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JUN 22 2004

WATER RESOURCES
WESTERN REGION

ALLIANCE

TITLE & ESCROW CORP.

7941 W. Rifleman, Boise, ID, 83704, (208) 378-1666, FAX (208) 375-6323

To: **IDWR Western Region**
2735 Airport Way
Boise, ID 83705-5082

Attn:

Date: June 21, 2004
Escrow No.: **5000421559DH**
Re: **Hunter**
Your Ref.:

Property Address: **16115 S. Cloverdale Road, Kuna, ID, 83643**

In connection with the above referenced transaction, we enclose the following:

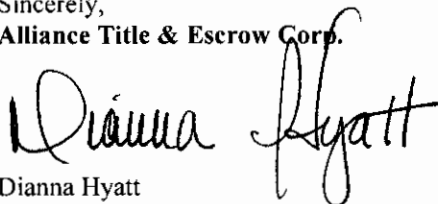
Notice of Change in Water Right Ownership;
Copy of the Deed from Yoland Nuncio, the registered water rights owner to David and Karen Hahn;
Copy of the Deed from David and Karen Hahn to Jarod and Cindy Hunter.

Water right was not transferred from Nuncio to Hahn at the time of purchase.

THIS TRANSFER NOTICE IS BEING SENT TO YOU AS A COURTESY ONLY TO OUR BUYERS.
Should you need anything further please contact the current owner directly.

If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,
Alliance Title & Escrow Corp.



Dianna Hyatt
Escrow Officer

Encl.

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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31804					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

YOLANDA NUNCIO

P.O. Box 605, Kuna ID 83634

4. New Owner/Claimant(s)

JAROD AND CINDY HUNTER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

110115 S. CLOVERDALE RD, ~~BOISE~~ ID 83643

City, State and ZIP Code

New Telephone Number

() 208-859-9558

5. Date you acquired the property

6-21-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only					
Received by	DB	Date	6-22-04	Fee	_____
Received by	_____	Date	_____	Receipt No.	_____
Processed by	AJ	Date	_____	WR	_____
				Date	_____

239923
DLH/SK



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/21/04 03:56 PM
DEPUTY Bonnie Oberbiling
RECORDED-REQUEST OF
Pioneer
AMOUNT 3.00

RECEIVED

JUN 22 2004

WATER RESOURCES
WESTERN REGION



104006765

WARRANTY DEED

YOLANDA NUNCIO

For Value Received

~~XXXXXX~~, an unmarried woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Hahn
David L. ~~Hahn~~ and Karen S. Hahn, Husband and Wife

hereinafter referred to as Grantee, whose current address is 6646 1/2 Walnut Ave, Orangevale, CA 95662
the following described premises, to-wit:

Lot 1 Block 1 of Partlow Subdivision, according to the plat thereof, filed in Book 83 of Plats at
Pages 4162 and 4163, records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 16, 2004

X Yolanda Nuncio
Yolanda Nuncio

STATE OF ID County of ADA, ss.

On this 20 day of January, in the year of 2004, before me the undersigned, notary public personally appeared

Yolanda Nuncio known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public of
Idaho
Residing at Meridian
Commission expires: April 5, 2007

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WATER RESOURCES
WESTERN REGION

WARRANTY DEED

Order No.: AT-5000421559SL

FOR VALUE RECEIVED

David L. Hahn and Karen S. Hahn, Husband and Wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jarod Hunter and Cindy Hunter, Husband and Wife,

whose current address is

16115 S. Cloverdale Rd., Kuna, ID, 83643,

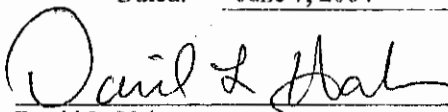
the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 1 in Block 1 of Partlow Subdivision, according to the official plat thereof, filed in Book 83 of Plats at Page(s) 9162 and 9163, Official Records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 7, 2004

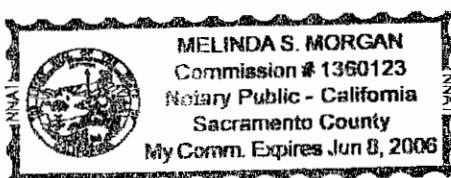

David L. Hahn

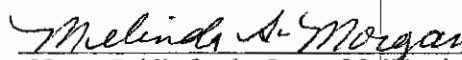

Karen S. Hahn

State of California

County of Sacramento

On this 9th day of June 2004, before me, a Notary Public in and for said state, personally appeared DAVID L. HAHN AND KAREN S. HAHN ~~known~~ or identified to me to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ /they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of California
Residing at: Orangevale, Ca.
Commission Expires: June 8, 2006