

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 11 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-733G					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EARL E. MILLER TRUST, EARL E. MILLER, TRUSTEE
6073 STEARNS, RIVERSIDE, CALIFORNIA 92504
4. New Owner/Claimant(s) SHEILA LYN BOYD
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
BOX 1152
 New Mailing Address _____
 City, State and ZIP Code SALMON, IDAHO 83467
 New Telephone Number (208) 756-1608
5. Date you acquired the property JUNE 2, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) **SHEILA LYN BOYD**

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received EARL E. MILLER, TRUSTEE OF THE EARL E. MILLER LIVING TRUST DATED FEBRUARY 26, 1993

the grantor , do es hereby grant, bargain, sell and convey unto SHEILA LYNN BOYD, of Box 1152, Salmon, Idaho 83467

the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 21, 2004

Earl E. Miller Trustee
EARL E. MILLER, TRUSTEE OF THE EARL E. MILLER LIVING TRUST DATED FEBRUARY 26, 1993

STATE OF CALIFORNIA, COUNTY OF

On this 24th day of MAY , 2004 , before me, a notary public in and for said State, personally appeared EARL E. MILLER, TRUSTEE OF THE EARL E. MILLER LIVING TRUST DATED FEBRUARY 26, 1993

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Marilyn Rogers Notary Public
Residing at 16875 Highway 99, CALIFORNIA
Comm. Expires 8-24-07

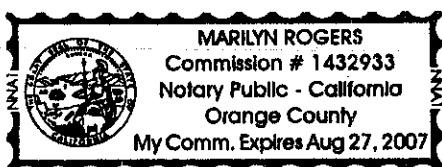
STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 19 minutes past 1 o'clock p.m., this 2nd day of June 2004 in my office, and duly recorded in Book of Deeds at page

Terri J. Morton
Ex-officio Recorder

By _____ Deputy.
Fees \$600
Mail to:



258812

A PARCEL OF LAND LOCATED IN THE WEST HALF, SECTION 30, TOWNSHIP 21 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30, RUN THENCE N. $07^{\circ} 11' 56''$ W., A DISTANCE OF 3,182.05 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 28 AND THE POINT OF BEGINNING;
THENCE S. $35^{\circ} 37' 40''$ W., A DISTANCE OF 722.06 FEET;
THENCE N. $47^{\circ} 36' 00''$ W., A DISTANCE OF 96.53 FEET;
THENCE N. $09^{\circ} 32' 00''$ E., A DISTANCE OF 277.58 FEET;
THENCE N. $59^{\circ} 20' 00''$ W., A DISTANCE OF 157.91 FEET;
THENCE N. $35^{\circ} 37' 40''$ E., A DISTANCE OF 475.05 FEET TO A POINT ON SAID RIGHT OF WAY;
THENCE S. $54^{\circ} 22' 20''$ E. ALONG SAID RIGHT OF WAY A DISTANCE OF 375.27 FEET TO THE POINT OF BEGINNING.