

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 22 2004

Ident. Number: A25-13715

Date Received: _____

Receipt No.: _____

Received By: _____

Department of Water Resources

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: **United States of America** Phone: **503-231-6145**
(Fish and Wildlife Service)
Address: **Division of Engineering**
911 NE 11th Avenue
Portland, OR 97232-4181

2. Date of Priority: April 10, 1969

3. Source: Ground Water Trib. to: _____

4. Point of Diversion:

Township 4S Range 43E Section 35, SE1/4 of NE1/4, B.M.,
County of Bonneville

5. Description of diverting works: **Wells, submersible pumps, pipelines.**

6. Water is claimed for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
Irrigation	Apr. 15	Oct. 15	0.03	3.5
Stockwater	Jan. 1	Dec. 31	0.02	0.2
Domestic	Jan. 1	Dec. 31	0.04	1.2
Fire Protection	Jan. 1	Dec. 31	0.04	1.0

7. Total Quantity Claimed to be Reserved Is:

0.13 C.F.S. (And/or)

5.9 A.F.A.

United States of America
Fish and Wildlife Service

8. Non-irrigation uses: Horses and/or mules.

9. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
4S	43E	35	SE NE		Irr.,D&S	1
4S	43E	35	NE SE		D&S	

Total Number of Acres Irrigated 1

10. Legal description of reservations: **See Public Land Order No. 4596 (Attachment 1) establishing the Grays Lake NWR Administrative Site.**

11. Do you own the property listed above as place of use? **Yes.**

12. Other Water Rights Used: **25-2161**

13. Include a list of documents creating the federal reservation: **Public Land Order No. 4596.**

14. Remarks: **The domestic portion of this claim has been filed in the alternative under a claim for Water Right No. 25-2161.**

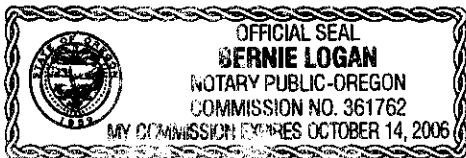
15. Basis of Claim: **Federal Reserved water right.**

State of Oregon)
)
County of Multnomah)

Be it known that the undersigned, being duly sworn, deposes and says that he subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David Worley
Acting
Regional Director
U.S. Fish and Wildlife Service, Region 1

Sworn to before me this 16th day of June, 2004.



Bernie Logan
Notary Public

Residing at: Multnomah County, Oregon
My Commission expires: 10/14/06

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Received by _____ Date _____
Prelim. check by _____ Date _____
Fee _____ Receipt# _____
Receipt prepared by _____ Date _____

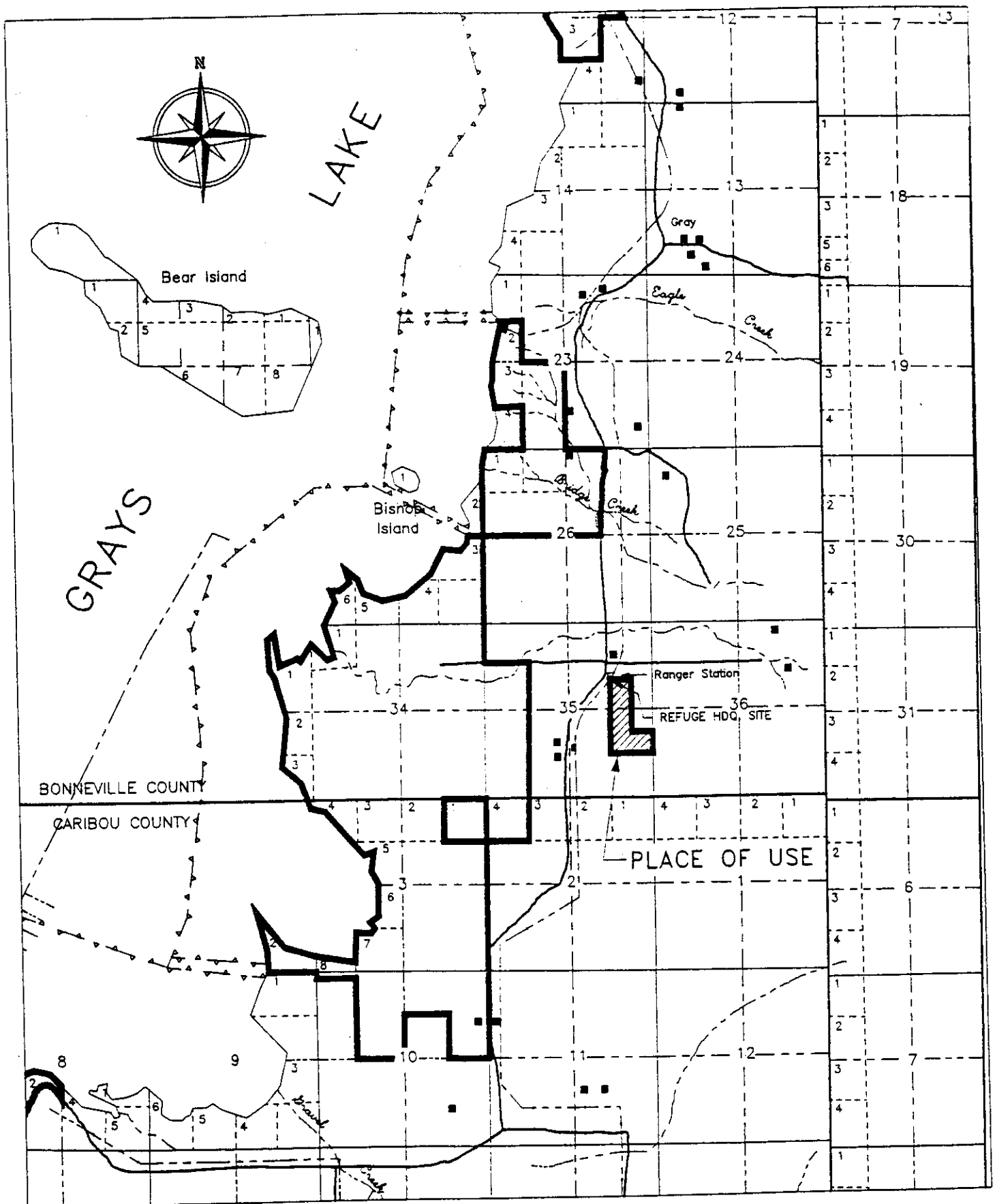
Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

R43E

R44E

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FED. RESERVED WATER RIGHT CLAIM FOR HDQTS.

