

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 22 2004

Ident. Number: A25-13732

Date Received: _____

Receipt No.: _____

Received By: _____

Department of Water Resources

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: **United States of America** Phone: **503-231-6145**
(Fish and Wildlife Service)
Address: **Division of Engineering**
911 NE 11th Avenue
Portland, OR 97232-4181

2. Date of Priority: January 1, 1960

3. Source: Ground Water & Unnamed Stream Trib. to: Grays Lake

4. Point of Diversion:

Township 5S Range 43E Section 3, NW1/4 of SE1/4, B.M.,
County of Caribou

5. Description of diverting works: **Unnamed Ditch to an Excavated pit with volume of 0.92 acre feet.**

6. Water is claimed for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
Diversion to Storage	Mar. 15	Nov. 15	0.46	
Stock/Wildlife Storage	Mar. 15	Nov. 15		0.92
Stock/Wildlife from Storage	Mar. 15	Nov. 15		0.92

United States of America
Fish and Wildlife Service

7. Total Quantity Claimed is:
0.46 C.F.S. (and/or) 0.92 A.F.A

8. Non-irrigation uses: 247 head cattle, wildlife.

9. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
5S	43E	3	NW SE		S&W	

Total Number of Acres Irrigated _____

10. Place of use, county(ies): Caribou

11. Do you own the property listed above as place of use? **Yes.**

12. Other Water Rights Used: **None.**

13. Remarks: **The place of use is known as J. Muir #1 Pond.**

The maximum rate shown in paragraph 7, is based on the rate required to fill the pond in a 24-hour period to meet wildlife management purposes.

The Grays Lake National Wildlife Refuge was established by the Migratory Bird Conservation Commission on June 15, 1965, for waterfowl nesting and production.

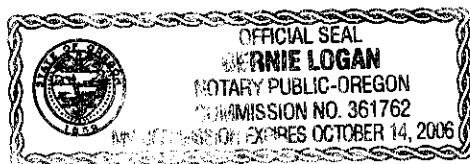
14. Basis of Claim (Check one) Beneficial Use X Posted Notice _____
License _____ Permit _____ Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____

State of Oregon)
)
County of Multnomah)

Be it known that the undersigned, being duly sworn, deposes and says that he subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Acting David Wesley
Regional Director
U.S. Fish and Wildlife Service, Region 1

Sworn to before me this 16th day of June, 2004.



Bernie Logan
Notary Public

Residing at: Multnomah County, Oregon

My Commission expires: 10/14/06

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
Fee _____ Receipt# _____
Receipt prepared by _____ Date _____

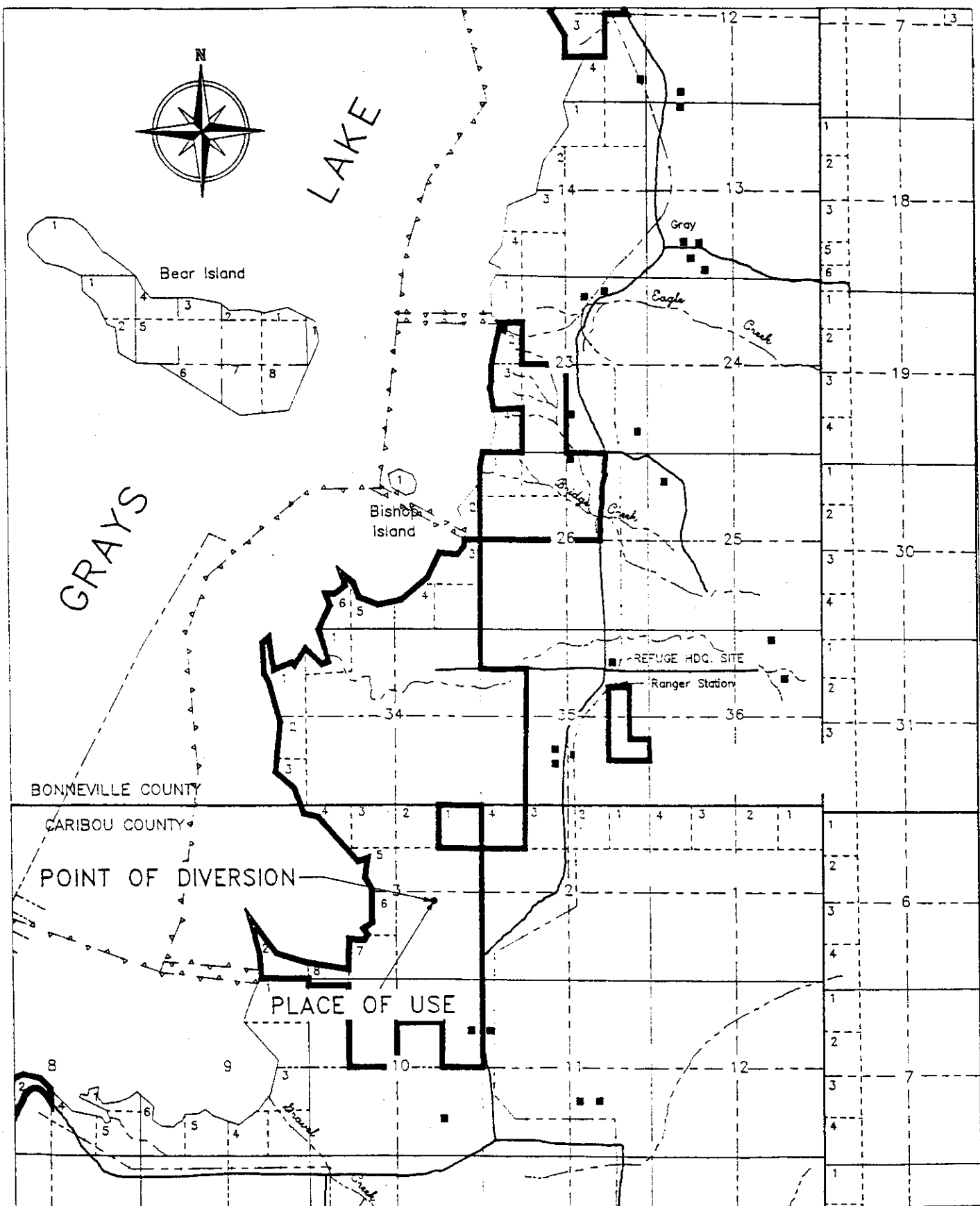
Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

R43E

R44E

T 4 S

T 5 S



WATER RIGHT CLAIM FOR J. MUIR #1 POND

