

RECEIVED

JUN 25 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-7117				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Carol P. Vaughn

5339 N. Liverpool, Boise

4. New Owner/Claimant(s)

Brandon J Walker

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4600 N. Park Ln.

City, State and ZIP Code

Eagle Id. 83616

New Telephone Number

() 241-9877

5. Date you acquired the property

6/18/03

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3. Name and Address of Former Owner/Claimant(s) Original Owner: Guy A Glasgow
Former owner: Nan Rick, 1750 Washam Rd, Eagle ID 83616
4. New Owner/Claimant(s) Carol P. Vaughn
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5339 N Liverpool Ave
- City, State and ZIP Code Boise, ID 83703
- New Telephone Number (208) 853-5335
5. Date you acquired the property 2/18/99



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

661 S. Rivershore Lane, Suite 110 / Eagle, Idaho 83616
(208) 938-8075

WARRANTY DEED

For Value Received

CAROL VAUGHN, an unmarried woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

WALKER BUILDING, LLC

hereinafter referred to as Grantee, whose current address is 4600 N. Park Lane, Eagle, ID 83616

the following described premises, to-wit:

Parcel B of Record of Survey No. 5196, recorded November 17, 2000 as Instrument No. 100094557, being a portion of Lots 17 and 18, Academy Place, according to the plat thereof, filed in Book 4 of Plats at Page 155, records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 12, 2003

Carol Vaughn

Carol Vaughn

STATE OF IDAHO. County of Ada, ss.

On this 13TH day of June, in the year of 2003, before me Camille A. Baldwin, notary public personally appeared Carol Vaughn known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Middleton, Idaho
Commission Expires 07-21-2003

Camille A. Baldwin

Camille A. Baldwin
Notary Public of Idaho
Residing at Middleton, Idaho
Commission expires: July 21, 2003

RECORD OF SURVEY FOR

CAROL VAUGHN

LOT 17 OF ACADEMY PLACE SUBDIVISION
LOCATED IN THE SE 1/4 OF THE NE 1/4, SECTION 6
T. 4 N., R. 1 E. B.M.

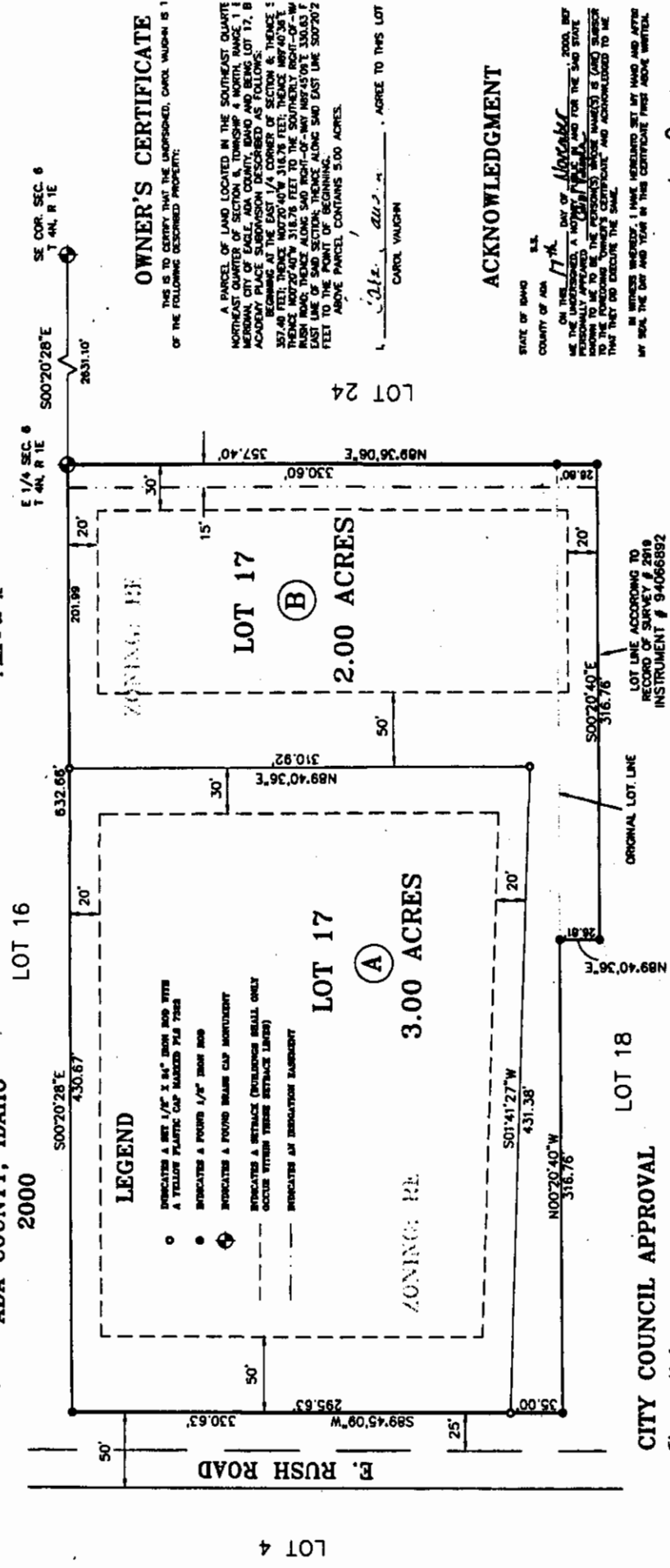
ADA COUNTY, IDAHO
2000

SURVEYOR'S CERTIFICATE
I, DARREN E. LEAVITT, DO HEREBY CERTIFY THAT I AM A
PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO,
AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON
GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE
REPRESENTATION OF SAID SURVEY.



DARREN E. LEAVITT, P.L.S.
IDAHO LICENSE NO. 7323

GRAPHIC SCALE
(IN FEET)
1 inch = 60 ft.



OWNER'S CERTIFICATE
THIS IS TO CERTIFY THAT THE UNDISPOSED, CAROL VAUGHN IS 1
OF THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER
NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 1 E,
MERIDIAN CITY OF EAGLE, ADA COUNTY, IDAHO AND BEING LOT 17, B
ACADEMY PLACE SUBDIVISION DESCRIBED AS FOLLOWS:
BEGINNING AT THE EAST 1/4 CORNER OF SECTION 6, THENCE S
357.40 FEET; THENCE N00°20'40"W 316.76 FEET; THENCE S89°45'09"
W 330.63 FEET; THENCE S01°41'27"W 431.38 FEET; THENCE S00°20'28"
E 430.67 FEET TO THE POINT OF BEGINNING.
ABOVE PARCEL CONTAINS 5.00 ACRES.

I, Carol Vaughn, do hereby agree to this LOT
CAROL VAUGHN

ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF ADA
ON THIS 17th DAY OF November, 2000, BEF
ME THE UNDERSIGNED, A NOTARY PUBLIC, AND FOR THE SAID STATE
PERSONALLY APPEARED Carol Vaughn, known to me to be the
owner of the above described premises, and acknowledged to me
THAT THEY DID EXECUTE THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIX
MY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Lisa A. McDonald
NOTARY PUBLIC
RESIDING AT Eagle, Idaho
MY COMMISSION EXPIRES 11/15

RECORDER'S CERTIFICATE

STATE OF IDAHO
COUNTY OF ADA
I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS INSTRUMENT WAS
FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF
ADA COUNTY, IDAHO, ON THE 22nd DAY OF
November, 2000.
INSTRUMENT NO. 180091557

J. Daniel Alderman Fee: \$5.
COUNTY RECORDER
N. Alderman
Deputy

CITY COUNCIL APPROVAL

I, Sharon K. Moore, CITY CLERK IN AND FOR THE CITY OF
EAGLE, ADA COUNTY, DO hereby certify that this instrument was
FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF
ADA COUNTY, IDAHO, ON THE 22nd DAY OF November,
2000, THIS PARCEL BEING THE SAME AS ABOVE DESCRIBED.



Sharon K. Moore
EAGLE CITY CLERK

CITY ENGINEER APPROVAL

ACCEPTED AND APPROVED THIS 6th DAY OF November,
2000, BY THE CITY ENGINEER FOR THE CITY OF EAGLE, ADA COUNTY,
IDAHO.

Kenneth R. Roca
CITY ENGINEER

ARR & W
Engineering & Survey
101 E. Main St. Suite 100 Eagle, Idaho 83625
411-06-2-1-0-04-0135
INDEX #

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7117

WATER RIGHT NUMBER: 63-7117

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GUY A GLASGOW
Current Owner	EAGLE, ID NAN RICK 1750 WASHAM RD EAGLE, ID 83616 (208)939-6775

Priority Date: 06/24/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	0.160 CFS	
IRRIGATION	4/01 to 11/01	0.150 CFS	34.00 AF
<u>Total Diversion:</u>		0.160 CFS	34.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NE1/4	Sec. 6,	Twp 04N,	Rge 01E, B.M.
ADA County				

Place of Use

FIRE PROTECTION

Twp	Rge	Sec	NE			NW			SW			SE			Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	6				X									

IRRIGATION

Twp	Rge	Sec	NE			NW			SW			SE			Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	6				7.5									7.5

Total Acres: 7.5

Conditions of Approval:

$7.5 \text{ acres} \times 0.02 \text{ cfs/acre} = .15 \text{ cfs}$
 $3 \text{ ac.} \times .02 = .06 \text{ cfs} + 0.06 \text{ cfs fire} = 0.06$
 $4.5 \text{ ac} \times .02 = .09 \text{ cfs} + 0.10 \text{ cfs fire} = 0.10$
 $\underline{\underline{.15}}$