

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 22 2004

Ident. Number: A25-13722

Date Received: _____

Receipt No.: _____

Received By: _____

Department of Water Resources

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: **United States of America** Phone: **503-231-6145**
(Fish and Wildlife Service)
Address: **Division of Engineering**
911 NE 11th Avenue
Portland, OR 97232-4181

2. Date of Priority: January 11, 1888

3. Source: Eagle Creek Trib. to: Grays Lake

4. Point of Diversion:

Township 4S Range 43E Section 23, NE 1/4 of NW 1/4, B.M.,
County of Bonneville

5. Description of diverting works: **Earthen diversion and ditch, flood irrigation.**

6. Water is claimed for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
Irrigation/Wildlife	Apr. 15	Oct. 15	0.90	156
Stockwater/Wildlife	Jan. 1	Dec. 31	0.05	

7. Total Quantity Claimed is:

0.95 C.F.S. (And/or) 156 A.F.A.

United States of America
Fish and Wildlife Service

8. Non-irrigation uses: 125 head cattle, wildlife.

9. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
4S	43E	23		2	Irr,S&W	19.1
4S	43E	23		3	Irr,S&W	25.4

Total Number of Acres Irrigated 44.5

10. Place of use, county(ies): Bonneville.

11. Do you own the property listed above as place of use? **Yes.**

12. Other Water Rights Used: **None.**

13. Remarks: **The Grays Lake National Wildlife Refuge was established by the Migratory Bird Conservation Commission on June 15, 1965, for waterfowl nesting and production.**

14. Basis of Claim (Check one) Beneficial Use X Posted Notice _____
License _____ Permit _____ Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____

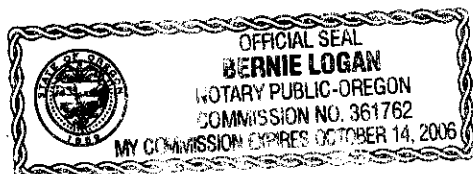
State of Oregon)
)
County of Multnomah)

Be it known that the undersigned, being duly sworn, deposes and says that he subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Active *David Worley*
Regional Director
U.S. Fish and Wildlife Service, Region 1

Sworn to before me this 16th day of June, 2004.

Bernie Logan
Notary Public



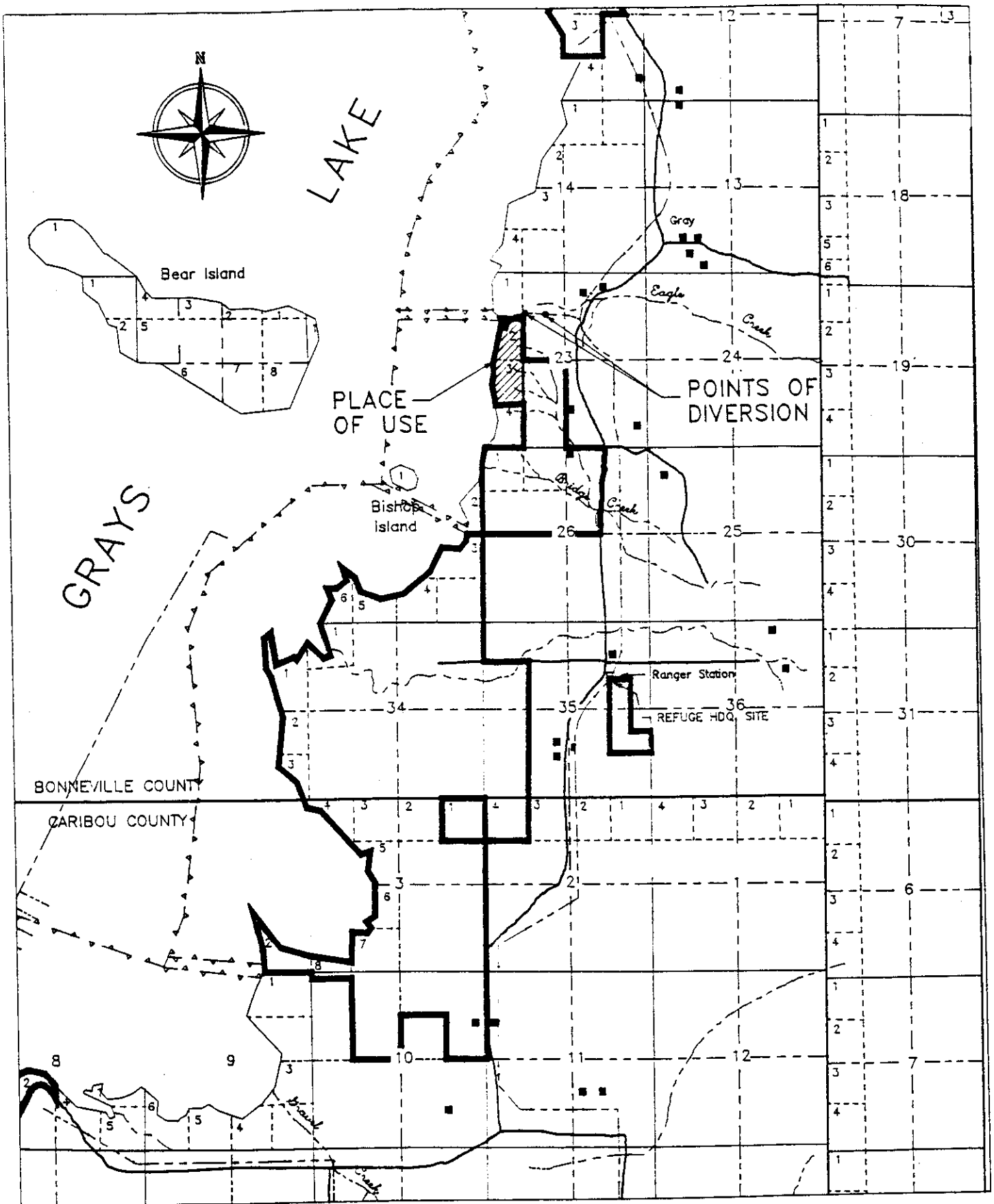
Residing at: *Multnomah County, Oregon*
My Commission expires: *10/14/06*

FOR DEPARTMENT USE ONLY

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Prelim. check by _____	Date _____	Publication dates _____
Fee _____	Receipt# _____	Publication checked by _____ Date _____
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WATER RIGHT CLAIM FOR EAGLE CREEK

SCALE: 0 1/4 1/2 1 2 3 MILES