice of Change of Water Rights Ownership executed by Michael and Barbara Wallace, Lois Wallace and Michael H. Wallace as President of Wallace GMC Truck.

Very truly yours,

WALLACE PROPERTIES, INC.

Jean Gasaway

JEAN GASAWAY
Executive Assistant

/jg
encs.
1384

MICROFILMED
FEB 22 1993

SEL - - - - -

First
Name

OWN

Water
Right No.

Priority
Date

Source

Total
Diversion

STATE

Use	
Code	Desc

SNY VALLEY LAND TRUST

C A37-10700

06/15/1960

GROUNDWATER

0.040

43 DOMEST

C A37-00276F

06/01/1885

BIG WOOD RI

0.140

01 IRR

Q A37-00276H

06/01/1885

BIG WOOD RI

0.100

01 IRR

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 22 1993

SD-36	Township: 05N	Range: 17E	Section: 14	Tract:	Lot:
S	L	STATE			
E	O	Name	O	S	Max # Records
L	T	Last, First	W	T	Priority
---	---	---	N	G	Date
	Water Right No.		AC		Use Code Desc
SWNE	R37-12448	SADLER, ROBERT S.	C		08/07/1969
NWNW	A37-00276F	CANDY, WALTER W.	O	2	D 06/01/1885
		CANDY, MARGARET	O		
		SUN VALLEY LAND TRUST	C		
NWNW	~~A37-00276H~~	SPECK, JAMES P.	A		
		CANDY, WALTER W.	O	1	D 06/01/1885
		CANDY, MARGARET	O		
		SPECK, JAMES P.	A		
NWNW	A37-10700	~~SUN VALLEY LAND TRUST~~	C		
		CANDY, WALTER W.	O		
		CANDY, MARGARET	O	J	06/15/1960
		SUN VALLEY LAND TRUST	C		43 DOMEST
SWNW	A37-04035	SPECK, JAMES P.	A		
SWNW	A37-10668	BELL, WILBUR	C	1	S 04/01/1961
SWNW	A37-12493	BELL, WILBUR	C	J	06/15/1962
		MALLAMS, RUSSELL	C	J	09/09/1965

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Jan-1990 13:28

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

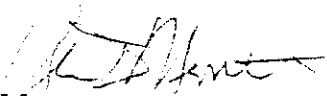
RE: SRBA Claims A37-00276F, A37-00276H & A37-10700

Dear Mr. Speck:

Pursuant to the notification that you recently submitted to our office the Department has changed the records of the current owner for the above referenced claims. Please find enclosed copies of the computer records of the claims noting the change in claimant. Please also note that we added period of use and consumptive use to the record for claims A37-00276F and A37-00276H. Please review the record and if you have any corrections please contact this office.

Please also find enclosed copies of Transfers Nos. 2549 and 2550 as you requested.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

Encl:

RECEIVED
FEB 22 1993