

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00276F
Date Received: 10/17/1988
Receipt No: S002996
Received By: *O/C AB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: T PAUL DALZELL II FAMILY LIVING TRUST 208-726-9384
Address: PO BOX 2354
SUN VALLEY ID 83353

2. Date of Priority: JUN 1, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	17E	14	NW	NW		IRR	2.0
			SW	NW		IRR	

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NOV 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2549.

OWNERSHIP CHANGE 9/7/90 BY JG.

OWNERSHIP CHANGE 11/22/91 BY JR.

OWNERSHIP CHANGE 5/17/96 BY TLB.

ATTORNEY REMOVED BY REQUEST FROM PHONE CONVERSATION FROM SPECK'S
OFFICE TO DJ. 6/10/96

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

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NOV 22 1996

APR 24 1996

Department of Water Resources RECEIVED


 Department of Water Resources
 Southern Region

NEW PROPERTY OWNER

 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
 Please print or type
 (see instructions on back of page)

APR 19 1996

Department of Water Resources

DATE OF CLOSING: 2/22/96

 LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ BM.
 Lot 18, Block _____, Subdivision/Townsite Barlow Subdivision
 If you have additional legal descriptions, please attach separate sheet. Blaine County Idaho

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-00276F, A37-00276H, A37-10700
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Michael H. Wallace
1111 N. Orchard Blvd
Orchard, Ca. 93030
- ☐ New Owner/Claimant (Purchaser): T Paul Dilzell, II, Trustee
- ☐ New Mailing Address: P.O. Box 2354
Sun Valley, Id. 83353
- ☐ New Telephone Number: 6208726-9384
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed - Property, Quitclaim Deed - Water rights
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) T Paul Dilzell, II Trustee Date 5/16/96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 5/13/96 By: HLB

Further Action Needed:

need signature

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 5/17/96 By: HLB

Claim Numbers of Split, if any:

 MICROFILMED
 NOV 22 1996

 Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~805-983-6555~~
Date Received: 10/17/1988
Receipt No: S002996
Received By: _____

ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL H WALLACE 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100 93031-9100
OXNARD CA
AND
Name: BARBARA WALLACE 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100 93031-9100
OXNARD CA
AND
Name: LOIS WALLACE 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100 93031-9100
OXNARD CA
AND
Name: WALLACE GMC TRUCK INC 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100 93031-9100
OXNARD CA

2. Date of Priority: JUN 1, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	NW	NW			BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	NW	NW		IRR	2.0
			SW	NW		IRR	5.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2549.

OWNERSHIP CHANGE 9/7/90 BY JG.

OWNERSHIP CHANGE 11/22/91 BY JR.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 22 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

NOV 18 1991

DATE OF CLOSING: 9/27/91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM Southern Region Office
Lot 18, Block _____, Subdivision/Townsite Barlow Subdivision

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) _____ Assigned by IDWR: ~~XXXXXXXXXX~~ A37-276H, A37-10700
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Sun Valley Land Trust
526 Mall Drive
Schaumburg, IL 60195
- ☐ New Owner/Claimant (Purchaser): Michael H. Wallace and Barbara Wallace, husband and wife, as to an undivided 18.25% interest, Lois E. Wallace, a widow, as to an undivided 62.75% interest, and Wallace GMC Truck, a California corporation, as to an undivided 19.00% interest.
- ☐ New Mailing Address: c/o Paul Kurzeka
Box 9100
Oxnard, CA 93031-9100
- ☐ New Telephone Number: (805) 983 - 6555
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Michael H. Wallace Barbara Wallace Lois Wallace Michael H. Wallace, President, Wallace GMC Truck
Date _____ Date _____ Date _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/22/91 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11/25/91 By: [Signature]
Claim Numbers of Split, if any:

MICROFILMED
FEB 22 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00276F**
Date Received: 10/17/1988
Receipt No: S002996
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SUN VALLEY LAND TRUST
Address: C/O DOUGLAS AANETAD, TRUSTEE
526 MALL DRIVE
SCHAUMBURG, IL 60195

2. Date of Priority: JUN 01, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	NW	NW			BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	NW	NW		IRR	2.0
			SW	NW		IRR	5.0

A37-00276F

Page 1

Date: 09/18/1993

NOT RECORDED
FEB 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2549.

OWNERSHIP CHANGE 9/7/90 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECORDED
FEB 22 1993
10/190

RECEIVED

AUG 28 1990

CHANGE IN OWNERSHIP

Department of Water Resources Page 1
Southern Region Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-00276F, 00276H, A37-10700

[] Name and Address of Former Claimant(s): Walter &/or Margaret Candy

P.O. Box 625

Hagerman, ID 83332

[X] New Claimant(s): DOUGLAS J. HANETAD OR HIS SUCCESSOR
TRUSTEE OF THE SUN VALLEY LAND TRUST
DATED 9/26/89

[X] New Mailing Address: 526 MALL DRIVE
SCHAUMBURG, IL, 60195

New Telephone Number: () _____

[] Does the change in ownership result in a splitting of the water right claimed? _____ yes ✓ no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

RECORDED
FEB 22 1993

CHANGE IN OWNERSHIP

Page 2

[X] Signature of Former Claimant(s):

Nickie Ramsey

Date:

8-24-90

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9/7/90 By: AG

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 9/7/90 By: AG

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00276F
Date Received: 10/17/1988
Receipt No: S002996
Received By: 10

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUN VALLEY LAND TRUST
Address: C/O DOUGLAS AANESTAD, TRUSTEE
526 MALL DRIVE
SCHAUMBURG, IL 60195

2. Date of Priority: JUN 01, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	NW	NW			BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	NW	NW		IRR	2.0
			SW	NW		IRR	5.0

Section Acres

7.0

A37-00276F

Page 1

Date: 01/05/90

RECORDED
FEB 22 1993

10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2549.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00276F
Date Received: 10/17/1988
Receipt No: S002996
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-726-3076

1. Name: WALTER W. CANDY
Address: P. O. BOX 136
KETCHUM, ID

83340

Name: MARGARET CANDY
Address: P. O. BOX 136
KETCHUM, ID

83340

2. Date of Priority: JUN 01, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
CANDY O-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	NW	NW		IRR	2.0
			SW	NW		IRR	5.0
					Section Acres		7.0
					Total Acres		7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 2549.

USE PERIOD NOT ENTERED; NOT IN DECREE, & INCONSISTENT IN TRANS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

RECEIVED
FEB 22 1993

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

UNCLASSIFIED
26/88
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUN 10, 1996

T PAUL DALZELL
PO BOX 2354
SUN VALLEY ID 83353

RE: SRBA CLAIM(S): A37-10700, A37-00276H, & A37-00276F
WALLACE

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 22 1996

INTER-DEPARTMENT MEMO

TO: Tara

SUBJECT: Delzell claims

FROM: Deeg

DATE: 5/31

Tara,
I got a call from Jackie @ Speck's and their office is clueless over these claims & your letter. I think we can change owner from "A" to "O" and send an owner change acknowledgement letter to Wallace. I told Jackie to disregard our letter.

Thanks,

() For your information

() Response required

Deeg
signature

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAY 30, 1996

JAMES P SPECK
HOGUE, SPECK, & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA CLAIM(S): A37-00276F, A37-00276H, & A37-10700
WALLACE TO DALZELL

DEAR MR. SPECK:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 22 1996

BLAINE COUNTY TITLE

RECEIVED

APR 19 1996

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

Department of Water Resources

SCOTT E. MARY
PRESIDENT

MARRON C. MEYER
VICE PRESIDENT

March 11, 1996

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL
BOISE, IDAHO 83720-9000
ATTENTION: ADJUDICATION BUREAU

RECEIVED

APR 24 1996

Department of Water Resources
Southern Region

RE: OUR ORDER # 96007348
DALZELL/WALLACE

DEAR SIRs:

IN REFERENCE TO THE ABOVE MENTIONED TRANSACTION PLEASE FIND THE
ENCLOSED WARRANTY DEEDS AND QUITCLAIM DEED FOR THE WATER RIGHTS
ON LOT 18, BARLOW SUBDIVISION, BLAINE COUNTY, IDAHO.

IF YOU NEED ANY FURTHER INFORMATION PLEASE CONTACT ME.

SINCERELY,
BLAINE COUNTY TITLE ASSOCIATES

Marla G Mink

MARLA G. MINK
ESCROW OFFICER

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAY 15, 1996

T PAUL DALZELL
PO BOX 2554
SUN VALLEY ID 83353

RE: SRBA CLAIM(S): A37-00276F, A37-00276H, & A37-10700
WALLACE

DEAR CLAIMANTS:

THANK YOU FOR NOTIFYING A CHANGE OF OWNERSHIP ON THE ABOVE-
REFERENCED CLAIM. THERE IS A PROBLEM, THOUGH.

I NEED YOUR SIGNATURE OF THE FORM. I AM RETURNING THE FORM ALONG
WITH SELF-ADDRESSED ENVELOPE. IF YOU COULD SIGN THE FORM AND SEND
IT BACK, IT WOULD BE GREATLY APPRECIATED.

JIM SPECK IS THE ATTORNEY ON RECORD FOR THIS CLAIM. DO YOU
STILL WISH TO RETAIN HIM OR DO YOU WANT TO CHANGE? I'M ALSO
INCLUDING A CHANGE OF ATTORNEY FORM FOR THIS.

I APOLOGIZE FOR THE INCONVENIENCE. IF YOU HAVE ANY QUESTIONS,
PLEASE CALL ME AT THIS OFFICE. THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 22 1996

9 May 16, 1996

RECEIVED

MAY 17 1996

Department of Water Resource
Southern Region

Dear Mr. Beckland,

Thank you for your letter
of 9 May 15th. Please find
enclosed the signed form
you requested.

No change of Horney is
anticipated.

I'll be out of the
country until June 18 so
can you need anything
further.

Sincerely,
T. P. Dalzell

MICROFILMED
NOV 22 1996

RECEIVED

T. P. "Ted" DALZELL

T. P. "TED" DALZELL

P. O. BOX 2354

SUN VALLEY, ID 83353

MAY 15 1988

Department of Water Resources
Southern Region

Idaho Department of Water Resources
222 Shoreline St. East
Twin Falls, Idaho 83301

Dear Sir,

In a recent letter from
Ms. Norma Cutson of the
Water District NO. 37+37m.
She advised me to let
you know of my recent purchase
of the Wallace property: (Lot 18
of the Barlow Subdivision in Blaine
County.

I have enclosed copies of
of the Warranty Deed ^{with} records.
If you require further information
Please let me know. Regards, Ted Dalzell

MICROFILMED
NOV 22 1996

State of IDAHO

SS.

County of BLAINE

On this 21st day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared BARBARA WALLACE

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that she executed the same.

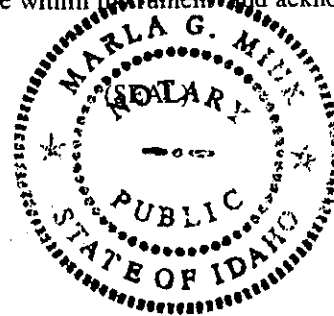
WITNESS MY HAND AND OFFICIAL SEAL.

Marla G. Minh

Notary Public

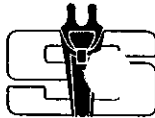
Residing at: BELLEVUE

Commission Expires: December 01, 2000



(Acknowledgment - Individuals)

MICROFILMED
NOV 22 1996



RECEIVED

APR 19 1996

Order No. 96007348
This form furnished by
Blaine County Title Associates

Department of Water Resources

CORPORATION WARRANTY DEED

WALLACE GMC TRUCK, A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 19% INTEREST ^{a corporation}
organized and existing under the laws of the State of CALIFORNIA, with its principal office at 1111 NORTH
OXNARD BLVD., OXNARD, CA 93030

grantor, hereby CONVEYS or GRANTS and WARRANTS TO T. PAUL DALZELL, II, TRUSTEE OF
THE T. PAUL DALZELL, II FAMILY LIVING TRUST U/A DATED SEPTEMBER 29, 1987

grantee

P.O. BOX 2354, SUN VALLEY, ID 83353

whose current address is: ~~745 SUN VALLEY RD, SUN VALLEY, ID 83353~~

the following described premises, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof, recorded
as Instrument No. 105687, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said
premises; that said premises are free from all incumbrances
and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a
quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized
officers this 16th day of February, 1996, A.D.

Deed
(Corporate Seal)

387284

WALLACE GMC TRUCK, A CALIFORNIA
CORPORATION

(Corporate Name)

BLAINE CO. REQUEST

Michael H. Wallace

President

FEES
3⁰⁰

BLAINE COUNTY TITLE

Secretary

State of CALIFORNIA

'96 FEB 22 PM 3 14

County of VENTURA

MARY GREEN CLERK

On this ~~XXXX~~ 20th day of February, 1996, before me, the
undersigned, a Notary Public, in and for said State, personally appeared MICHAEL H. WALLACE

known to me, or identified to me on the basis of satisfactory
evidence, to be the PRESIDENT
of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation
by authority of a resolution of its board of directors and acknowledged to me that said corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Paul W. Kurzeka

Notary Public Paul W. Kurzeka
Residing at: 3236 Breaker Drive, Ventura, CA 93003-1012
Commission Expires: January 5, 1999

MICROFILMED
NOV 22 1996





RECEIVED
APR 19 1996

Order No. 96007348
This form furnished by
Blaine County Title Associates

Department of Water Resources

QUITCLAIM DEED

MARY GREEN CLERK *mgp*

96 FEB 29 PM 2 48

BLAINE COUNTY TITLE

BLAINE CO. REQUEST

Deed

387543

THIS INDENTURE, Made this 20th day of February

in the year of our Lord one thousand nine hundred and ninety six
MICHAEL H. WALLACE AND BARBARA WALLACE, HUSBAND AND WIFE; LOIS
W. WALLACE, TRUSTEE OF THE LOIS W. WALLACE TRUST DATED DECEMBER
23, 1994 AND WALLACE GMC TRUCK, A CALIFORNIA CORPORATION

as Grantor and

T. PAUL DALZELL, II, TRUSTEE OF THE T. PAUL DALZELL, II FAMILY
LIVING TRUST U/A DATED SEPTEMBER 29, 1987

as Grantee

whose current address is 745 SAN YSIDRO ROAD, SANTA BARBARA, CA 93108

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by
the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM,
unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in,
County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof, recorded
as Instrument No. 105687, records of Blaine County, Idaho.

TOGETHER WITH any and all water rights appurtenant thereto, including but not
limited to, those water rights claimed in Twin Falls County District Court
Civil No. 39576, In Re the General Adjudication of Rights to the use of the
water from the Snake River Basin Water System (commonly known as the
"Snake River Basin Adjudication") with the following Adjudication
Identification Numbers:

A37-00276F with priority date of June 1, 1885; and
A37-00276H with a priority date of June 1, 1885; and
A37-10700 with a priority date of June 15, 1960

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and
to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Michael H. Wallace
MICHAEL H. WALLACE

Lois W. Wallace
LOIS W. WALLACE, TRUSTEE

Barbara Wallace
BARBARA WALLACE
Wallace GMC Truck
Michael H. Wallace, Pres
WALLACE GMC TRUCK

State of CALIFORNIA

ss.

County of

MICROFILMED

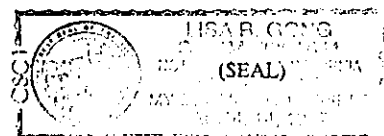
NOV 22 1996

On this 20th day of February, 1996, before me, the
undersigned, a Notary Public, in and for said State, personally appeared *Michael H. Wallace*

known to me, and/or identified to me on the basis of
satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me
that *Michael H. Wallace* executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Lisa R. Gong
Notary Public
Residing at:
Commission Expires:



State of CALIFORNIA

ss.

County of TULARE

On this 20th day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared LOIS W. WALLACE

known to me, and/or identified to me on the basis of
satisfactory evidence, to be the Trustee's of LOIS W. WALLACE TRUST DATED DECEMBER 23, 1994

the Trust that executed the within instrument and acknowledged to me that she
executed the same on behalf of said Trust.

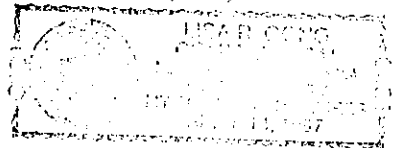
WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Chia Rigby
Notary Public

Residing at:

Commission Expires: April 14, 1997



(Acknowledgment - Trust)

MICROFILMED
NOV 22 1996

State of IDAHO

SS.

County of BLAINE

On this ~~27th~~ ^{22nd} day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared BARBARA WALLACE

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marla G. Minch

Notary Public

Residing at: BELLEVUE

Commission Expires: December 01, 2000



(Acknowledgment - Individuals)

MICROFILMED
NOV 22 1996

State of IDAHO

SS.

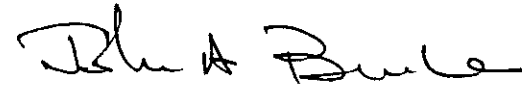
County of BLAINE

On this 27th day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL H. WALLACE

known to me, or identified to me on the basis of satisfactory evidence, to be the PRESIDENT of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)



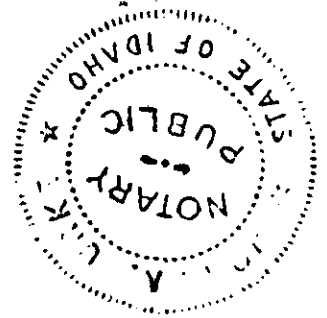
Notary Public

Residing at: KETCHUM

Commission Expires:

October 7, 1997

(Acknowledgment - Corporation)





Sec 10, T 05N, R 17E
State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Oct-1991 14:58

SUN VALLEY ASSOCIATES
REAL ESTATE BROKERS
PO BOX 326
SUN VALLEY ID 83353
ATTN. Judy

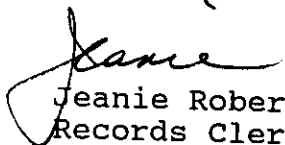
RE: ADJUDICATION CLAIM NO. ~~A37-00276F~~, A37-00276H, A37-10700 -
(SUN VALLEY LAND TRUST)

Dear Judy:

Enclosed is a NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it, (I will retain the proof of ownership - Warranty Deed - which you already sent). Upon receipt, I will then make the necessary changes in our records and forward copies back to you.

Should you have any questions, please feel free to give me a call at 736-3033.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
FEB 22 1993

WALLACE PROPERTIES, INC.

1111 No. Oxnard Blvd., Oxnard, CA 93030
P.O. Box 5026, Oxnard, CA 93031
(805) 983-6555 FAX (805) 988-9192

RECEIVED

NOV 18 1991

Department of Water Resources
Southern Region Office

November 13, 1991

Ms. Jeanie Robertson
State of Idaho
Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Dear Ms. Robertson:

Enclosed herewith is the New Property Owner Notice of Change of Water Rights Ownership executed by Michael and Barbara Wallace, Lois Wallace and Michael H. Wallace as President of Wallace GMC Truck.

Very truly yours,

WALLACE PROPERTIES, INC.

Jean Gasaway

JEAN GASAWAY
Executive Assistant

/jg
encls.
1384

MICROFILMED
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Nov-1991

PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100

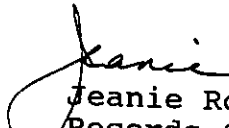
RE: CHANGE OF OWNERSHIP - ADJUDICATION CLAIM NO. ~~A37-00276H~~,
A37-00276H,
A37-10700

Mr. Kurzeka:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the records(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

NOT RECORDED
FEB 22 1993

RECEIVED

OCT 01 1991

This form furnished by
Blaine County Title, Inc.

BCT #19913581

Department of Water Resources
Southern Region Office

WARRANTY DEED

For Value Received DOUGLAS J. AANESTAD, OR HIS SUCCESSOR, TRUSTEE OF THE
SUN VALLEY LAND TRUST DATED SEPTEMBER 26, 1989,

the Grantor hereby grants, bargains, sells, conveys and warrants unto MICHAEL H. WALLACE AND
BARBARA WALLACE, HUSBAND AND WIFE AS COMMUNITY PROPERTY UNDER THE
LAWS OF THE STATE OF CALIFORNIA, AS TO AN UNDIVIDED 18.25% INTEREST
AND LOIS E. WALLACE, A WIDOW, AS TO AN UNDIVIDED 62.75% INTEREST *
the Grantee whose current address is: c/o PAUL W. KURZEKA BOX 9100, OXNARD, CA
93031-9100

the following described premises, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat
thereof, recorded as Instrument No. 105687, records of Blaine
County, Idaho.

TOGETHER WITH any and all water rights appurtenant thereto, including but not
limited to, those water rights claimed in Twin Falls County District Court
Civil No. 39576, In Re the General Adjudication of Rights to the use of the
water from the Snake River Basin Water System (commonly known as the "Snake
River Basin Adjudication") with the following Adjudication Identification
Numbers:

1. A37-00276F; and
2. A37-00276H; and
3. A37-10700

MICROFILMED
FEB 22 1993

STATE OF Illinois

COUNTY OF Cook

On this 26th day of September, 1991, before me, the undersigned, a Notary Public, in and for said State, personally appeared Marc A. Benjamin, Successor Trustee

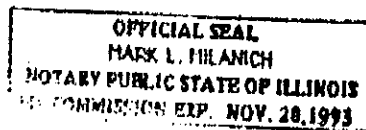
known to me, or identified to me on the basis of satisfactory evidence, to be the ^{*}Trustee of The Sun Valley Land Trust Dated September 26, 1989

the Trust that executed the within instrument and acknowledged to me that he executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

[Signature]
NOTARY PUBLIC
Residing at:
Commission Expires: 11/20/93



MICROFILMED
FEB 22 1993

SD-33

Last Name: SUN VALLEY LAND TRUST

First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	STATE Use Code Desc

~~SUN VALLEY LAND TRUST~~						
	C	A37-10700	06/15/1960	GROUNDWATER	0.040	
		~~A37-00276H~~	06/01/1885	BIG WOOD RI	0.140	43 DOMEST
	C	A37-00276H	06/01/1885	BIG WOOD RI	0.100	01 IRR
						01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

RECEIVED
FEB 22 1993

SD-36 Township: 05N

Range: 17E
STATE

Section: 14

Tract:

Lot:

SECT	Tract	Water Right No.	Name Last, First	AC	Tract	Max # Records	Priority	Use	Code	Desc
SWNE		R37-12448	SADLER, ROBERT S.				08/07/1969			
NWNW			CANDY, WALTER W.							
			CANDY, MARGARET				06/01/1885	01	IRR	
NWNW		A37-00276H	SPECK, JAMES P.							
			CANDY, WALTER W.							
			CANDY, MARGARET				06/01/1885	01	IRR	
NWNW		A37-10700	SUN VALLEY LAND TRUST							
			CANDY, WALTER W.							
			CANDY, MARGARET				06/15/1960	43	DOMEST	
			SUN VALLEY LAND TRUST							
SWNW		A37-04035	SPECK, JAMES P.							
SWNW		A37-10668	BELL, WILBUR				04/01/1961	01	IRR	
SWNW		A37-12493	BELL, WILBUR				06/15/1962	43	DOMEST	
			MALLAMS, RUSSELL				09/09/1965	43	DOMEST	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

NOT RECORDED
FEB 22 1993

SD-36	Township: 05N	Range: 17E	Section: 14	Tract:	Lot:
S	L	STATE		S	Max # Records 39
E	O	Water	Name	T	Priority
L	Tract	Right No.	Last, First	G	Date
					Use
					Code Desc
---	---	---	---	---	---
---	SWNW	A37-12493	MALLAMS, DEBORAH	---	---
---	SWNW	A37-00276	CANDY, WALTER W.	C	09/09/1965
---			BRADY, MARGARET	O	06/01/1885
---			RED VALLEY LAND TRUST	O	
---			SPECK, JAMES P.	C	
---	SESW	A37-00863	EAGLE CREEK IRRIGATION	A	
---	SESW	A37-12488	MEREDYTH, KATHLEEN M.	C	30 D 10/06/1902
---			MEREDYTH, GEOFFREY K.	C	J 06/12/1973
---	NESW	A37-11529	MCBROOM, MARTIN	C	
---			MCBROOM, SHEILA	C	J 08/15/1984
---	NESW	A37-12003	DENKER, THOMAS A.	C	
---	NESW	A37-00863	EAGLE CREEK IRRIGATION	C	J 09/01/1981
---	NESW	A37-00863D	LAFOND, THOMAS J.	C	25 D 10/06/1902
---			LAFOND, KAREN M.	C	5 D 10/06/1902
---	NWSW	A37-11912	MCROBERTS, A.W.	C	
---			MCROBERTS, JOSEPHINE	C	J 01/01/1968
---				C	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Sep-1990 15:15

Douglas J. Aanetad
Sun Valley Land Trust
526 Mall Drive
Schaumburg, IL 60195

Re: No.(s) A37-00276F, A37-00276H, A37-10700

Dear Mr. Aanetad:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the enclosed copies, should you have any questions, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

Encl:

UNRECORDED
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Jan-1990 13:28

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

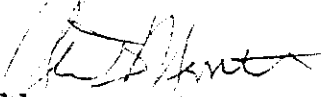
RE: SRBA Claims A37-00276F, A37-00276H & A37-10700

Dear Mr. Speck:

Pursuant to the notification that you recently submitted to our office the Department has changed the records of the current owner for the above referenced claims. Please find enclosed copies of the computer records of the claims noting the change in claimant. Please also note that we added period of use and consumptive use to the record for claims A37-00276F and A37-00276H. Please review the record and if you have any corrections please contact this office.

Please also find enclosed copies of Transfers Nos. 2549 and 2550 as you requested.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

Encl:

RECEIVED
FEB 22 1993