

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 25 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2-2208	2-2208	—	63-31487	—	—
63-2906	—	—	—	—	—
63-2919	—	—	—	—	—
63-2795	—	—	—	—	—
63-9258	—	—	—	—	—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Charles D. Pintler/ Desert Sun Farms, Inc.
 13541 Surrey Ln., Nampa, ID 83686

4. New Owner/Claimant(s)

Paul A. Rasgorshchik, Marilyn Rasgorshchik

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

12770 W. Roosevelt Ave

City, State and ZIP Code

Nampa, ID 83686

New Telephone Number

(208) 416-7722

5. Date you acquired the property

2-20-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Paul A. Rasgorshtuk
(include title if applicable) Marilyn Rasgorshtuk

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DAN</u>	Date <u>6-25-04</u>	Fee <u>NO Fee</u>	
Receipted by <u>N/A</u>	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____



Order No.: C044757

REQUEST
TYPE *Deed* FEE *9.00*

TITLEONE

Cheryl Hales
CANYON COUNTY RECORDER
C. NOEL HALES

FEB 23 PM 4 22

RECORDED

200409875

WARRANTY DEED

FOR VALUE RECEIVED, CHARLES D. PINTLER and CAROL L. PINTLER, husband and wife and DESERT SUN FARMS, INC., an Idaho corporation, the Grantors, do hereby grant, bargain sell and convey unto PAUL RASGORSHEK and MARILYN RASGORSHEK, husband and wife whose current address is 12770 W. Roosevelt Avenue, Nampa, ID 83686, the Grantees, the following described premises, in Canyon County, Idaho, TO WIT:

PARCEL 1:

The Southwest quarter of the Southeast quarter of Section 27, in Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Excepting therefrom that portion conveyed to Winemakers, LLC by Warranty Deed recorded November 19, 1998 as Instrument No. 9842977.

PARCEL 2:

The Southeast quarter and the North half of Section 34, in Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Excepting therefrom that portion of the North half of Section 34 as conveyed to Winemakers, LLC, by Warranty Deed recorded November 19, 1998, as Instrument No. 9842974 and re-recorded January 22, 1999 as Instrument No. 9902579.

Further Excepting therefrom that portion of the North half of Section 34 as conveyed to Winemakers, LLC, by Warranty Deed recorded November 19, 1998 as Instrument No. 9842977.

PARCEL 3:

A Non-Exclusive 40-foot Easement for pipeline purposes as conveyed by Easement Agreement recorded August 20, 1963 in Book 24 at Page 223, as Instrument No. 537879, reference is made to said document for full particulars.

Said Easement is declared to be appurtenant to and for the use and benefit of the property described as Parcel 2 above.

PARCEL 3A:

A Non-Exclusive Easement for pipeline purposes as conveyed by Easement Agreement recorded March 18, 1964 in Book 24 at Page 450, as Instrument No. 547145, reference is made to said document for full particulars.

Said Easement is declared to be appurtenant to and for the use and benefit of the property described as Parcel 2 above.

PARCEL 4:

The West half of the Northwest quarter and the South half of Section 35, in Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

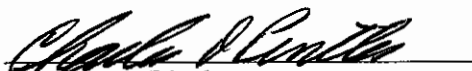
PARCEL 5:

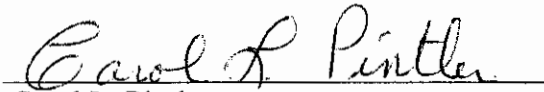
A Non-Exclusive 40-foot Easement for pipeline purposes as conveyed by Easement Agreement recorded August 20, 1963 in Book 24 at Page 223, as Instrument No. 537879, reference is made to said document for full particulars.

Said Easement is declared to be appurtenant to and for the use and benefit of the property described as Parcel 4 above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: February 20, 2004


Charles D. Pintler


Carol L. Pintler

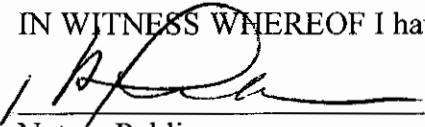
DESERT SUN FARMS, INC., an Idaho corporation

By: 
Charles Pintler, President

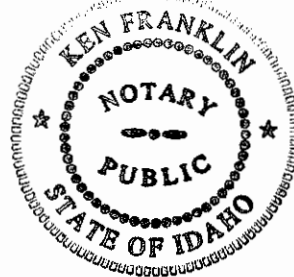
State of Idaho)
) ss:
County of Canyon)

On this 20th day of February 2004, before me, the undersigned a Notary Public in and for said state personally appeared CHARLES D. PINTLER and CAROL L. PINTLER, known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Notary Public
Commission Expires: 10/5/04



State of Idaho)
) ss.
County of Canyon)

On this 20th day of February 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles Pintler, known or identified to me to be the President of the corporation that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said corporation and that such corporation executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho
My Commission Expires: 10/5/04

