

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 22 2004

Ident. Number: A25-04032

Date Received: _____

Receipt No.: _____

Received By: _____

Department of Water Resources

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: **United States of America** Phone: **503-231-6145**
(Fish and Wildlife Service)
Address: **Division of Engineering**
911 NE 11th Avenue
Portland, OR 97232-4181

2. Date of Priority: June 6, 1883

3. Source: Bridge Creek & Eagle Creek Trib. to: Grays Lake

4. Point of Diversion:

Township 4S Range 43E Section 26, SW1/4 of NE1/4, B.M.,
County of Bonneville

Additional Points of Diversion NE1/4NE1/4, Sec. 23, T.4S., R.43E.

5. Description of diverting works: **Earthen diversion and 2 ditches, flood irrigation.**

6. Water is claimed for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
Irrigation/Wildlife	Apr. 15	Oct. 15	1.6	
Stockwater/Wildlife	Mar. 15	Nov. 15	0.02	

United States of America
Fish and Wildlife Service

7. Total Quantity Claimed is:
1.62 C.F.S. (and/or) _____ A.F.A

8. Non-irrigation uses: 50 head cattle, wildlife.

9. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
4S	43E	26	NE NW		Irr,S&W	40

Total Number of Acres Irrigated 40

10. Place of use, county(ies): Bonneville

11. Do you own the property listed above as place of use? **Yes.**

12. Other Water Rights Used: **None.**

13. Remarks: **This claim clarifies and updates Water Right Claim No. 25-4032.**

The Grays Lake National Wildlife Refuge was established by the Migratory Bird Conservation Commission on June 15, 1965, for waterfowl nesting and production.

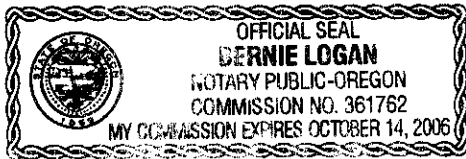
14. Basis of Claim (Check one) Beneficial Use X Posted Notice _____
License _____ Permit _____ Decree _____
If applicable provide IDWR Water Right Number 25-4032
Court _____ Case Number _____ Decree Date _____

State of Oregon)
)
County of Multnomah)

Be it known that the undersigned, being duly sworn, deposes and says that he subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David Wiley
Acting Regional Director
U.S. Fish and Wildlife Service, Region 1

Sworn to before me this 16th day of June, 2004.



Bernie Logan
Notary Public

Residing at: Multnomah County, Oregon

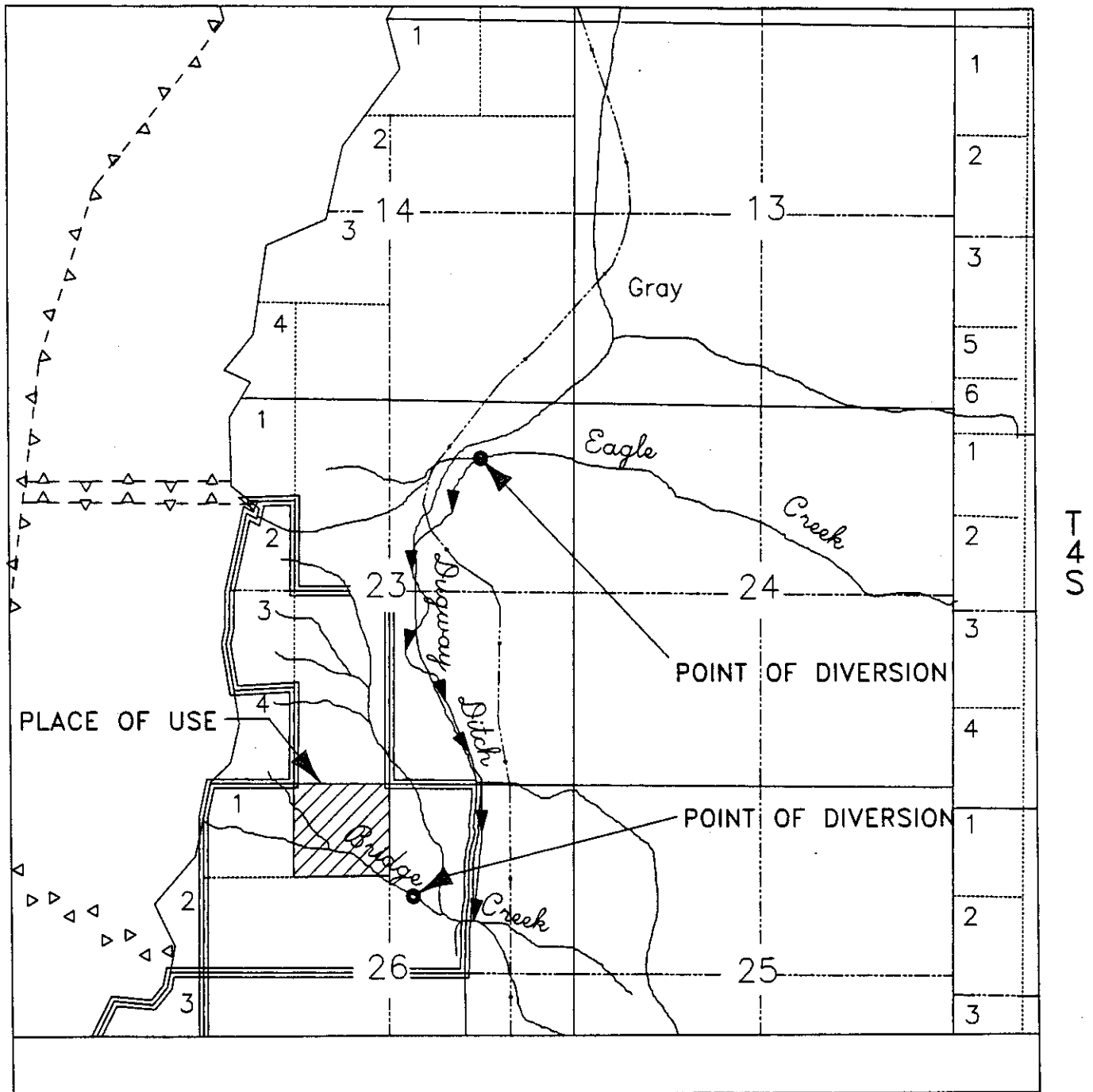
My Commission expires: 10/14/06

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
Fee _____ Receipt# _____
Receipt prepared by _____ Date _____

Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

R43E R44E



WATER RIGHT NUMBER 25-4032

AMENDED CLAIM MAP

