

AMENDED DIRECTOR'S REPORT

Subcase No. 29-320

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

June 25, 2004

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim* filed on May 13, 2004 and the *Oral Order Granting Motion to File Amended Notice of Claim* issued by Special Master Bilyeu on or about May 26, 2004, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 25th day of June, 2004.



DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 6/25, 2004, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

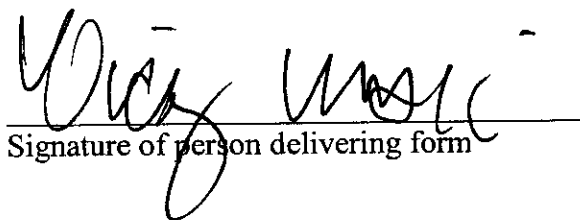
2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Randall C. Budge
PO Box 1391
Pocatello, ID 83204-1391

Bannock County Courthouse
624 E. Center St
Pocatello, ID 83205



Signature of person delivering form

06/10/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-320

NAME AND ADDRESS: BONNIE JENKINS
368 S MAIN
MALAD ID 83252

DAVID MARK TREASURE
2615 N 800 E
LOGAN UT 84321

DEBBIE TREASURE
218 S 100 W
LOGAN UT 84321

ELIZABETH VAUGHAN
100 E 12TH ST
MC CAMMON ID 83250

SOURCE: BIG CREEK
MAPLE CREEK

TRIBUTARY: BIRCH CREEK
TRIBUTARY: BIRCH CREEK

QUANTITY: 4.780 CFS

The amount of water diverted under this water right may not exceed 1/4 of the stream flow of Big Creek and Maple Creek at the point of diversion described below at any given time. This water right shall not provide more than .02 cubic feet per second per acre at any time.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.78 CFS. COMBINED RIGHT NOS.: 29-320, 29-321, 29-322.

PRIORITY DATE: 06/09/1904

POINT OF DIVERSION:

T11S R36E S35 NWNWNE Within BANNOCK County
T12S R36E S2 SWNENW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	4.780 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T11S R36E S25	NESW	10.0	T11S R36E S25	NWSW	17.0
T11S R36E S25	SWSW	14.0	T11S R36E S25	SESW	28.0
T11S R36E S25	SWSE	30.0	T11S R36E S25	SESE	9.9
T11S R36E S26	NESE	11.0	T11S R36E S26	NWSE	2.2
T11S R36E S26	SWSE	18.0	T11S R36E S26	SESE	34.0
T11S R36E S35	NENE	1.1	T11S R36E S36	NENE	12.0
T11S R36E S36	NWNE	8.1	T11S R37E S30 Lot 3	NWSW	8.5
T11S R37E S30 Lot 4	SWSW	35.0			

238.8 ACRES TOTAL

06/10/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 238.8 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-320, 29-321, 29-322.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL:

UNNAMED STREAM IS ALSO KNOWN AS MAPLE CREEK.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

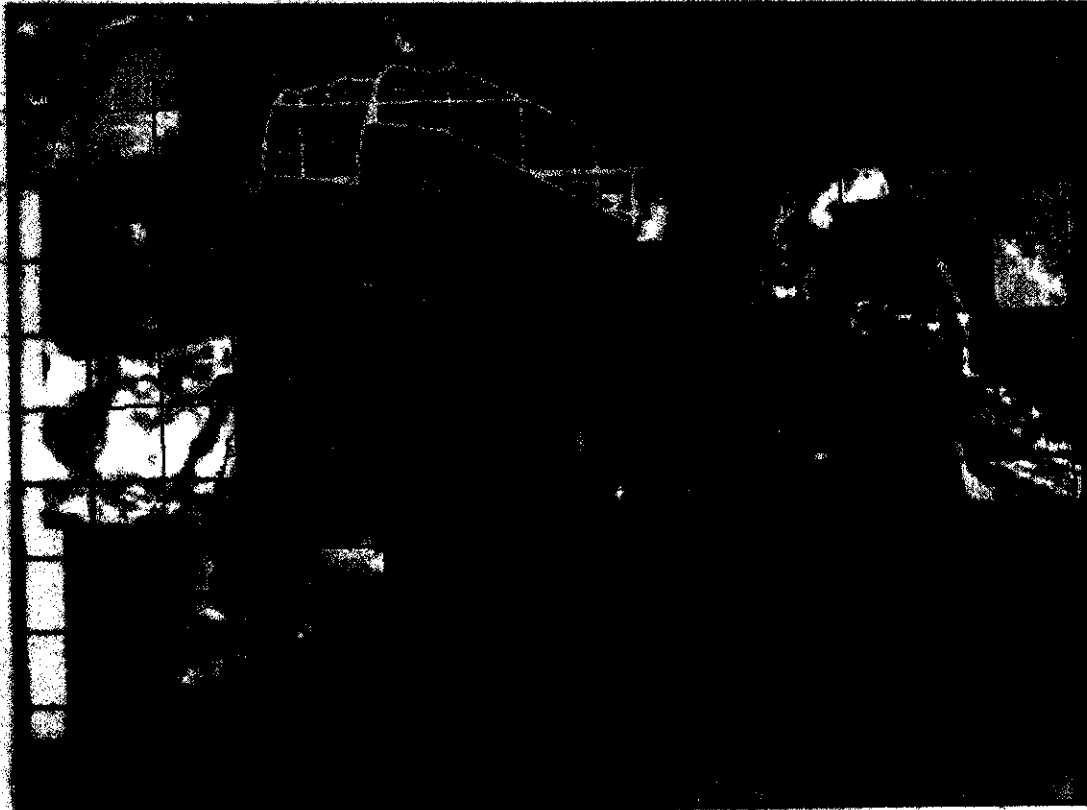
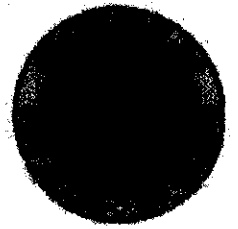
WATERS OF BIG CREEK ARE DELIVERED THROUGH BIRCH CREEK CANAL
(DITCH).



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

20-00320,

20-00321,

20-00322

Place of Use (parts of) T11N, R30E
Sec. 26 S20E, N30E, Sec. 26 S2E,
Sec. 26 N2E, Sec. 26 N2W,
T11N, R37E Sec. 26 W2W

Point(s) of Diversion T11N, R30E
Sec. 26 S20E (Main Canyon),
Sec. 26 N2E (Main Ck),
T11N, R30E Sec. 2 S20E (Big Ck),
Sec. 2 S2E (Main Ck), Sec. 27
S20E, S20W (Main Ck)



LEGEND

-  Point of Diversion
-  Place of Use
-  Section
-  Quarter-Quarter

Appendix B
Version 2

All data in this information
are approximate and should
not be used for legal
purposes.

0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 Feet

HP LaserJet 3100
Printer/Fax/Copier/Scanner

SEND CONFIRMATION REPORT for
WATER RESOURCES
2083275400
Jun-25-04 4:04PM

Job	Start Time	Usage	Phone Number or ID	Type	Pages	Mode	Status
426	6/25 4:01PM	3'00"	12087362121	Send	16/16	EC144	Completed
Total		3'00"	Pages Sent: 16	Pages Printed: 0			



DEPARTMENT OF WATER RESOURCES
1201 North Oakland Street, P.O. Box 60000, Sacramento, CA 95832-0000
Phone: (916) 327-7900 FAX: (916) 327-7905

STATE OF CALIFORNIA
WATER RESOURCES
DIVISION

FAX Transmittal Cover Sheet

Number of pages including this one 10

Date: 6-25-04

To: CRAT CT

Fax No.:

From: V. WAGG

Fax No.:

Phone No.:

Subject: Water DRS for filing:

20-320, 20-321, 20-322

In Addition: There is now a way to research water rights over the Internet. The system is graphical and easy query systems and can be accessed from the EDWR home page:

<http://www.edwr.state.ca.us>

From that link, select "Sacramento River Basin Adjudications" toward the lower left hand of the screen. Then select "Map" or "Text" on the next page.

"TEXT" lets you search water rights via Name, Legal, Source, etc

Enter in the information you know. Information can be entered under more than one tab. After you have completed entering your information, select "Search"

"Map" allows you to search water rights graphically

Use the tools on the left side of the screen to Zoom in and out. To find out what each button does, hold the cursor over the button for a second. To the right side of the screen are different layers that can be turned on or off. As you zoom in to your place in question, different layers will appear on the right side of the screen.

A HELP function is available within the application or you can call 1-800-451-4129 or (916) 327-7900 for help