

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**JUN 24 2004**  
**IDWR/North**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 79-7037               | 39576                        |       |                       |                              |       |
| <del>79-7040</del>    | <del>39576</del>             |       |                       |                              |       |
| 31652                 | 39576                        |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

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**JUN 28 2004**  
**DEPARTMENT OF**  
**WATER RESOURCES**

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 - If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

United States of America (USDA Agency)  
State director, Fm HA, 3232 Elder St, Boise, ID 83705

4. New Owner/Claimant(s)

Patti Anderson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4001 Box 138

City, State and ZIP Code

White Bird, ID 83554

New Telephone Number

208 839-2453

5. Date you acquired the property

3/23/92 - June 12, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Patti Anderson  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

DENNIS L. ALBERS  
Attorney at Law  
P.O. Box 314  
Grangeville, ID 83530  
(208) 983-2310  
(208) 983-1401 - Fax  
Idaho State Bar #1437

IDAHO COUNTY DISTRICT COURT  
FILED  
AT 1:48 O'CLOCK P.M.

JUN 12 2001

ROSE E. GEHRING  
CLERK OF DISTRICT COURT  
DEPUTY

DOCKETED

RECEIVED  
JUN 24 2004  
IDWR/North

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

In the Matter of the Estate of  
RICHARD T. ANDERSON,  
Deceased.

) Case No. SP2789  
)  
) ABSTRACT OF DECREE  
)  
)

In this matter a Decree Setting Over Community Property to Spouse, pursuant to Idaho Code §15-3-1205, was issued by the above entitled court on the 12 day of June, 2001 in the above entitled case. Within that Decree, the undersigned Judge of the court entered a Decree Setting Over Community Property to Spouse as it related to the entire estate of Richard T. Anderson. For the public record, in Adams County, Idaho and Idaho County, Idaho it is hereby ordered that any interest that Richard T. Anderson had in and to the following described real property in Adams County, Idaho and Idaho County, Idaho is set over to the petitioner, his wife, Patti A. Anderson, of HC01 Box 138, White Bird, ID 83554.

Part I.

Adams County, Idaho

Tax #2113 in the N $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 27, Township 17 North, Range 1 West, Boise Meridian, containing 1.04 acres more or less. The S $\frac{1}{2}$ NE $\frac{1}{4}$ , part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ ; Tax #1492 in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , all in Section 27, Township 17 North, Range 1 West, Boise Meridian, containing 201.09 acres more or less.

CERTIFIED COPY

Part II.  
Idaho County, Idaho

1. REAL ESTATE DESCRIPTIONS:

Parcel A: The NE $\frac{1}{4}$ SE $\frac{1}{4}$  East and South of old Highway 95 in Section 1, Township 28 North, Range 1 East, Boise Meridian, containing 38.50 acres more or less.

Parcel B: Lots 6, 7, the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , the SW $\frac{1}{4}$ SE $\frac{1}{4}$  lying North of White Bird Creek all in Section 6, Township 28 North, Range 2 East, Boise Meridian, containing 159.36 acres more or less.

Parcel C: The S $\frac{1}{2}$ SE $\frac{1}{4}$  East of old Highway 95 in Section 1, Township 28 North, Range 1 East, Boise Meridian, containing 44.50 acres more or less.

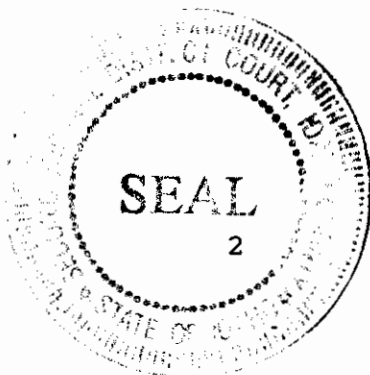
Parcel D: Lot 1 North of White Bird Creek in Section 7, Township 28 North, Range 2 East, Boise Meridian, containing 4.0 acres more or less.

Parcel E: The E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  lying East of old Highway 95 in Section 1, Township 28 North, Range 1 East, Boise Meridian, containing 11 acres more or less.

DATED this 12<sup>th</sup> day of June, 2001.

  
MICHAEL J. GRIFFIN,  
Magistrate

ABSTRACT OF DECREE



I Rose E. Gehring, Clerk of the above entitled Court do hereby certify the foregoing to be a true and correct copy of the original instrument on file in my office.

WITNESS my hand and official seal this 23<sup>rd</sup>

day of June, 2001

  
Rose E. Gehring

CERTIFIED COPY

362660

Position 5

RECEIVED  
JUN 24 2004  
IDWR/NorthForm FmHA 1955-49  
(Rev. 10-28-81)UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATIONCOMPUTER 0 0  
INDEXED 0 0  
TRACTED 0 0  
FILMED 0 0  
ASSESSOR 0 0

## QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Richard T. Anderson and Patti Ann Anderson, also known as Patti A. Anderson, husband and wife

, Grantee, for the sum of Sixty-nine Thousand and No/100-----(\$69,000.00)

all interest in the following described real estate situated in the County of Idaho

State of Idaho

TO-WIT

Township 28 North, Range 1 East, Boise Meridian

Section 1: Those parts of NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying East of Old U. S. Highway 95

Township 28 North, Range 2 East, Boise Meridian

Section 6: Lot 7, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$  lying North of Whitebird Creek  
Lot 6

Section 7: Lot 1 lying North of Whitebird Creek

Subject to Conservation Easement Reservations in the United States  
See "Exhibit A" and "Exhibit B"

Filed and recorded at the request of Richard T. Anderson  
at 4:00 o'clock P M this 23<sup>rd</sup> day of May 1992

By G. F. Emery  
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder  
Idaho County, Idaho

Fee \$ 43.00

W 2325 Hilary 95  
Consent 2d 83612

This deed is executed and delivered pursuant to the provisions of a cash sale of Government inventory property formerly belonging to Richard T. Anderson and Patti A. Anderson 12-25-536404318, Advice 1202500007.

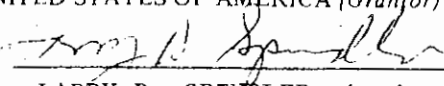
authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated March 18, 1992.

UNITED STATES OF AMERICA (*Grantor*)

By

  
LARRY D. SPINDLER, Acting State Director  
Farmers Home Administration  
United States Department of Agriculture

In the presence of:

\_\_\_\_\_

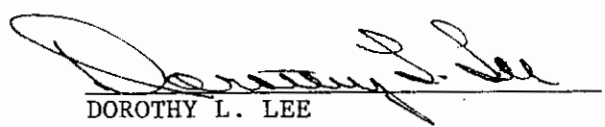
\_\_\_\_\_

### ACKNOWLEDGMENT

STATE OF IDAHO )  
                  )  
County of Ada )

On this 18th day of March, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Larry D. Spindler, known to me to be the Acting Idaho State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

  
DOROTHY L. LEE  
Notary Public in and for  
State of Idaho  
Residing at Boise, Idaho  
My Bond Expires 05-20-92

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JUN 24 1964  
IDWR/North

L'6E

L'6

S'5E

White  
B. Creek

Alameda  
Creek

RECEIVED  
JUN 24 2012  
IDWR North

Chal. Creek

35.5

6.1

39.7

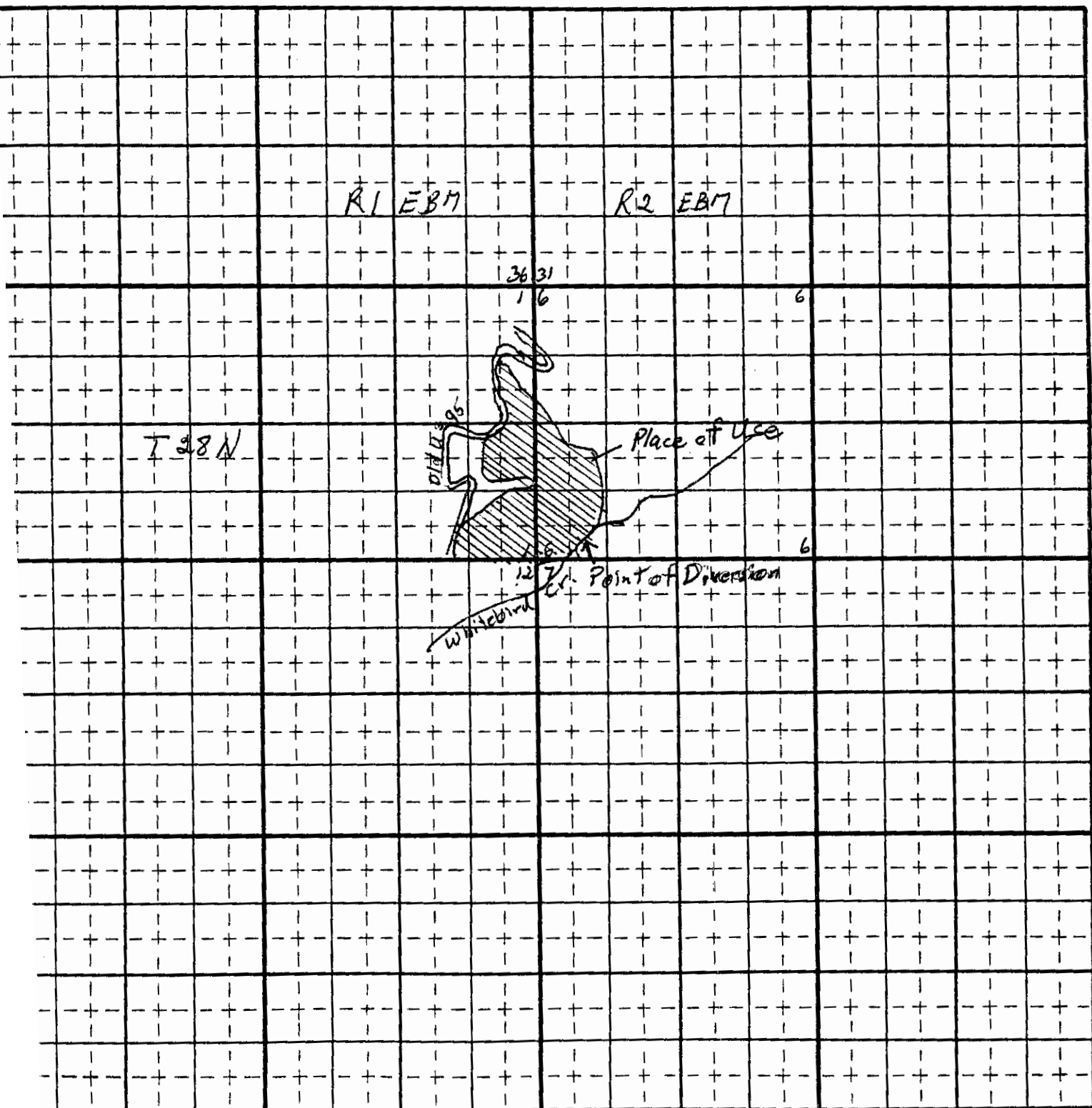
White  
Blk. Creek



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

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JUN 24 2004  
IDWR/North



RECEIVED  
JUN 24 2004  
IDWR North



R1E

R2E

35 36  
2 1

36 31  
1 6

Point of  
Dissection

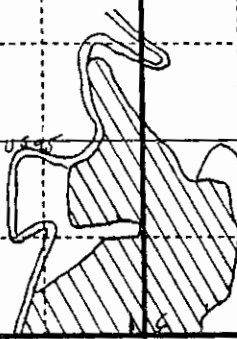
31 32  
6 5

T28X

2 1  
11 12

12 7

6 5  
7 8



Channel Creek

County Map No. 31652  
AS 4 DECEMBER 1962  
CARL E. TAMPAN  
State Reclamation Engineer