

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**RECEIVED**

JUN 22 2004

Ident. Number: A25-13733

Date Received: \_\_\_\_\_

Receipt No.: \_\_\_\_\_

Received By: \_\_\_\_\_

Department of Water Resources

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**AMENDED**

1. Name: **United States of America** Phone: **503-231-6145**  
(Fish and Wildlife Service)  
Address: **Division of Engineering**  
**911 NE 11th Avenue**  
**Portland, OR 97232-4181**

2. Date of Priority: January 1, 1960

3. Source: Ground Water Trib. to: Grays Lake

4. Point of Diversion:

Township 5S Range 43E Section 3, NW1/4 of SE1/4, B.M.,  
County of Caribou

5. Description of diverting works: **Excavated pit with volume of 0.14 acre feet.**

6. Water is claimed for the following purposes:

| Purpose                            | From           | To             | C.F.S. (or) | A.F.A.      |
|------------------------------------|----------------|----------------|-------------|-------------|
| <b>Stock/Wildlife Storage</b>      | <b>Mar. 15</b> | <b>Nov. 15</b> |             | <b>0.14</b> |
| <b>Stock/Wildlife from Storage</b> | <b>Mar. 15</b> | <b>Nov. 15</b> |             | <b>0.14</b> |

7. Total Quantity Claimed is:  
\_\_\_\_\_ C.F.S. (and/or) \_\_\_\_\_ **0.14** A.F.A.

United States of America  
Fish and Wildlife Service

8. Non-irrigation uses: 83 head cattle, wildlife.

9. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 5S       | 43E   | 3       | NW SE      |     | S&W |       |

Total Number of Acres Irrigated \_\_\_\_\_

10. Place of use, county(ies): Caribou

11. Do you own the property listed above as place of use? **Yes.**

12. Other Water Rights Used: **None.**

13. Remarks: **The place of use is known as J. Muir #4 Pond.**

**The Grays Lake National Wildlife Refuge was established by the Migratory Bird Conservation Commission on June 15, 1965, for waterfowl nesting and production.**

14. Basis of Claim (Check one) Beneficial Use **X** Posted Notice \_\_\_\_\_  
License \_\_\_\_\_ Permit \_\_\_\_\_ Decree \_\_\_\_\_

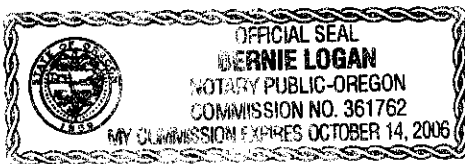
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

State of Oregon )  
 )  
County of Multnomah )

Be it known that the undersigned, being duly sworn, deposes and says that he subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

*Active David Walby*  
Regional Director  
U.S. Fish and Wildlife Service, Region 1

Sworn to before me this 16<sup>th</sup> day of June, 2004.



*Bernie Logan*  
Notary Public

Residing at: Multnomah County, Oregon

My Commission expires: 10/14/06

#### FOR DEPARTMENT USE ONLY

|                           |                |                                         |
|---------------------------|----------------|-----------------------------------------|
| Received by _____         | Date _____     | Published in _____                      |
| Prelim. check by _____    | Date _____     | Publication dates _____                 |
| Fee _____                 | Receipt# _____ | Publication checked by _____ Date _____ |
| Receipt prepared by _____ | Date _____     | Exceptions filed by _____               |

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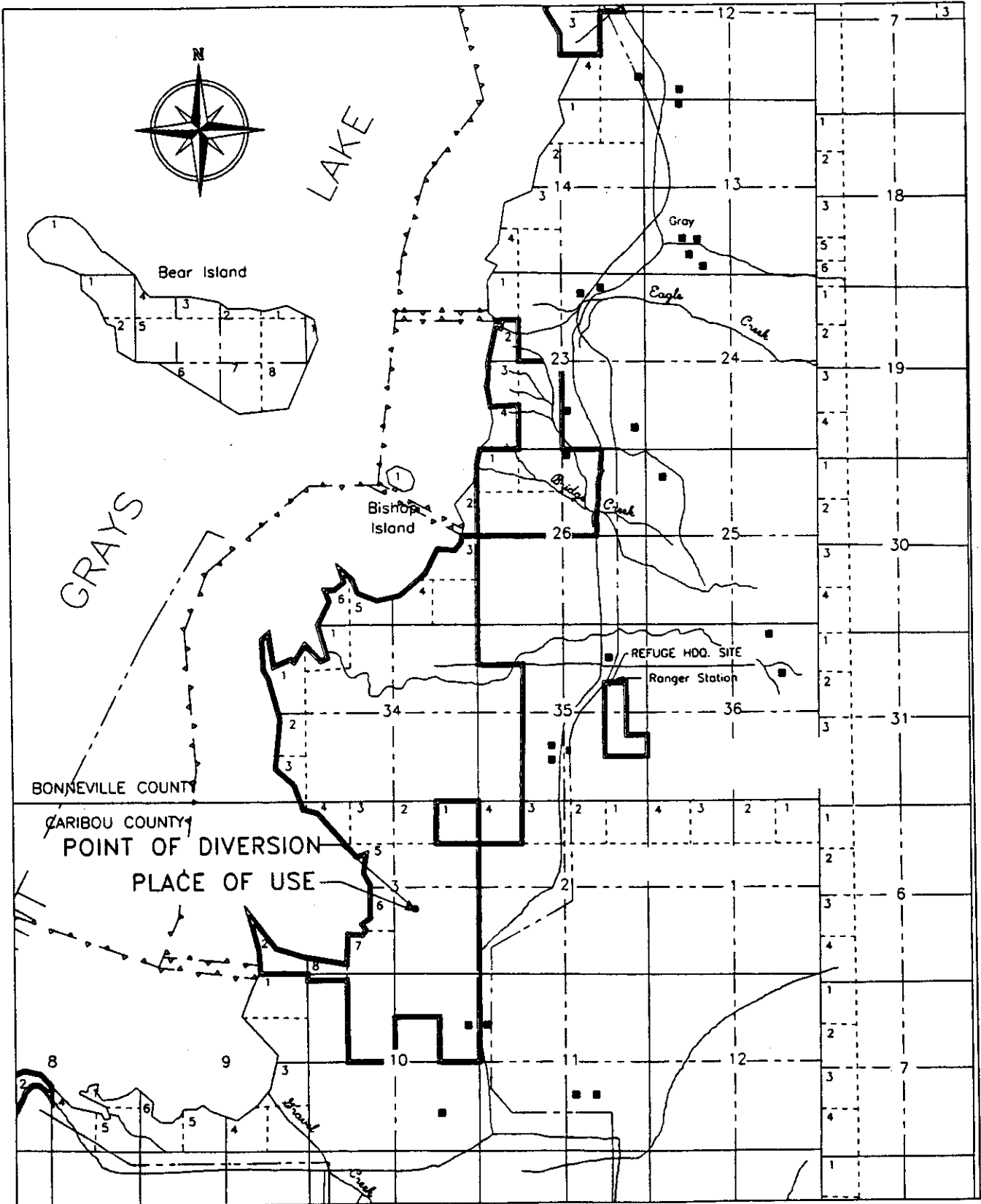
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WATER RIGHT CLAIM FOR J. MUIR #4 POND

