



SYMMS FRUIT RANCH, INC.

14068 Sunny Slope Road • Caldwell, Idaho 83607
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RECEIVED
JUN 23 2004
WATER RESOURCES
WESTERN REGION

June 21, 2004

Idaho Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705

RE: E1/2 of NE 1/4 of NE 1/4 Section 7 3N 4W (W-333)
And W 1/2 of NW 1/4 Section 8 3N 4W (W-333)

Dear Sir;

The following documents are enclosed with the explanation as follows:

1. Notice of change of water right ownership
2. Water right report
3. Copy of official transfer of this water right, and adjudication filed in 1989

The above referenced property was purchased from Glenn Draper by Symms Fruit Ranch in 1965. This Cruzon water right was transferred with this land purchase and adjudication filed on February 28, 1989. Please officially change the title of this water right to Symms Fruit Ranch.

Sincerely,



R. A. Symms

Cc: Wilder Irrigation District



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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-161BJ					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CONSUMERS WATER CORP

4. New Owner/Claimant(s)

SYMMES FRUIT RANCH INC

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

14068 Sunny Slope Road

City, State and ZIP Code

CALDWELL IDAHO 83607

New Telephone Number

208 459-4821

5. Date you acquired the property

1965

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only DB Date 6-23-04 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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WATER RESOURCES
WESTERN REGION

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Transfer of Water Right
Transferred Right No. 1007

THIS IS TO CERTIFY, That Consumers Water Corporation, through G.S. Taylor, President, 414 First National Bank Building, Boise, Idaho, is the owner of and using a certain water right for 2500 inches or 50 cubic feet per second, of the waters of the Boise River, with priority of May 1, 1866, decreed to Joseph Perrault and Richard Johnson, by Judge George H. Stewart of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Ada, in the case of

FARMERS COOPERATIVE DITCH CO.

a corporation,

Plaintiff

vs.

RIVERSIDE IRRIGATION DISTRICT, Ltd.,

a corporation, etaal

Defendants

said decree bearing date of January 18, 1906, and being appurtenant to the following described lands, to-wit:

Town lots and agricultural lands lying under what is known as the Walling Ditch or Consumers Canal, in Sections 11, 12, 13 and 14, Township 3 North, Range 2 East, B.M., and Sections 28, 29, 32, 33 and 34, Township 4 North, Range 2 East, B.M.

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at Page 410 thereof;

That said Consumers Water Corporation has become the owner of said water right through mesne conveyance;

And that now, upon the application of the Consumers Water Corporation through G.S. Taylor, President, for a Certificate of Transfer of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 50 miners inches, or 1 cubic foot per second of the waters of Boise River upon the above described lands is hereby abandoned, and the lands to be irrigated under such right and to which the water right HEREBY CONFIRMED, shall become appurtenant by this Certificate for irrigation and domestic purposes is described as follows, to-wit:

E 1/2 of the NE 1/4 of the NE 1/4, Section 7, and the
W 1/2 of the NW 1/4, Section 8, Township 3 North, Range
4 West, B.M. known as the W. Glenn Draper Tract; (W-333)

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

50 inches, or 1 cubic foot per second, with priority of May 1, 1866;

That the water right hereby transferred has heretofore been conducted to the first above described lands through the Consumers Canal with point of diversion in Section 24, Township 3 North, Range 2 East, B.M.

That the water right hereby transferred will hereafter be conducted to the last above described lands through the New York Canal with point of diversion in Section 3, Township 2 North, Range 3 East, B.M.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 17th day of April, 1963.

/s/ Carl E. Tappan
Assistant State Reclamation Engineer

(Seal)

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WESTERN REGION

Filed 2-28-89

180

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of)
Consumers Water Corporation, through)
G.S. Taylor, President, of Boise,)
Idaho)

ORDER GRANTING TRANSFER

For a Transfer of Water Right in)
Water District No. 12-A, County of)
Ada)

No. 1007

WHEREAS, On the 18th day of March, 1963, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of Consumers Water Corporation, through G.S. Taylor, President, of Boise, Idaho, for a transfer of water right, came on regularly for hearing, pursuant to the published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher and more beneficial use, and that no one will be injured thereby;

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be, and the same is hereby granted, and that a certificate of transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 17th day of April, 1963.

/s/ Carl E. Tappan
Assistant State Reclamation Engineer

(Seal)