

2004 JUN 17 PM 12:03

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases 61-12049, 61-12050, 61-12051,  
) 61-12052, and 61-12053

ORDER GRANTING MOTIONS TO FILE  
LATE NOTICE OF CLAIM

On March 5, 2004, Claimant State of Idaho, Department of Lands, filed *Motions to File Late Notice of Claim* for each of the water rights listed above. Hearing was held on the *Motions* June 15, 2004. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for water rights 61-12049, 61-12050, 61-12051, 61-12052, and 61-12053 are **granted**.

The original Notice of Claims and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. The Court record indicates that fees were paid to the Idaho Department of Water Resources on January 14, 2004.

IT IS SO ORDERED.

Dated June 16, 2003.



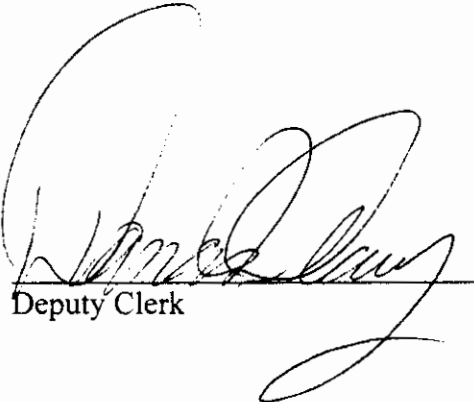
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

## CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER GRANTING MOTIONS TO FILE LATE NOTICE OF CLAIM** was mailed on June 16, 2003, with sufficient first-class postage to the following:

State of Idaho, Department of Lands  
Office of the Attorney General  
PO Box 44449  
Boise, ID 83711-4449

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098



Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Identification No. 61-12050

Date Received \_\_\_\_\_

Receipt Number 5026400 \$25

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily use is less than 13,000 gallons per day.**

**Filing Fee \$25**

RECEIVED  
JUN 11 2004  
DISTRICT COURT  
TWIN FALLS, IDAHO

Please type or print clearly

1. Name of Claimant (s) State of Idaho, Department of Lands Phone (208) 334-2400

Mailing Address 700 W. Jefferson, Room 210, P.O. Box 44449, Boise, Idaho Zip 83711-4449

2. Date of Priority (Only one per claim) December 15, 1919 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other (X) (a) Unnamed stream  
Name or kind of source

which is tributary to (b) King Hill Creek

4. Location of point of diversion is: Township 2 South Range 10 East

Section 33, SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Elmore

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. A dam collects water in a reservoir from an unnamed stream. The reservoir is designated as Waypoint 33. See attached photograph of Waypoint 33, which was taken on 06/23/2003.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For StockWater purposes from January 1 to December 31 amount 0.02  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimis

9. Non-irrigation uses. Describe fully. (Domestic : give number of households served if single ownership ; Stockwater : Type and Number of livestock) The lands described in this claim are leased under State Land Lease, Lease No. 7600 (Grazing). This lease authorizes a total of 708 animal unit months on 4,640 acres of endowment land. These state lands are used in conjunction with about 20,000 acres of private land. These

lands are divided into 13 pastures grazing 1,400 to 1,800 cattle pairs. Cattle are rotated and spread to fit water supply.

10. Place of use is: Township: 2 South Range 10 East

Section 33, NE 1/4 of SE 1/4 Govt. Lot   , B.M.,

County of Elmore for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any: Not applicable

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No   

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

15. Basis of Claim (Circle One) Beneficial use Posted Notice License Permit  
Decree

Court    Decree Date    Plaintiff vs Defendant   

If applicable provide IDWR Water Right Number   

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understood the form entitle "How you will receive notice in the Snake River Basin Adjudication". (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments = 1

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)    Date   

**For Organizations:** I do solemnly swear or affirm that I am Range Program Manager  
Title  
of the Idaho Department of Lands, that I have signed the foregoing document in the space below as Range Program Manager of the Idaho Department of Lands and that the statements contained in the foregoing document is true and correct.

Signature of Authorized Agent Tracy Behrens Date 1/6/2004

Title and Organization Range Program Manger, Idaho Department of Lands

State of Idaho )

County of Ada ) SS  
ULA CHADD

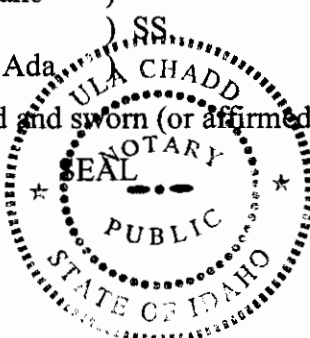
Subscribed and sworn (or affirmed) before me this 6th day of January 2004

Notary Public W. Caldwell

Residing at Caldwell

My Commission Expires 9-22-06

Last Name    Ident No.   





## PHOTO RECORD

*South Central Office  
Gooding, Idaho*

**Lease Number:** G-7045

**Location:** 2S 10E Sec. 23 NWNESE  
Waypoint 29

**Date:** 6/23/2003

**Taken By:** Brian Sewell



Good Stock pond with spring above