

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 22 2004

Ident. Number: A25-04034B

Date Received: _____

Receipt No.: _____

Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: **United States of America** Phone: **503-231-6145**
(Fish and Wildlife Service)
Address: **Division of Engineering**
911 NE 11th Avenue
Portland, OR 97232-4181

2. Date of Priority: May 1, 1886

3. Source: Eagle Creek & Bridge Creek Trib. to: Grays Lake

4. Point of Diversion:

Township 4S Range 43E Section 23, SE 1/4 of NW 1/4, B.M.,
County of Bonneville

Additional Points of Diversion NE1/4 NE1/4, Sec. 23, T.4 S., R. 43 E.

5. Description of diverting works: **Earthen diversion and ditch, flood irrigation.**

6. Water is claimed for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
Irrigation/Wildlife	Apr.15	Oct.15	3.33	280
Stockwater/Wildlife	Mar.15	Nov.15	0.05	

7. Total Quantity Claimed is:
3.38 C.F.S. (and/or) 280 A.F.A.

United States of America
Fish and Wildlife Service

8. Non-irrigation uses: 200 head cattle, wildlife.

9. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
4S	43E	23	NE SW		Irr,S&W	40
4S	43E	23	SE SW		Irr,S&W	40

Total Number of Acres Irrigated 80

10. Place of use, county(ies): Bonneville.

11. Do you own the property listed above as place of use? **Yes.**

12. Other Water Rights Used: **None.**

13. Remarks: **This claim clarifies and updates Water Right Claim No. 25-4034.**

The Grays Lake National Wildlife Refuge was established by the Migratory Bird Conservation Commission on June 15, 1965, for waterfowl nesting and production.

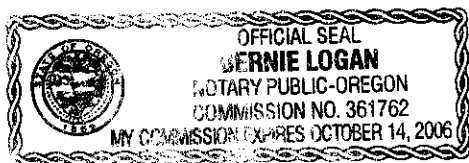
14. Basis of Claim (Check one) Beneficial Use X Posted Notice _____
License _____ Permit _____ Decree _____
If applicable provide IDWR Water Right Number 25-4034
Court _____ Case Number _____ Decree Date _____

State of Oregon)
)
County of Multnomah)

Be it known that the undersigned, being duly sworn, deposes and says that he subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Acting David Wesley
Regional Director
U.S. Fish and Wildlife Service, Region 1

Sworn to before me this 16th day of June, 2004.



Bernie Logan
Notary Public

Residing at: Multnomah County, Oregon

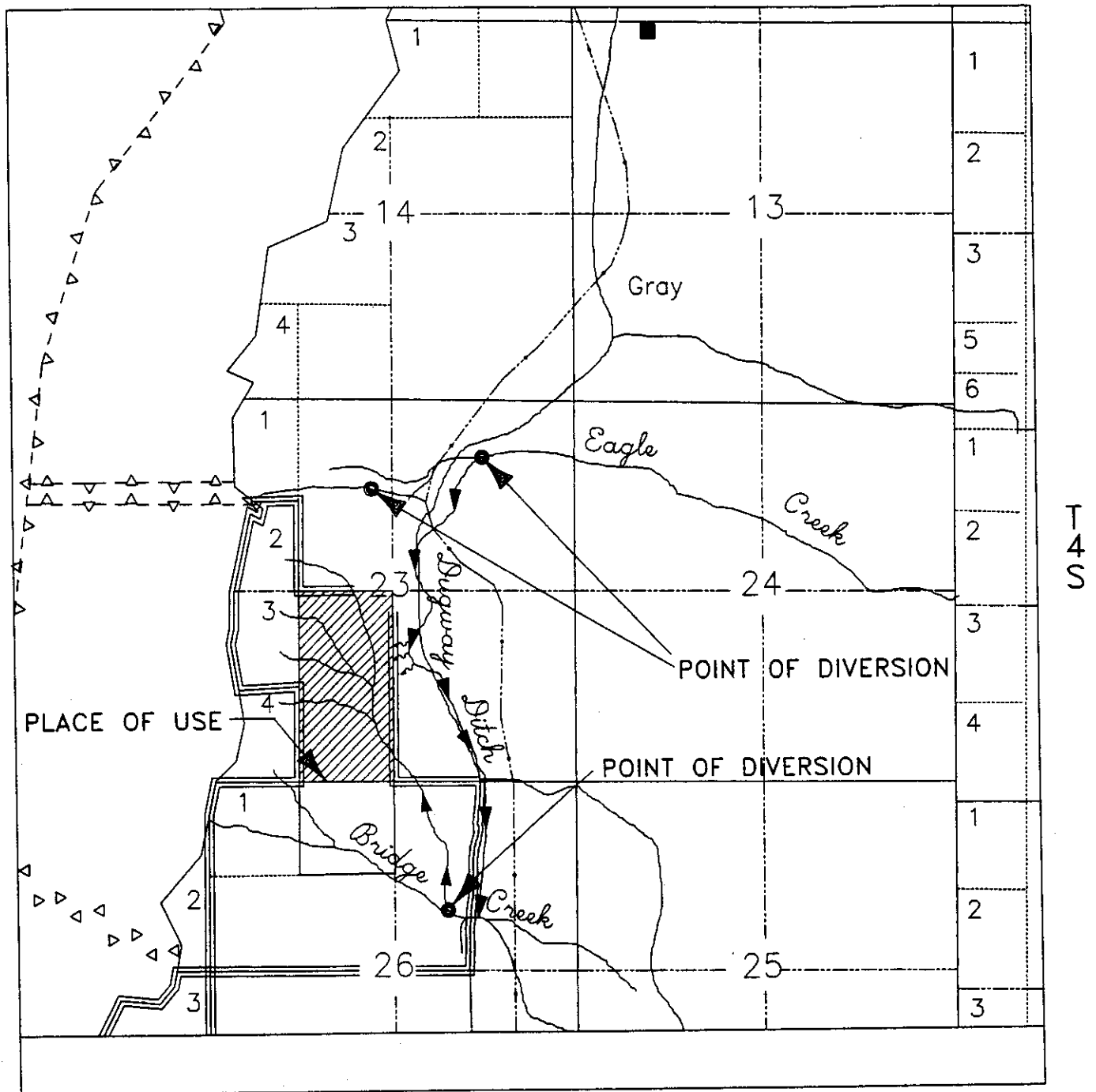
My Commission expires: 10/14/06

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Received by _____ Date _____
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Fee _____ Receipt# _____
Receipt prepared by _____ Date _____

Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

R43E R44E



WATER RIGHT NUMBER 25-4034

AMENDED CLAIM MAP

