

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-882
Date Received: 10/25/1988
Receipt No: C003854
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

NICK VANOFF PRESENTS INC
A CALIFORNIA CORPORATION
C/O NICK VANOFF JR
PO BOX 834
SUN VALLEY ID 83353

Phone: (208)762-9572

2. Date of Priority: 07/10/1884

3. Source: BIG WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	22	NE SW	BLAINE	

5. Description of diverting works:

Water is diverted from the Big Wood River at the Rockwell Bypass headgate.
Watermaster delivers water from the Rockwell Bypass to a feeder ditch at the
Fleming #34 headgate.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	22	NE	SW	IRRIGATION	5.7
			SE	SW	IRRIGATION	2
			NW	SE	IRRIGATION	2.1
			Section Acres			
02N	18E	27	SE	NE	IRRIGATION	26.2
			NE	SE	IRRIGATION	10
			NE	NE	IRRIGATION	4.9
			Section Acres			
Total Acres					50.9	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RIGHT ORIGINALLY DECREED TO FRANK & SARAH CAMPBELL. POINT OF IN- JECTION NOT LISTED.
 | CHANGE OF OWNERSHIP***** WARRANTY DEED ATTACHED, ORIGINALS FILED WITH A37-00707 (10-19-1989 SCC)

 *****9/12/00 TF; CLAIM AMENDED TO REFLECT ACTUAL PLACE OF USE.

Amended Claim

The claimed acreages reflect land that was historically irrigated, based on a review of aerial photos. The place of use is shown on the attached aerial map. ALL REMARKS IN ORIGINAL CLAIM FILING STILL APPLY.

(Amendment changed priority date, point of diversion, and place of use.)

15. Basis of Claim: Decreed

AMENDED

3: 882

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
APR 30 2002
Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) Nick Vanoff Presents, Inc. c/o Nick Vanoff Jr. Phone (208) 726-9572Mailing Address _____ P.O. Box 834, Sun Valley, ID _____ Zip 833532. Date of Priority (Only one (1) per claim) 7/10/18843. Source of water supply (a) Big Wood Riverwhich is tributary to (b) Malad River4. a. Location of existing point of diversion is: Township 2N Range 18E Section 22,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Water is diverted from the Big Wood River at the
Rockwell Bypass headgate. Watermaster delivers water from the Rockwell Bypass to a
feeder ditch at the Fleming #34 headgate.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 4.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.0 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for together purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	22									5.7			2.0		2.1			9.8
2N	18E	27	4.9			26.2									10.0				41.1

Total number of acres irrigated 50.9

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ Or None ☒

14. Remarks:
The claimed acreages reflect land that was historically irrigated, based on a review of aerial photos. The place of use is shown on the attached aerial map.
ALL REMARKS IN ORIGINAL CLAIM FILING STILL APPLY.

Last Name _____ Ident. No. _____

15. Basis of Claim (check one) _____ Official Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 37-0882
Court _____ Case Number _____ Decree Date 6/6/1913
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2 maps

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am NICK VANOFF, PRESIDENT
Title

Of NICK VANOFF Presents, Inc., that I have signed the foregoing
Organization

Document in the space below as PRESIDENT of NICK VANOFF PRESENTS, INC.
Title Organization

And that the statements contained in the foregoing document are true and correct.

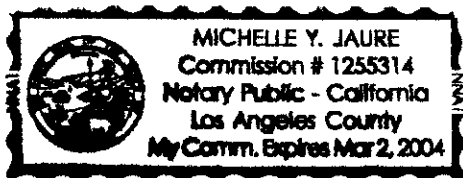
Signature of Authorized Agent _____

Title and Organization PRESIDENT NICK VANOFF PRESENTS, INC. Date 4/15/02

State of ~~Idaho~~ / or CALIFORNIA)
County of LOS ANGELES) SS.

Subscribed and sworn (or affirmed) before me this 15 day of APRIL, 20 02

SEAL



Notary Public MICHELLE Y. JAURE

Residing at LOS ANGELES, CA

My Commission Expires 3/2/04

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing
above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____



**Central Area
Bend of the River Irrigation
T02N, R18E, Section 22**



100 0 100 200 300 400 Feet



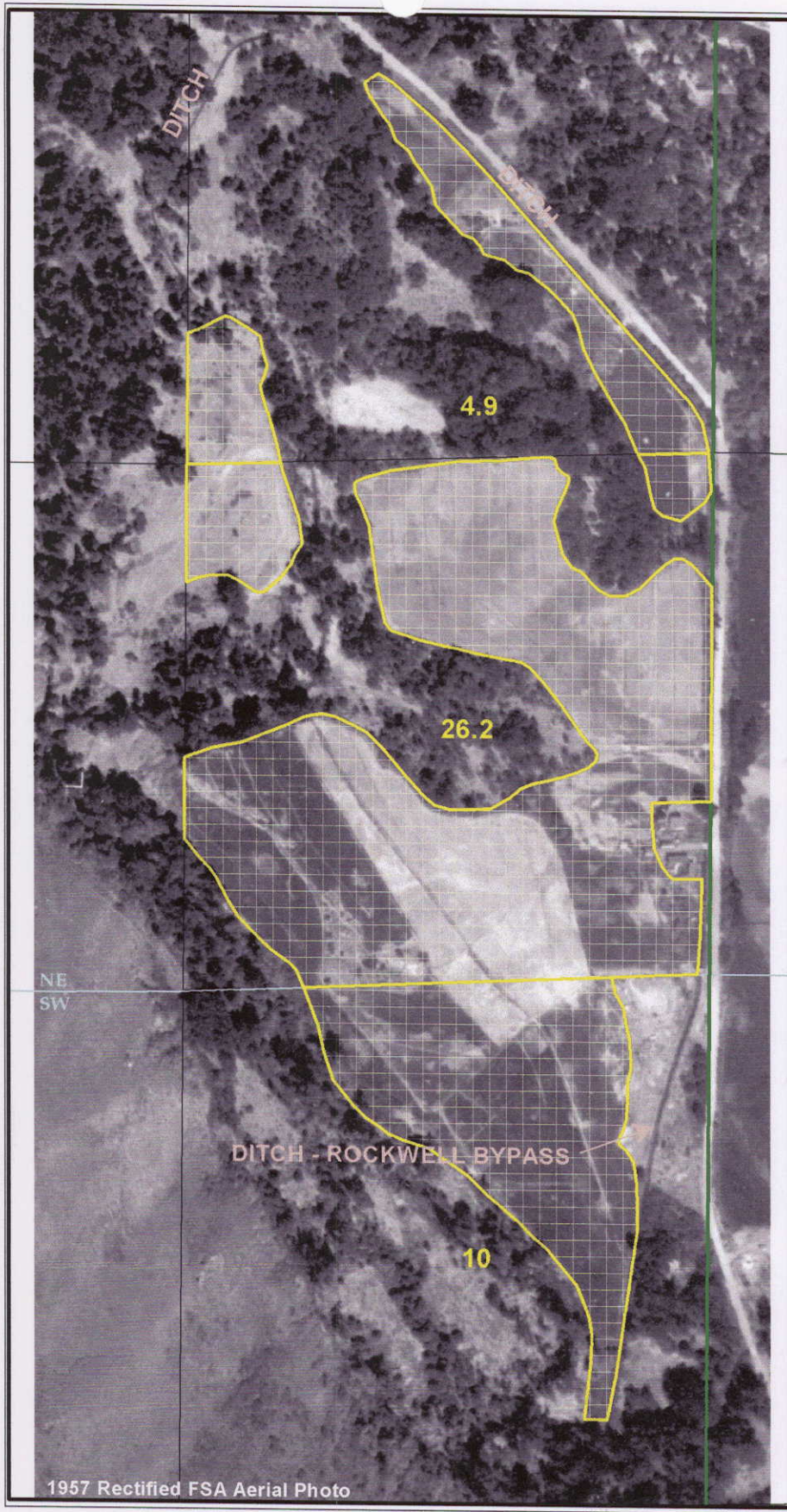
Irrigated Acreage
Total Acres Irrigated = 9.8 ac.



Quarter Section Lines



Quarter Quarter Section Lines



South Area Bend of the River Irrigation T02N, R18E, Section 27



-  Irrigated Acreage
Total Acres Irrigated = 41.1 ac.
-  Section Lines
-  Quarter Section Lines
-  Quarter Quarter Section Lines

200 0 200 400 600 800 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number [REDACTED]
Date Received: 10/25/88
Receipt No:
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

NICK VANOFF PRESENTS INC Phone: (208)762-9572

A CALIFORNIA CORPORATION
C/O NICK VANOFF JR
PO BOX 834
SUN VALLEY ID 83353

2. Date of Priority: 06/01/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
02N	18E	22	SW SE	BLAINE
02N	18E	22	NW SW	BLAINE

5. Description of diverting works:

FLEMING #34 HEADGATE FROM BROADFORD SLOUGH TO ROCKWELL BYPASS CAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	22	NW	SE	IRRIGATION	10
					Section Acres	10
02N	18E	27	SE	NE	IRRIGATION	26
			NE	SE	IRRIGATION	12
					Section Acres	38
					Total Acres	48

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RIGHT ORIGINALLY DECREED TO FRANK & SARAH CAMPBELL. POINT OF IN- JECTION NOT LISTED
| CHANGE OF OWNERSHIP***** WARRANTY DEED ATTACHED, ORIGINALS FILED WITH A37-00707 (10-19-1989 SCC)

9/12/00 TF; CLAIM AMENDED TO REFLECT ACTUAL PLACE OF USE.

15. Basis of Claim: Decreed

SEP 12 2000

Department of Water Resources
Southern RegionIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-00882
Date Received: 10/25/88
Receipt No: C003854
Received By:AMENDEDNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAWAMENDED

1. Name of Claimant(s)

Name: NICK VANOFF PRESENTS INC Phone: (208)762-9572

Address: A CALIFORNIA CORPORATION C/O NICK VANOFF JR
PO BOX 834
SUN VALLEY ID USA 83353

2. Date of Priority: 06/01/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
02N	18E	22	SW SE	BLAINE
02N	18E	22	NW SW	BLAINE

5. Description of diverting works:

FLEMING #34 HEADGATE FROM BROADFORD SLOUGH TO ROCKWELL BYPASS CAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	22	NW	SE	IRRIGATION	10
					Section Acres	10
02N	18E	27	SE	NE	IRRIGATION	26
			NE	SE	IRRIGATION	12
					Section Acres	38
					Total Acres	48

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RIGHT ORIGINALLY DECREED TO FRANK & SARAH CAMPBELL. POINT OF IN- JECTION NOT LISTED. | CHANGE OF OWNERSHIP***** WARRANTY DEED ATTACHED, ORIGINALS FILED WITH A37-00707 (10-19-1989 SCC)

This record is an amended claim draft changing PoU from NESW to NESE.

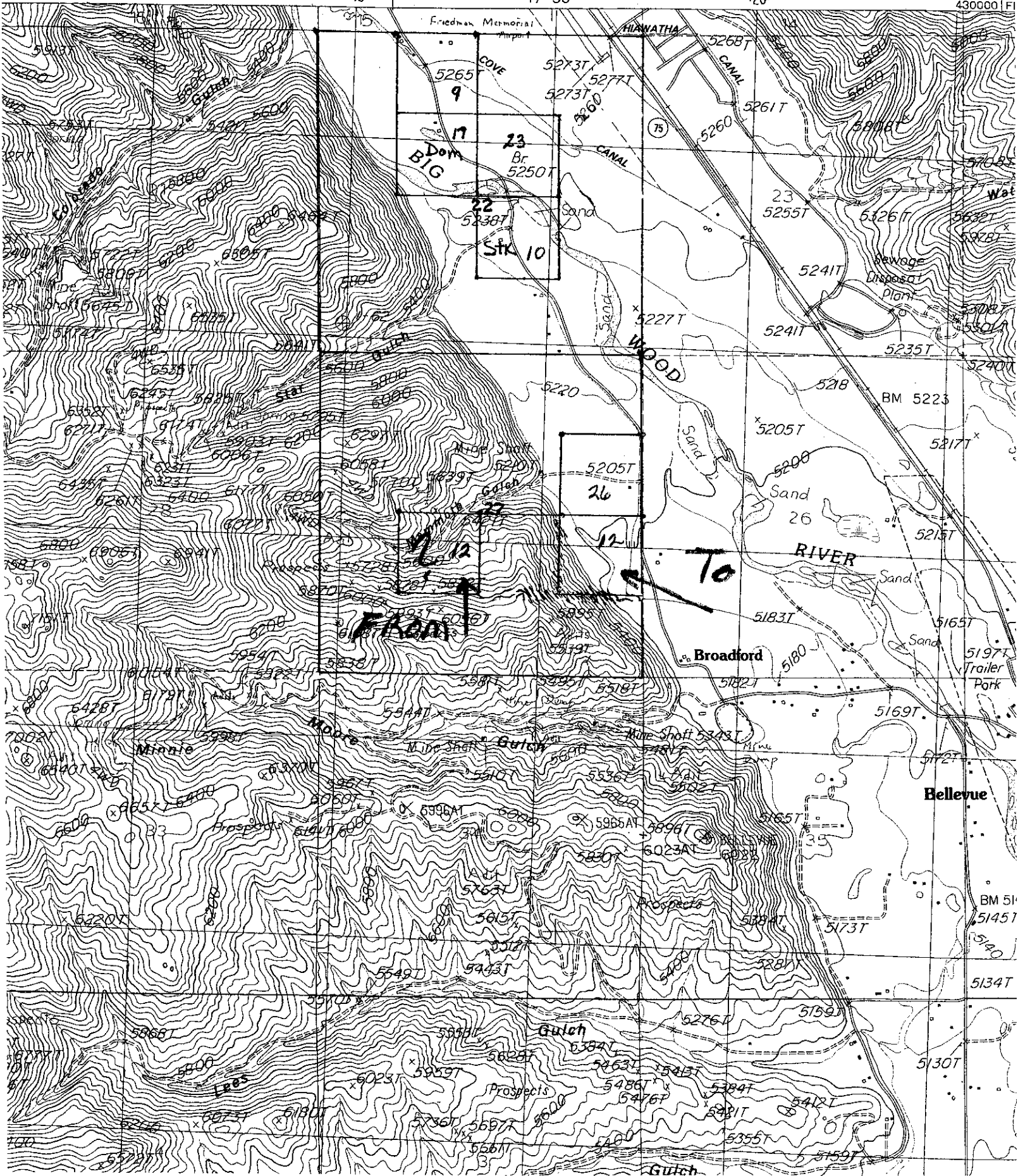
15. Basis of Claim: Decreed

A37-00707 = 49ac
A37-04185

A37-00882 = 48ac

T2N R18E

37-12246 = Dom
37-12249 = STK



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent

Title and Organization

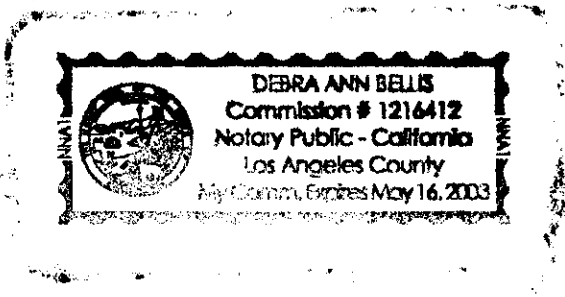
Date

State of California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this
of Sept 7 2000

Debra Ann Bellis
Notary Public

Residing at 4756 Summit Ave
My commission Expires May 16, 2003



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00882
Date Received: 12/12/1988
Receipt No: C003854
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NICK VANOFF PRESENTS, INC. 208-762-9572
Address: A CALIFORNIA CORPORATION
C/O NICK VANOFF, JR.
P.O. BOX 834
SUN VALLEY, ID 83353

2. Date of Priority: JUN 01, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	22	NW	SW			BLAINE
			SW	SE		R	BLAINE

5. Description of diverting works:
FLEMING #34 HEADGATE FROM BROADFORD SLOUGH TO ROCKWELL BYPASS CAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	22	NW	SE		IRR	10.0

Section Acres 10.0

A37-00882

Page 1

Date: 10/19/89

MICROFILMED

MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	27	SE	NE		IRR	26.0
			NE	SW		IRR	12.0
						Section Acres	38.0
						Total Acres	48.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RIGHT ORIGINALLY DECREED TO FRANK & SARAH CAMPBELL. POINT OF IN-
JECTION NOT LISTED.
|
CHANGE OF OWNERSHIP*****
WARRANTY DEED ATTACHED, ORIGINALS FILED WITH A37-00707
(10-19-1989 SCC)

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 6/16/1913

CAMPBELL

Decree Plaintiff

vs

MIZER

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-00707, A37-00882, A37-04185, A37-12249

[] Name and Address of

Former Claimant: Warren S. Tenney

598 Madison Avenue

New York, New York 10022

[] New Claimant(s): Nick Vanoff Presents, Inc.

a California corporation

[] New Mailing Address: c/o Nick Vanoff, Jr.

P.O. Box 834

Sun Valley, ID 83353

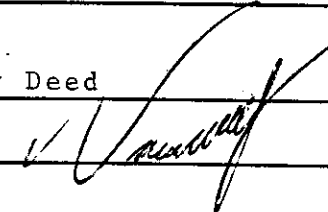
New Telephone Number: (208) 726 - 9572

[] Does the change in ownership result in a splitting of the water right claimed? yes XX no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[X] Attach proof of ownership

Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): 

Date: 6/12/89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-19-89

By: SCC

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

RECEIVED

OCT 13 1989

Department of Water Resources

Southern Region

MAR 01 1993

WARRANTY DEED

For Value Received

WARREN S. TENNEY and JUDY E. TENNEY, husband and wife
the grantor s. do hereby grant, bargain, sell and convey unto

NICK VANOFF PRESENTS, INC., a California Corporation
the grantees, whose current address is 1438 N. Gower St., Hollywood, CA. 90028
the following described premises, in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

308037
Sun Valley Title Co.
BLAINE CO. REQUEST
OF: *Docd*
89 JUL 28 PM 2 54
MARY GREEN, CLERK
FEES \$100

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that the y are the owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: July 20, 1989

Warren S. Tenney
Warren S. Tenney

Judy E. Tenney
Judy E. Tenney

STATE OF IDAHO
COUNTY OF *Blaine*
On this *20th* day of *July*, in the year 1989, before me, a Notary Public, personally appeared *Warren S. Tenney & Judy E. Tenney* known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Mark S. Wink
Notary Public
Residing at *Bellevue*, Idaho
Commission Expires *12-1-94*

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

INSTRUMENT No.

Chicago Title Insurance
Company of Idaho

MAR 01 1993

Standard Form No. 974-1-8023

EXHIBIT "A"

Lots 2, 3 & 4 of TENNEY-ANDERSON SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof on file in the office of the County Recorder, recorded July 2, 1987, as Instrument No. 285645, records of Blaine County, Idaho.

also

TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 22: SW $\frac{1}{4}$ NE $\frac{1}{4}$;

All of the NW $\frac{1}{4}$ EXCEPTING THEREFROM the following described tracts of land:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ of said Section 22, and running thence East 1375 feet; thence South 29°30' East 627 feet; thence South 25° East 394 feet; thence West 1850.3 feet to the section line; thence North along said section line 902.8 feet to the Place of Beginning.

And also EXCEPTING all of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of the existing canal.

Together with 80 miner inches of water from the Big Wood River with a decree dated July 10, 1884, said decree being in Book 6 of Judgments, page 466 of the Blaine County, Idaho, records.

SECTION 22: E $\frac{1}{2}$ SW $\frac{1}{4}$;

All of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM the following described tract of land:

Beginning at the Southeast corner of said Section 22; thence South 86°27' West 1091.5 feet; thence North 21°57' West 277.59 feet; thence North 17°33' West, 83.03 feet; thence North 17°19' West 642.2 feet; thence North 62°30' West 138.3 feet to the true point of beginning; thence South 1°45' East 60.0 feet; thence South 89°37' West 1057.6 feet; thence North 1°45' West 519.2 feet; thence South 86°17' East 726.2 feet; thence South 36°04' East 194.6 feet; thence South 43°11' East 339.7 feet to the point of beginning.

SECTION 22: All that portion of the S $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of the Bradford Road.

EXCEPTING THEREFROM a strip of land sixty (60) feet wide being thirty (30) feet left and thirty (30) feet right of the following described centerline located within Section 22, T.2N., R.18E., B.M., Blaine County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the North one-quarter corner of said Section 22, which point lies North 45°04'56" East 3753.85 feet from a brass cap marking the West one-quarter corner of said Section 22; thence South 8°53'14" East 3259.74 feet to centerline station 2 + 00, which point is the REAL POINT OF BEGINNING; thence North 7°36'24" East 128.16 feet to centerline station 3 + 28.16, which point is a point of curvature; thence 216.18 feet around a curve to the left with a central angle of 24°51'40", a tangent of 109.82 feet, a radius of 498.22 feet, and a long chord of 214.49 feet that bears North 4°49'26" West to a point of tangency at centerline station 5 + 44.34; thence North 17°15'16" West 327.57 feet to centerline station 8 + 71.91, which point is a point of curvature; thence 422.07 feet around a curve to the left with a central angle of 48°32'17", a tangent of 224.63 feet, a radius of 498.22 feet, and a long chord of 409.56 feet that bears North 41°31'24" West to a point of tangency at centerline station 12 + 93.98, which point is the point of ending of said right-of-way parcel.

MAR 01 1993

cont.

ALSO EXCEPTING THEREFROM a tract of land in the West $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 22, Township 2 North, Range 18 E., B.M., more particularly described as follows:

Beginning at the Southeast Corner of said Section 22; thence S. $86^{\circ}27'$ W., 1091.50 feet; thence N. $21^{\circ}57'$ W., 277.59 feet; thence N. $17^{\circ}33'$ W., 83.03 feet; thence N. $17^{\circ}19'$ W., 642.20 feet; thence N. $62^{\circ}30'$ W., 138.30 feet; thence N. 339.70 feet to the TRUE POINT OF BEGINNING; thence W. 190.00 feet; thence N. 194.60 feet; thence E. 190.00 feet; thence S. 194.60 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM TENNEY-ANDERSON SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof on file in the office of the County Recorder, recorded July 2, 1987, as Instrument No. 285645, records of Blaine County, Idaho.

EXCEPTING THEREFROM: a tract of land in the W $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22 described as follows:

Beginning at the Southeast corner of said Section 22; thence South $86^{\circ}27'$ West 1091.5 feet; thence North $21^{\circ}57'$ West 277.59 feet; thence North $17^{\circ}33'$ West 83.03 feet; thence North $17^{\circ}19'$ West 642.2 feet; thence North $62^{\circ}30'$ West 138.3 feet to the true point of beginning; thence South $1^{\circ}45'$ East 60.0 feet; thence South $89^{\circ}37'$ West 1057.6 feet; thence North $1^{\circ}45'$ West 519.2 feet thence South $86^{\circ}17'$ East 726.2 feet; thence South $36^{\circ}04'$ East 194.6 feet; thence South $43^{\circ}11'$ East 339.7 feet to the point of beginning;

ALSO EXCEPTING a tract of land in the S $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22 described as follows:

Beginning at the Southeast corner of said Section 22; thence South $86^{\circ}27'$ West 1091.5 feet; thence North $21^{\circ}57'$ West 277.59 feet; thence North $17^{\circ}33'$ West 83.03 feet; thence North $71^{\circ}53'$ West 1.0 feet; thence North $18^{\circ}07'$ West 300.0 feet to the true point of beginning; thence North $18^{\circ}57'$ West 209.3 feet; thence North $34^{\circ}10'$ West 161.45 feet; thence South $89^{\circ}47'$ West 337.65 feet; thence South $18^{\circ}07'$ East 467.8 feet; thence North $71^{\circ}53'$ East 370.0 feet to the point of beginning.

ALSO EXCEPTING a tract of land in the S $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22 described as follows: Beginning at the Southeast corner of said Section 22; thence South $86^{\circ}27'$ West 1091.5 feet; thence North $21^{\circ}57'$ West 277.59 feet; thence North $17^{\circ}33'$ West 83.03 feet thence North $71^{\circ}53'$ West 1.0 feet to the true point of beginning; thence North $18^{\circ}07'$ West 300.0 feet; thence South $71^{\circ}53'$ West 370.00 feet; thence South $18^{\circ}07'$ East 300.0 feet thence North $71^{\circ}53'$ East 370.0 feet to the true point of beginning.

SECTION 27: Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$);

All those portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 5 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) and Lot 6 (NE $\frac{1}{4}$ SE $\frac{1}{4}$) lying West of the Bradford Road;

ALSO EXCEPTING a tract of land in said Sections 22 and 27 described as follows: Beginning at a point South $86^{\circ}27'$ West 1091.5 feet from the Northeast corner of Section 27, at which point there is located a steel pin, which is the true point of beginning; running thence in a northwesterly direction North $21^{\circ}57'$ West a distance of 22 feet to a point where the boundary line between Sections 22 and 27 intersects said line and continuing on said line a distance of 255.59 feet to a steel pin; thence North $17^{\circ}33'$ West a distance of 83.03 feet to a steel pin; running thence South $71^{\circ}53'$ West a distance of 369 feet to a steel pin; running thence South $18^{\circ}07'$ East a distance of 210 feet to the intersection of the boundary line of Sections 22 and 27; continuing thence along said line a distance of 150 feet to a steel pin; running thence North $71^{\circ}53'$ East a distance of 387.74 feet to the true beginning; MAR 01 1993

cont.

Together with 200 miner inches of water from the Big Wood River with a decree dated June 1, 1883, the decree being recorded in Book 7 of Judgments, page 121 of the records of Blaine County, Idaho.

Except any and all mineral rights appurtenant to the above described properties.

EXCEPTING THEREFROM any portion thereof of the QUEEN BESS Patented Mining Claim as disclosed in Survey recorded December 18, 1984, as Instrument No. 259092, records of Blaine County, Idaho; and EXCEPTING THEREFROM any portion of the County Road known as Broadford Road.

INCLUDING but not limited to any and all water rights which are appurtenant to the above described real property.

MICROFILMED

MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00882
Date Received: 12/12/1988
Receipt No: C003854
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WARREN S. TENNEY 212-832-4903
Address: 598 MADISON AVE.
NEW YORK, NY 10022

2. Date of Priority: JUN 01, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	22	NW	SW			BLAINE
			SW	SE			BLAINE

5. Description of diverting works:

FLEMING #34 HEADGATE FROM BROADFORD SLOUGH TO ROCKWELL BYPASS CAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	22	NW	SE		IRR	10.0
Section Acres							10.0

A37-00882

Page 1

Date: 12/19/88

RECORDED
MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	27	SE	NE		IRR	26.0
			NE	SW		IRR	12.0
						Section Acres	38.0
						Total Acres	48.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RIGHT ORIGINALLY DECREED TO FRANK & SARAH CAMPBELL. POINT OF IN-
JECTION NOT LISTED.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 6/16/1913

CAMPBELL

Decree Plaintiff

vs

MIZER

Decree Defendant

MICROFILMED

MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A 37-00882-
Date Received 10/25/88
Receipt Number 0003854

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 25 1988

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): Warren S. Tenney
Phone: (212) 832-4903
Mailing Address: 598 Madison Avenue
New York, NY 10022
2. Date of Priority: June 1, 1883
3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River
4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	22		NW	SW		Blaine
2N	18E	22		SW	SE		Blaine

Additional points of diversion if any: See above.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: Fleming 34 Headgate from the Broadford Slough to the Rockwell Bypass Canal; flood irrigation.

MICROFILMED
MAR 01 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

50647

CLAIMANT'S NAME Tenney

CLAIM INT. NO. A37-CC 882

DATE RECEIVED 10/25/88

CK # 8644

AMOUNT \$ 597.00

1. Is the name and address complete with zip code? YES ☒ NO ☐
2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Decreed.

3. (a) Is a source entered? ☒ ☐
- (b) Is a tributary to entered? (if required) N/A ☒ ☐
4. Is the legal description of the p.d. sufficient? ☒ ☐
5. Is there a description of the diverting works? ☒ ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ ☐
- Is the period of use included? ☒ ☐
- Is a quantity claimed for each use? ☒ ☐
7. Is a total quantity claimed entered? ☒ ☐
8. If required is a consumptive use entered? N/A ☒ ☐
- Is the consumptive use correct? N/A ☒ ☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ ☐
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐
11. Is (are) the county(ies) entered? ☒ ☐
12. Is the ownership of p.u. checked? ☒ ☐
13. Are other water rights listed or "none" indicated? ☒ ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ ☐
15. Is the basis of the claim indicated? ☒ ☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ ☐
- Has the claim been signed, sealed, and dated by a notary? ☒ ☐
- Was this claim filed on time, or was an extension granted? ☒ ☐
- Is the fee enclosed correct? Exempt ☒ ☐
- If this claim is based on an existing water right, has the identification number been entered? N/A ☒ ☐
- Should this claim be receipted and data entered? ☒ ☐

notice of appearance

Claim checked by: [Signature]
MAR 01 1993

Comments: _____

Idaho Department of Water Resources Receipt

Receipt ID S024981

Payment Amount Date Received Region Status
Payment Type Check Number

COPY

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$17.00	ADJUDICATION FILING FEE	0337	44503	1155	



Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 6, 2002

Brockway Engineering, PLLC
2016 Washington St N, Ste. 4
Twin Falls ID 83301

RE: AMENDED CLAIMS 37-707, 37-882, & 37-4185 (Vanoff-Bend of the River)

Dear Sirs,

Enclosed is your receipt and copies of the amended claims for your records. Please look them over carefully and let me know if there are any corrections or if you have any questions. (I am also sending copies to the claimant.)

Thanks for sending the disc with the shape files, it should be very helpful when we begin our review of Basin 37!

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

Jeanie Robertson
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 6, 2002

Nick Vanoff Jr.
PO BOX 834
Sun Valley ID 83353

RE: AMENDED CLAIMS 37-707, 37-882, & 37-4185 (Bend of the River)

Dear Mr. Vanoff,

Enclosed are copies of the receipt (for the additional acres) and the amended claims referred to above. Brockway Engineering recently submitted these amendments on your behalf. These copies are for your records. Please look them over carefully and let me know if there are any corrections or if you have any questions.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 2002

BROCKWAY ENGINEERING, PLLC
2016 WASHINGTON STREET N, STE. 4
TWIN FALLS, ID 83301

Re: Amended SRBA claims – Bend of the River Ranch (37-707, 37-4185 & 37-882)

Dear Sirs,

I am returning your check #3699 in the amount of \$166.00 to amend these claims. You included \$150 (\$50.00 per claim) in late fees. Late fees are not required to AMEND claims. Since there are 16.4 additional acres involved in the amendments, we will need a check for \$17.00 only to complete the process. Please send a check for this amount and we will amend the claims as requested and send copies to the claimant.

Could you also send copies of the **shape-files** you created for the Place of Use, **on a disc**? It would be a lot easier to have them than to try and recreate them on our computers.

Thank you and feel free to give me a call at the office if you have any questions.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

37-707 (then)

02N 18E 22 SWNE 23
NENW 9
SENW 17
49

+13.5A

(now)

NWNE 1.5
SWNE 28.1
NENW 18.4
NWNW .5
SENW 13.1
NWSE .9
62.5

37-882 (then)

02N 18E 22 NWSE 10
27 SENE 26
NESW 12
48

+2.9A

(now)

S22 NESW 3.7
SESW 2.0 } 9.8
NWSE 2.1
S27 NENE 4.9
SENE 26.2 } 41.1
NESE 10.0
50.9

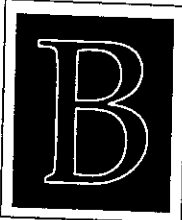
37-4185 (then)

02N 18E 22 SWNE 23
NENW 9
SENW 17
49

(now)

SWNE 19.8

= 16.4 KIRA ACRES



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

APR 29 2002

Department of Water Resources
Southern Region

April 26, 2002

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

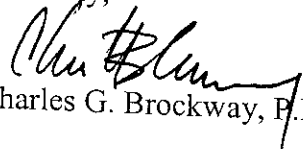
Re: Amended SRBA claims – Bend of the River Ranch
Project No. 507-02-2001

Dear Allen:

Enclosed are amended claims for water rights 37-0707, 37-4185, and 37-0882. These rights are appurtenant to the Bend of the River Ranch, owned by Nick Vanoff. The amendments are necessary to bring the claimed amounts and irrigation location in line with historical usage.

I am including a late claim fee of \$150 (\$50 per claim) plus \$16 for acres above the 97 that were originally claimed.

Sincerely,


Charles G. Brockway, P.E.

Enc: SRBA claims for 37-0707, 37-4185, and 37-0882
cc: Nick Vanoff c/o Laurie Wright
Barry Luboviski
Pete Bloomfield

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

OCT 1 1993

DEPARTMENT OF WATER RESOURCES
SPECIAL POWER OF ATTORNEY
(WATER RIGHTS)

I, Warren S. Tenney, of Blaine County, Idaho, designate and appoint James P. Speck, of Blaine County, Idaho, as my attorney in fact and agent (subsequently called "Agent") to act in my name and for my benefit for the specific purposes stated herein only. I grant to my Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue of this Special Power of Attorney and the powers herein granted.

1. SPECIFIC GRANT OF POWER. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, RELATING ONLY TO the preparation and filing of claims for water rights in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, and the preparation and filing of applications for permits to or transfers of water rights, or claims to water rights, with the Idaho Department of Water Resources.

2. REVOCABILITY. This Special Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my Agent and delivered to such person or institution.

3. INTERPRETATION. This instrument is to be construed and interpreted as a Special Power of Attorney and shall be limited in accordance herewith.

4. DISABILITY OF PRINCIPAL. This Special Power of Attorney shall not be affected by disability of the principal.

5. THIRD-PARTY RELIANCE. Third parties may rely upon the representations of the Agent as to all matters relating to any power granted to my Agent, and no person who may act in reliance upon the representations of the Agent or the authority granted to my Agent shall incur any liability to us or our estates as a result of permitting the Agent to exercise any power.

RECORDED
MAR 01 1993

6. GOVERNING LAW. This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

7. COUNTERPARTS. This Special Power of Attorney may be executed in counterparts. Each executed counterpart of this Special Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, I have executed this Special Power of Attorney this 19th day of September, 1988.

Warren S. Tenney
Warren S. Tenney

STATE OF New York)
New York) ss.
County of Blaine)

On this 19th day of September, 1988, before me, the undersigned notary public in and for said state, personally appeared Warren S. Tenney, known to me to be the person whose name is subscribed to the within Special Power of Attorney, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Miriel Schwartz
Notary Public for Idaho New York
Residing at: New York

MIRIEL SCHWARTZ
Notary Public, State of New York
No. 30-4932466
Qualified in Nassau County
Commission Filed in New York County
Commission Expires May 2, 1990



Stc of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 24, 1989

NICK VANOFF PRESENTS INC
A CALIFORNIA CORPORATION
• C/O NICK VANOFF JR
• P O BOX 834
• SUN VALLEY ID 83353

Re: A37-00707
A37-00882
A37-04185
A37-12249

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00882

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 3/5/90	
POINT OF DIV.	(YES)	VERIFY ✓	SCC 6-11-90	
SOURCE	(YES)	NAMED? ✓	I	
PLACE OF USE	(YES)	VERIFY ✓		
DIV. AMOUNT	(YES)	(X5 FLOW)		
CONSUMPTIVE USE	N			
USES	N		SCC 3/5/90	
PERIOD OF USE	N		SCC 3/5/90	
BASIS OF CLAIM	N			

REMARKS:

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-00882

LAST: NICK VANOFF PRESENTS INC.

FIRST: _____

ADDRESS: C/O NICK VANOFF, JR.

P.O. BOX 834

CITY: SUN VALLEY

STATE: ID

ZIP: 83353

PHONE: (208) 762-9572

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED

MAR 01 1993

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00882A. SRBA CLAIM # A37-00882 PRIORITY DATE: 06/01/1883 STAGE DB. IDWR RECORD # 37-00882 PRIORITY DATE: 6/1/1883 STAGE DC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

6/1/1883

REVIEWED BY

SCC

DATE

3/5/90

MICROFILMED

MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00882

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>02N</u>	<u>18E</u>	<u>22</u>		<u>NW</u>	<u>SW</u>		
<u>02N</u>	<u>18E</u>	<u>22</u>		<u>SW</u>	<u>SE</u>	<u>R</u>	<u>13</u>

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>22</u>		<u>NW</u>	<u>SW</u>		
				<u>SW</u>	<u>SE</u>	<u>(R)</u>	<u>13</u>

SOURCE: B.W. R. TRIB: MALAD R.C. REVIEW - FIELD EXAM NEEDED? Y ☒ N ☐

VERIFIED WITH:		ATTACHED	OR	SEE FILE
☒ TOPO MAP/ORTHO-PQ	YES ☒ NO ☐			
☒ ASCS MAP	YES ☐ NO ☒			
☒ WATERMASTER RECORDS	YES ☐ NO ☒			
☒ FIELD EXAM	YES ☐ NO ☒			
☐ OTHER	YES ☐ NO ☐			<u>6-6-90 sc</u>

REMARKS: FLEMING #34 HeadgateNAMED SOURCE ? ✓VERIFY P/D ✓

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>22</u>	<u>NW</u>	<u>NE</u>	<u>SW</u>		<u>Broadford</u>
		<u>22</u>	<u>SE</u>	<u>NE</u>	<u>SW</u>	<u>(R)</u>	<u>Rodwell</u>
		<u>27</u>	<u>NW</u>	<u>NE</u>	<u>NE</u>	<u>(R)</u>	<u>FLEMING #34</u>

SOURCE: BROADFORD SLOUGH TRIB: _____REVIEWED BY SC DATE 6-11-90MICROFILMED
MAR 01 1993

PAGE 5.

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00882

FIELD EXAM REQUIRED: Y ☒ N ()

PRESUMPTION FLAG: Y ☒ N ()

ROOT WATER RIGHT NUMBERS 37-00882

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 22 NW SE A37-00882 / 10</u>		<u>- / -</u>	<u>0</u>		
<u>- / -</u>		<u>- / -</u>			
<u>- / -</u>		<u>- / -</u>			
<u>- / -</u>		<u>- / -</u>			
<u>- / -</u>		<u>- / -</u>			
<u>- / -</u>		<u>- / -</u>			
<u>- / -</u>		<u>- / -</u>			
<u>- / -</u>		<u>- / -</u>			
TOTAL ACRES					

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

REMARKS: P/U IRRIGATED AS CLAIMED.

=====

REVIEWED BY SCC

DATE 6-11-90

MICROFILMED
MAR 01 1993

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N	18E	27	SE	NE	AB7-00882/ 26	-	-	✓	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
TOTAL ACRES					-	-	-	-	-

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N	18E	27	NE	SW	AB7-00882/ 12	-	0	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
TOTAL ACRES					-	-	-	-	-

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-
TOTAL ACRES					-	-	-	-	-

MAR 01 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>4.0</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>4.0</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

☒ Y ☐ N

RECOMMENDED AS CLAIMED?

☒ Y ☐ N

RECOMMEND TO IDWR STANDARDS OR OTHER?

☐ Y ☒ N

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>4.0</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

REVIEWED BY SCC

DATE 3/5/90

MICROFILMED
MAR 01 1993

PAGE 7.
DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00882

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y ☒ N ☐

SRBA CLAIMED RATE: 4.0 CFS IDWR ROOT RIGHT RATE: 4.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y ☐ N ☒

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y ☐ N ☒ If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 48 X 0.02 CFS/ACRE = 0.96 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y ☒ N ☐

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y ☐ N ☒

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 48 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 120 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y ☐ N ☐ SEE ATTACHED SHEET? Y ☐ N ☐

RECOMMENDED DIVERSION RATE: 4.0 CFS

RECOMMENDED CONSUMPTIVE USE: 120 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY SC DATE 6-11-90

MAR 11 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-00882

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	☐
FORFEIT/ABANDON _____	☒	☐
EXCESSIVE AMOUNT _____	☐	☒

THIS SRBA CLAIM CFS/ACRE

0.083

OTHER SRBA CLAIMS CFS/ACRE

____ - ____

____ - ____

____ - ____

**Excessive water use form filed and ATTACHED? Y(E) N(~~E~~)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT #	____ - ____	SPLITS #	____ - ____	____ CFS
	____ CFS	#	____ - ____	____ CFS
		#	____ - ____	____ CFS
		#	____ - ____	____ CFS
		#	____ - ____	____ CFS
			TOTAL CFS	____

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

NOT RECORDED

MAR 01 1993

ADDITIONAL ACREAGE FORM

Claim number: A37-00882

[illegible]

TOTAL NUMBER OF ACRES 48

REMARKS:

REVIEWED BY

DATE

10/10/1944

MAR 01 1993

