

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 17 2004**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-828	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

☒ The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ERNEST B. GUTZMAN & WANDA R. PERK
SALMON ID 83467
4. New Owner/Claimant(s) CRISTINE M. ANDREWS
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 305 Water ST.
- City, State and ZIP Code SALMON ID 83467
- New Telephone Number (208) 756-3475
5. Date you acquired the property 4-13-95

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) *Christine M. Andrews*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

QUITCLAIM DEED

This INDENTURE, Made this 5th day of January

in the year of our Lord one thousand nine hundred and ninety-five between

Ernest B. Gutzman

of Stockton

County of San Joaquin

State of California, the part y

of the first part, and

Wanda R. Pern

of 502 Washington St., Salmon, Id. 83467

State of Idaho, the part y

of the second part.

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of Ten thousand dollars (\$10,000.00) DOLLARS

lawful money of the United States of America, to him in hand paid by the said

party of the second part, the receipt whereof is hereby acknowledged, do hereby these

presents remise, release and forever QUITCLAIM, unto the said part y of the

second part, and to her heirs and assigns, all that certain lot,

piece or parcel of land, situated, lying and being in Salmon,

County of Lemhi, state of Idaho, bounded and particularly described as follows,

to wit:

EXHIBIT "A"

TAX NUMBER 375 designating the following piece or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and more particularly described as follows, to wit:

Commencing at a point 630.3 feet North 63 deg. 34' East of the Southwest corner of the NE1/4NE1/4 of Section 8, Township 21 North, Range 22 East of Boise Meridian, in Lemhi County, Idaho, which point is the Southeast corner of land conveyed to Henry J. Bagley by deed recorded in the Office of the County Recorder of said County, in Book "I" of Deeds at page 109, running from thence North 28 deg. 25' East 230 feet; thence North 61 deg. 30' West 100 feet; thence North 28 deg. 25' East 75 feet; thence South 53 deg. 37' East 442.3 feet to land owned in the year 1913 by Clara A. Bates; thence South 28 deg. 25' West 245 feet along the line of said land owned by Clara A. Bates and to the center of the highway leading from Salmon City to Fort Lemhi; thence North 61 deg. 30' West along the center of said highway 338 feet to the place of beginning, containing 2 1/3 acres, more or less, and is a part of NE1/4NE1/4 of Section 8, Township 21 North, Range 22 East Boise Meridian.

LESS:

TAX NUMBER 514 designating the following piece or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and more particularly described as follows, to wit:

From the Southeast corner of the Salmon City Townsite; run due North 586.7 feet to the center of the State Highway No. 28; thence South 61 deg. 30' East along the center of said Highway, 542 feet to a point; thence North 28 deg. 25' East 230 feet, more or less, to the Northwest corner of the Beattie tract of land, adjoining Salmon Flour Mill land, said corner being also the corner No. 1, of the lot herein conveyed and the place of beginning; thence North 28 deg. 25' East 75 feet to corner No. 2; thence South 53 deg. 37' East 86.5 feet to corner No. 3; thence South 28 deg. 25' West 63.5 feet to corner No. 4; thence along the Northerly line of Beattie tract of land North 61 deg. 30' West 86 feet to corner No. 1, and the place of beginning.

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part of the second part, and to heirs and assigns forever.

IN WITNESS WHEREOF, The said part hand and seal of the first part ha hereunto set

SIGNED, SEALED AND DELIVERED IN PRESENCE OF
S/S Ernest B. Gutzman

(Seal) _____
(Seal) _____
(Seal) _____
(Seal) _____
S/S

STATE OF IDAHO }
COUNTY OF LEMHI }
On this _____ day of _____ in the year 19____, before me _____, a Notary Public

in and for said State, personally appeared _____ known to me to be the person whose name _____ and acknowledge to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year _____ in this certificate first above written.

.....
Notary Public for the State of Idaho
Residing at _____, Idaho

No. 226693

QUITCLAIM DEED

TO _____

Dated, _____, 19____

STATE OF IDAHO }
County of Lemhi }

I hereby certify that this instrument was filed for record at request of Wanda Bern

at _____ 15 minutes past _____ 4 o'clock _____ P M, this _____ 20th day of July AD 1995 in my office, and duly recorded in Book _____ of _____ at page _____

By Alberta Wiedersheim _____
Ex Officio Recorder,
Debra Jacobson Deputy.

Fees, \$ 6.00

Mail to _____

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part of the second part, and to heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part ha hereunto set hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

S/S Ernest B. Gutzman

S/S

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF IDAHO
COUNTY OF LEMHI

} ss.

On this day of in the year 19, before me, a Notary Public

in and for said State, personally appeared known to me to be the person whose name subscribed to the within instrument, and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at , Idaho

No. 226693

QUITCLAIM DEED

-TO-

Dated, 19

STATE OF IDAHO

County of Lemhi ss.

I hereby certify that this instrument was filed for record at request of: *Wanda Bern*

at 15 minutes past 4 o'clock P.M. this 20th day of July 1995 in my office, and duly recorded in Book of at page

Wanda Bern
Ex-Officio Recorder,

By *Wanda Bern* Deputy.

Fees, \$ 6.00

Mailed to

QUITCLAIM DEED

For Value Received

Cristine M. Andrews known as *Christine M. Andrews*

do hereby convey, release, remise and forever quit claim unto

Cristine M. Andrews

whose current address is

*305 Water St.
Salmon, ID 83467*

the following described premises, to-wit:

A parcel of land located in the NE 1/4, Section 8, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE corner of Section 9, T. 21 N., R. 22 E., from which the SW corner of Section 9 bears South 5305.47 ft., the Basis Of Bearing of this description, run thence S 79°11'10" W a distance of 6117.19 ft. to a point on the northerly right-of-way of State Highway 28 and the POINT OF BEGINNING;

Thence N 28°56'26" E a distance of 190.30 ft.;

Thence N 61°14'08" W a distance of 14.00 ft.;

Thence N 28°50'52" E a distance of 63.00 ft.;

Thence S 54°11'39" E a distance of 363.82 ft.;

Thence S 31°48'47" W a distance of 210.13 ft. to a point on said northerly right-of-way;

Thence N 61°02'36" W along said right-of-way a distance of 336.58 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 1.83 ACRES

together with their appurtenances.

Dated:

Cristine M. Andrews 9/16/99

State of Idaho
County of Lemhi

242189

SS No.

This Instrument was filed for record at the request
of *Cristine M. Andrews*

at *1:12* o'clock *p*m *9-24-99*

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By *Pat Burre* Deputy

Fee *3.00*

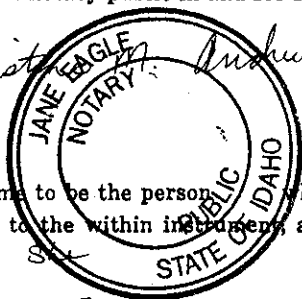
Return to

STATE OF IDAHO, COUNTY OF *Lemhi*

On this *16TH* day of *Sept.*, 1999,
before me, a notary public in and for said State, personally
appeared

Cristine M. Andrews

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that *she* executed the same.



Jane Eagle

Notary Public

Residing at *Salmon Idaho*

, Idaho

Comm. Expires *060804*

242106

State of Idaho
County of Lemhi

SS No.

This Instrument was filed for record at the request
of *Cristine Andrews*

at *3:40* o'clock *p*m *9-16* 1999

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By *J.E.* Deputy

Fee *3.00*

Return to *Cristine Andrews*

QUITCLAIM DEED

This INDENTURE, Made this 13th

day of April

in the year of our Lord one thousand nine hundred and ninety-five

between

WANDA R. PERN

of

SALMON

County of LEMHI

State of IDAHO, the party

of the first part, and

CHRISTINE M. ANDREWS, a married woman as her sole and separate property
of 305 Water Street SALMON

State of IDAHO, the party

of the second part.

WITNESSETH, That the said party
sum of LOVE & AFFECTIONof the first part, for and in consideration of the
DOLLARSlawful money of the United States of America, to her
party in hand paid by the saidof the second part, the receipt whereof is hereby acknowledged, do here by these
presents remise, release and forever QUITCLAIM, unto the said party

second part, and to her heirs and assigns, all that certain lot

piece or parcel of land, situated, lying and being in Salmon

County of Lemhi, state of Idaho, bounded and particularly described as follows,

towit:

TAX NUMBER 375 designating the following piece or parcel of
land situate, lying and being in the County of Lemhi, State of
Idaho, and more particularly described as follows, to wit:

Commencing at a point 630.3 feet North 63 deg. 34' East of the
Southwest corner of the NE1/4NE1/4 of Section 8, Township 21 North,
Range 22 East of Boise Meridian, in Lemhi County, Idaho, which
point is the Southeast corner of land conveyed to Henry J. Bagley
by deed recorded in the Office of the County Recorder of said
County, in Book "I" of Deeds at page 109, running from thence North
29 deg. 25' East 230 feet; thence North 61 deg. 30' West 100 feet;
thence North 28 deg. 25' East 75 feet; thence South 53 deg. 37'
East 442.3 feet to land owned in the year 1913 by Clara A. Bates;
thence South 28 deg. 25' West 245 feet along the line of said land
owned by Clara A. Bates and to the center of the highway leading
from Salmon City to Fort Lemhi; thence North 61 deg. 30' West along
the center of said highway 338 feet to the place of beginning,
containing 2 1/3 acres, more or less, and is a part of NE1/4NE1/4
of Section 8, Township 21 North, Range 22 East Boise Meridian.

LESS:

TAX NUMBER 514 designating the following piece or parcel of
land situate, lying and being in the County of Lemhi, State of
Idaho, and more particularly described as follows, to wit:

From the Southeast corner of the Salmon City Townsite: run due
North 586.7 feet to the center of the State Highway No. 28; thence
South 61 deg. 30' East along the center of said Highway, 542 feet
to a point; thence North 28 deg. 25' East 230 feet, more or less,
to the Northwest corner of the Beattie tract of land, adjoining
Salmon Flour Mill land, said corner being also the corner No. 1, of
the lot herein conveyed and the place of beginning; thence North
28 deg. 25' East 75 feet to corner No. 2; thence South 53 deg. 37'
East 86.5 feet to corner No. 3; thence South 28 deg. 25' West 63.5
feet to corner No. 4; thence along the Northerly line of Beattie
tract of land North 61 deg. 30' West 86 feet to corner No. 1, and
the place of beginning.

* Third pg has instrument # 227793

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Wanda R. Pern

(Seal) _____
(Seal) _____
(Seal) _____
(Seal) _____

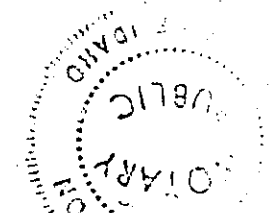
STATE OF IDAHO
COUNTY OF LEMHI

On this 13th day of April in the year 1995, before me, a Notary Public

in and for said State, personally appeared Wanda R. Pern known to me to be the person whose name she and acknowledge to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.

Terri J. Morton
Notary Public for the State of Idaho
Residing at Salmon
Comm expires 4-25-96
Idaho



I hereby certify that this instrument was filed for record at request of *Christine Andrews* at *39* minutes past *2* o'clock *P*.M, this *10* day of *October*, AD *1995* in my office, and duly recorded in Book _____ of _____ at page _____
By *Alberta Wiedersheim* Ex-Officio Recorder,
Thom Stevens Deputy.

Fees, \$ *6-*
Mail to *Andrews*

No. *227716*

QUITCLAIM DEED

Andrews

-to-

Andrews

305 Water Street

Dated, _____, 19____

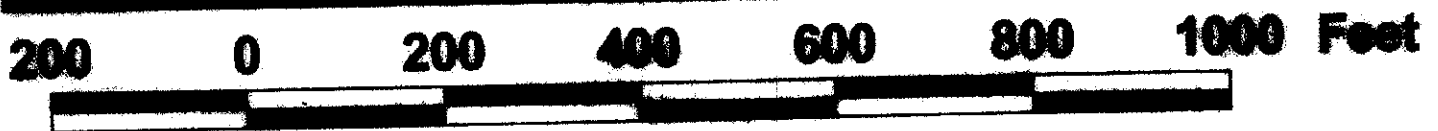
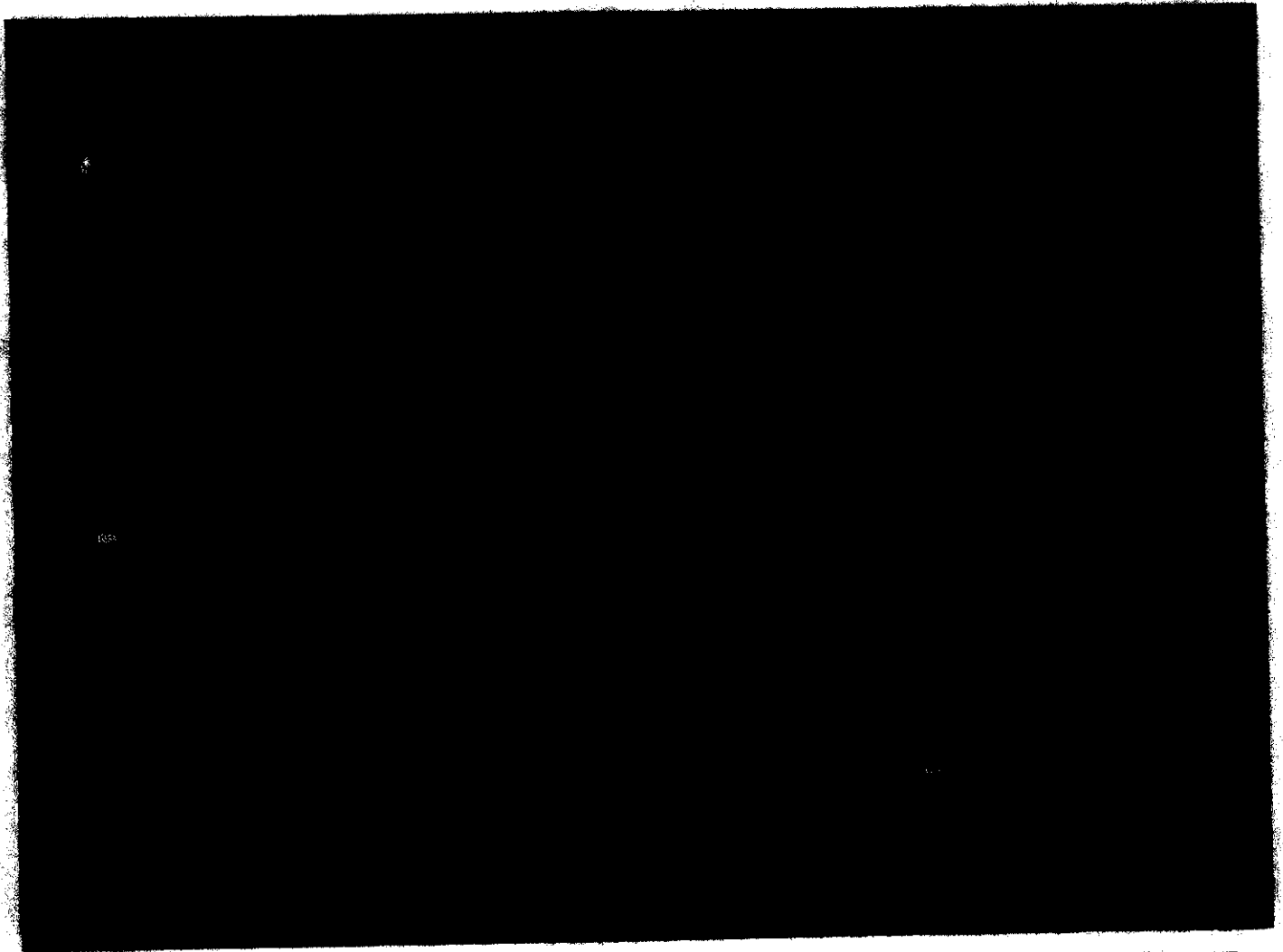
STATE OF IDAHO

County of Lemhi

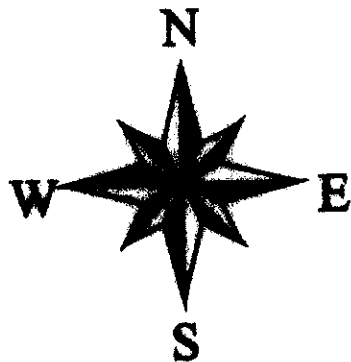
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Idaho Department of Water Resources

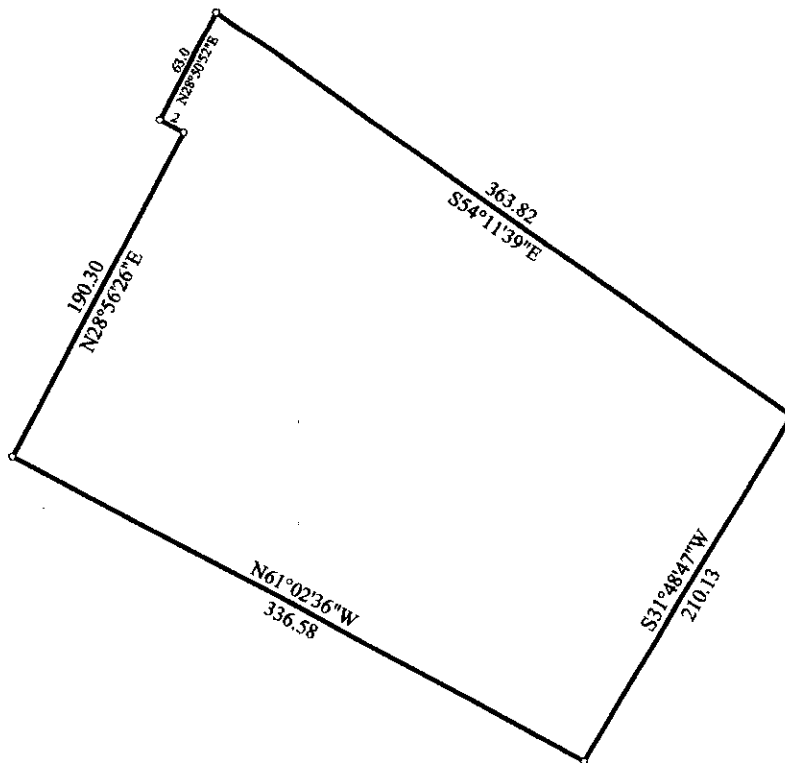
A74-828



T21N, R22E, S8



**Prepared by Anita Manójas
February 28, 2003
1993/94 True Color Aerial Photo**



Title: SURVEY 241421 PHOTO F10		Date: 08-06-1999
Scale: 1 inch = 100 feet	File: CHRIS ANDREWS.des	
Tract 1: 1.833 Acres: 79851 Sq Feet: Closure = n42.3209e 0.00 Feet: Precision =1/306076: Perimeter = 1178 Feet		
001=N-2.10 E-1.50	005=N61.1408W 14.0	009=N61.0236W 336.58
002=/NE,NE,NE,09,21N,22E	006=N28.5052E 63.0	
003=/S79.1110W 6117.19	007=S54.1139E 363.82	
004=N28.5626E 190.30	008=S31.4847W 210.13	