

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 22 2004

Ident. Number: A25-02161

Date Received: _____

Receipt No.: _____

Received By: _____

Department of Water Resources

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: **United States of America** Phone: **503-231-6145**
(Fish and Wildlife Service)
Address: **Division of Engineering**
911 NE 11th Avenue
Portland, OR 97232-4181
2. Date of Priority: August 1, 1966
3. Source: Ground Water Trib. to: _____
4. Point of Diversion:

Township 4S Range 43E Section 35, SE1/4 of NE1/4, B.M.,
County of Bonneville
5. Description of diverting works: **Well, submersible pump, pipelines.**
6. Water is claimed for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
Domestic	Jan. 1	Dec. 31	0.04	1.20
Irrigation	Apr. 15	Oct. 15		
Stockwater	Mar. 15	Nov. 15		
7. Total Quantity Claimed is:

0.04 C.F.S. (and/or)

1.20 A.F.A

8. Non-irrigation uses 2 residences, 2 office/shop buildings.

9. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
4S	43E	35	SE NE		D	
4S	43E	35	SE NE		Irr.&Stock	1

Total Number of Acres Irrigated 1

10. Place of use, county(ies): Bonneville

11. Do you own the property listed above as place of use? **Yes.**

12. Other Water Rights Used: **April 10, 1969 Federal Reserve Right.**

13. Remarks: **This claim clarifies and updates Water Right License No. 25-2161.**

This claim is filed as alternative to the domestic use in the Federal Reserved water right claim.

The Grays Lake National Wildlife Refuge was established by the Migratory Bird Conservation Commission on June 15, 1965, for waterfowl nesting and production.

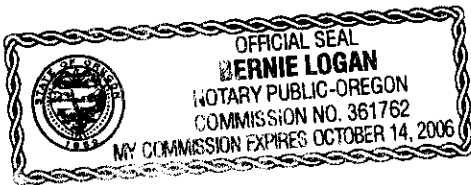
14. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
License X Permit _____ Decree _____
If applicable provide IDWR Water Right Number 25-2161
Court _____ Case Number _____ Decree Date _____

State of Oregon)
)
County of Multnomah)

Be it known that the undersigned, being duly sworn, deposes and says that he subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David Walley
Acting Regional Director
U.S. Fish and Wildlife Service, Region 1

Sworn to before me this 16th day of June, 2004.



Bernie Logan
Notary Public

Residing at: Multnomah County, Oregon

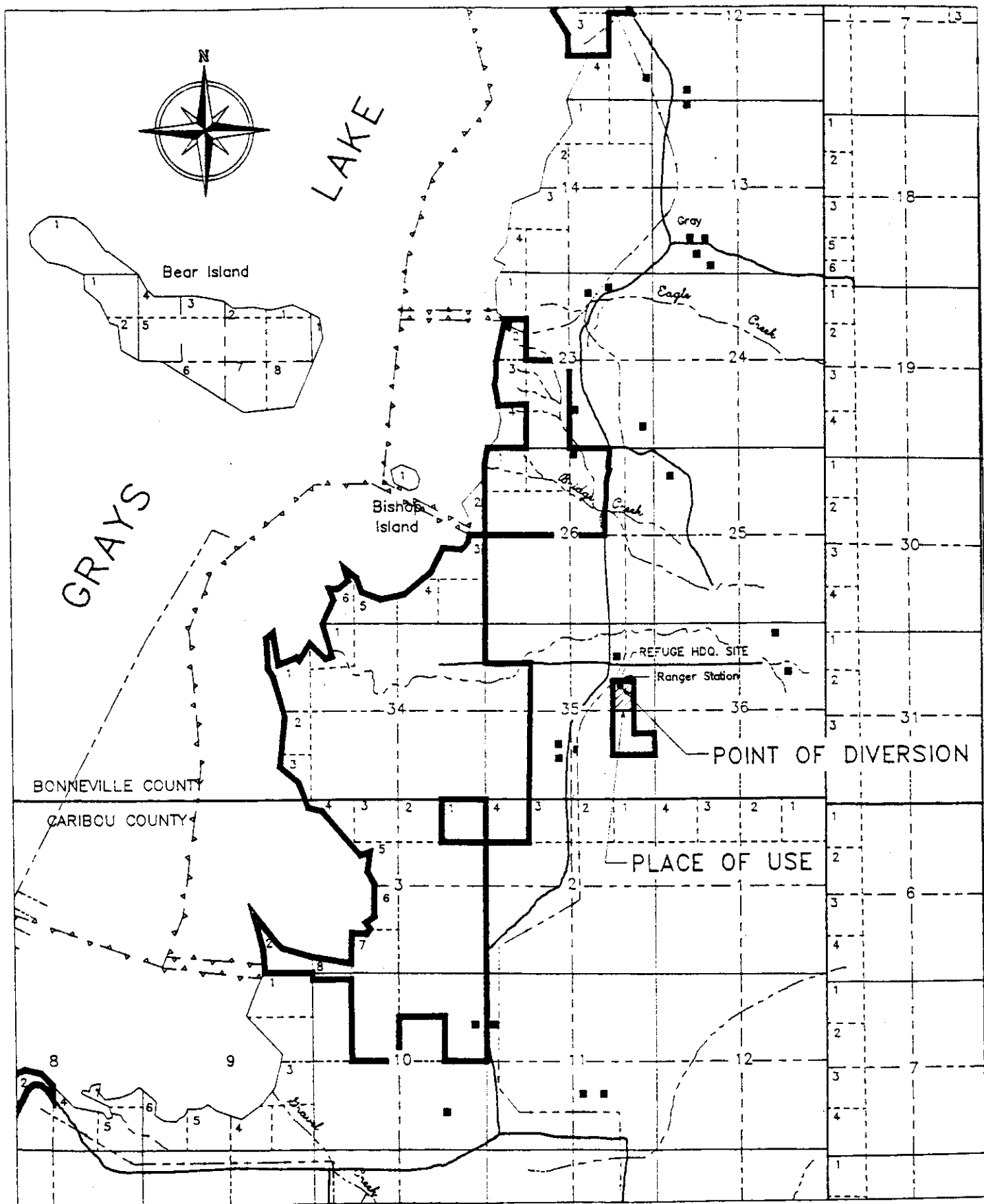
My Commission expires: 10/14/06

FOR DEPARTMENT USE ONLY

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Prelim. check by _____	Date _____	Publication dates _____
Fee _____	Receipt# _____	Publication checked by _____ Date _____
Receipt prepared by _____	Date _____	Exceptions filed by _____

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R44E

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WATER RIGHT NUMBER 25-2161

SCALE: 0 1/4 1/2 1 2 3 MILES