

Form #2-34M92-140967 July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 16 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31763					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

M. June Hansen
1810 S. Raymond Lane, ID 83709

4. New Owner/Claimant(s)

JOINT SCHOOL DISTRICT No. 2
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

911 MERIDIAN ST.

City, State and ZIP Code

MERIDIAN, ID 83642

New Telephone Number

208 855-4500

5. Date you acquired the property

4-15-98

Form 42-248027-1479(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-31763</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>80 CFS/180</u>	<u>40 ACRES</u>
Stock		
Domestic		
Other		
Total	<u>80 CFS/180</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Wendel Biggam (WENDEL BIGGAM)
SUPERVISOR, FACILITIES & CONSTRUCTION

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only: DB Date 6-16-04 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

JUN 16 2004

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED, HOLLISTER PROPERTIES L.P., Grantor, does hereby grant, bargain, sell and convey unto JOINT SCHOOL DISTRICT NO. 2, Grantee, whose address is 911 N. Meridian Road, Meridian, Idaho 83642, that certain real property particularly described in Exhibit A attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its heirs, successors and assigns forever.

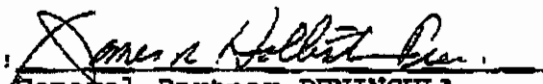
The said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises and that it is free and clear from all encumbrances, except as set forth above, AND THAT IT WILL WARRANT AND DEFEND the same from all lawful claims whatsoever, SUBJECT, HOWEVER, TO easements, restrictions, reservations, assessments and encumbrances of record, AND FURTHER SUBJECT TO easements that would be revealed by a physical inspection of said real property.

IN WITNESS WHEREOF, Grantor has hereunto executed this Warranty Deed this 15th day of April, 1998.

GRANTOR:

HOLLISTER PROPERTIES L.P.

By:


General Partner PENINSULA
MANAGEMENT COMPANY, an Idaho
corporation, James R. Hollister,
President

STATE OF IDAHO)
)
) ss.
County of Ada)

On this 12th day of April, 1998, before me, the undersigned Notary Public in and for said State, personally appeared JAMES R. HOLLISTER, known or identified to me to be the President of PENINSULA MANAGEMENT COMPANY, which is the General Partner of HOLLISTER PROPERTIES, LP., and acknowledged to me that he executed the same for Hollister Properties, L.P.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written,



Residing at Meridian, ID
Comm Exp 10/28/99


NOTARY PUBLIC, State of Idaho
Residing at Boise
My Commission Expires: 10-28-99

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH,, RANGE 1 EAST, OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (WEST 1/4 CORNER) OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, THE REAL POINT OF BEGINNING OF THIS DESCRIPTION;
THENCE NORTH 89 DEGREES 54'10" EAST 1990.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32;
THENCE SOUTH 0 DEGREES 01'20" EAST 728.57 FEET TO A POINT ON THE EAST LINE OF SAID WEST HALF ;
THENCE SOUTH 89 DEGREES 48'44" WEST 804.48 FEET TO A POINT;
THENCE SOUTH 0 DEGREES 00'57" EAST 225.95 FEET TO A POINT;
THENCE SOUTH 89 DEGREES 50'05" WEST 1388.36 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 32;
THENCE NORTH 0 DEGREES 00'11" WEST 957.12 FEET TO THE REAL POINT OF BEGINNING OF THIS DESCRIPTION.

EXCEPT ANY PORTION LYING WITHIN THE RIGHT OF WAY FOR LOCUST GROVE ROAD.

SUBJECT TO THE FOLLOWING:

1. GENERAL TAXES FOR THE YEAR 1997, WHICH ARE LIENS, OF WHICH THE FIRST HALF HAS BEEN PAID. THE SECOND HALF OF WHICH WILL NOT BECOME DELINQUENT UNTIL JUNE 20TH.

<u>PARCEL NO.</u>	<u>AMOUNT</u>	<u>AFFECTS</u>
242S0532326405	\$667.75	PARCEL I
242S0532316315	\$3257.04	PARCEL II

2. GENERAL TAXES FOR THE YEAR 1998 , WHICH ARE LIENS, ARE NOT YET DUE AND PAYABLE.
3. ANY, RIGHT OR INTEREST IN ANY MINERAL, MINERAL RIGHTS, OR RELATED MATTERS, INCLUDING BUT NOT LIMITED TO OIL, GAS, COAL, AND OTHER HYDROCARBONS.
4. REAL PROPERTY TAXES WHICH MAY BE ASSESSED, LEVIED AND EXTENDED ON ANY "SUBSEQUENT AND/OR OCCUPANCY ROLL" WITH RESPECT TO IMPROVEMENTS COMPLETED DURING THE YEAR WHICH ESCAPED ASSESSMENT ON THE REGULAR ASSESSMENT ROLL, WHICH ARE NOT YET DUE AND PAYABLE.
5. LIENS AND ASSESSMENTS OF THE FOLLOWING DISTRICT AND THE RIGHTS AND POWERS THEREOF AS PROVIDED BY LAW. NO DELINQUENCIES APPEAR IN THE COUNTY RECORDER'S OFFICE.
DISTRICT: SETTLERS IRRIGATION DISTRICT (344-2471)
6. AN EASEMENT CONTAINING CERTAIN TERMS, CONDITIONS AND PROVISIONS AFFECTING A PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN.
FOR: JAMES R. HOLLISTER AND KAREN L. HOLLISTER, HUSBAND AND WIFE
IN FAVOR OF: PARCEL II
RECORDED: JUNE 28, 1991
INSTRUMENT NO.: 9195286
AFFECTS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 0 DEGREES 00'11" EAST 444.12 FEET TO THE REAL POINT OF BEGINNING OF THIS EASEMENT.
THENCE NORTH 89 DEGREES 50'05" EAST 1,327.00 FEET TO A POINT OF CURVATURE;

Cont'd

THENCE ALONG A CURVE TO THE RIGHT 496.52 FEET, SAID CURVE HAVING A RADIUS OF 360.00 FEET, A CENTRAL ANGLE OF 81 DEGREES 16'53", TANGENTS OF 300.42 FEET, AND A CHORD OF 458.92 FEET WHICH BEARS SOUTH 49 DEGREES 31'28" EAST TO A POINT OF REVERSE CURVATURE;

THENCE ALONG A CURVE TO THE LEFT 15.96 FEET, SAID CURVE HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 45 DEGREES 42'15", TANGENTS OF 8.43 FEET AND A CHORD OF 15.53 FEET WHICH BEARS SOUTH 31 DEGREES 44'10" EAST TO A POINT OF REVERSE CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT 126.31 FEET, SAID CURVE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 144 DEGREES 44'09", TANGENTS OF 157.31 AND A CHORD OF 95.30 FEET WHICH BEARS SOUTH 17 DEGREES 46'18" WEST TO A POINT;

THENCE SOUTH 0 DEGREES 44'56" EAST 10.00 FEET TO A POINT;

THENCE ALONG A CURVE TO THE LEFT 151.41 FEET, SAID CURVE HAVING A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 144 DEGREES 35'11", TANGENTS OF 187.93 FEET AND A CHORD OF 114.32 FEET WHICH BEARS NORTH 17 DEGREES 42'18" EAST TO A POINT OF REVERSE CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT 7.98 FEET, SAID CURVE HAVING A RADIUS OF 10.00 FEET, A CENTRAL ANGLE OF 45 DEGREES 42'15", TANGENTS OF 4.21 FEET AND A CHORD OF 7.77 FEET WHICH BEARS NORTH 31 DEGREES 44'10" WEST TO A POINT OF REVERSE CURVATURE;

THENCE ALONG A CURVE TO THE LEFT 510.71 FEET, SAID CURVE HAVING A RADIUS OF 360.00 FEET, A CENTRAL ANGLE OF 81 DEGREES 16'53", TANGENTS OF 309.00 FEET AND A CHORD OF 468.95 FEET WHICH BEARS NORTH 49 DEGREES 31'28" WEST TO A POINT OF TANGENCY;

THENCE SOUTH 89 DEGREES 50'05" WEST 1,326.97 FEET TO A POINT ON THE WEST LINE OF SAID SW 1/4;

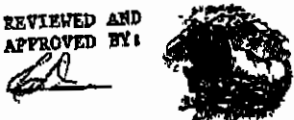
THENCE SOUTH 0 DEGREES 00'11" EAST 10.00 FEET TO THE REAL POINT OF BEGINNING OF THIS EASEMENT.

7. AN EASEMENT CONTAINING CERTAIN TERMS, CONDITIONS AND PROVISIONS AFFECTING A PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN.
FOR: A RIGHT OF WAY AND EASEMENT TO CONSTRUCT AND MAINTAIN A GAS DISTRIBUTION LINE
IN FAVOR OF: INTERMOUNTIAN GAS COMPANY
RECORDED: DECEMBER 31, 1991
INSTRUMENT NO.: 9200739
8. AN EASEMENT CONTAINING CERTAIN TERMS, CONDITIONS AND PROVISIONS AFFECTING A PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN.
FOR: INTERMOUNTIAN GAS COMPANY
IN FAVOR OF: A RIGHT OF WAY AND EASEMENT TO CONSTRUCT AND MAINTAIN A GAS DISTRIBUTION LINE
RECORDED: JANUARY 8, 1992
INSTRUMENT NO.: 9200740
9. SUBJECT TO RIGHTS OF WAY AS DISCLOSED BY AVAILABLE MAPS.
FOR: NOURSE LATERAL
LOCATION: NORTHERLY BOUNDARY
10. SUBJECT TO TENANTS RIGHT OF POSSESSION.

06/16/2004 14:26 2089885701

JOINT SCHOOL DIST 2

PAGE 06/09

REVIEWED AND
APPROVED BY:

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY703 S. Americana, Suite 190 / Boise, Idaho 83702
(208) 373-3744ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/11/03 03:57 PM
DEPUTY Jamie Parsons
RECORDED - REQUEST OF
FEE
AMOUNT \$ 0.00

2



183134369

WARRANTY DEED

For Value Received

MKH Development, Inc., an Idaho corporation

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Joint School District No. 2, a body corporate and politic of the State of Idaho

hereinafter referred to as Grantee, whose current address is 911 N. Meridian Road, Meridian, ID 83642

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 23, 2003

MKH Development, Inc.

Keasa L. Hollister, President

STATE OF IDAHO, County of Ada, ss.

On this 23rd day of July, in the year of 2003, before me the undersigned, a notary public, personally appeared Keasa L. Hollister known or identified to me to be the President of the corporation that executed the instrument or the person/persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Kimberlie S. Peletier
Notary Public of IDAHO
Residing at Boise, Idaho
Commission expires: March 17, 2006 M., 49 2005

That portion of the North half of the Southwest quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the West quarter corner of Section 32 marked by a found aluminum cap;
Thence along the Westerly boundary of the Southwest quarter of Section 32, South 00 degrees 31'04" West, 937.12 feet;
Thence leaving said boundary, South 89 degrees 38'40" East, 48.00 feet to the point of beginning;
Thence continuing South 89 degrees 38'40" East, 1,279.24 feet;
Thence South 00 degrees 30'18" West, 40.00 feet to a point;
Thence North 89 degrees 38'40" West, 1,279.25 feet to a point 48.00 feet perpendicular distance Easterly of the Westerly boundary of the Southwest quarter of Section 32;
Thence along a line 48.00 feet perpendicular distance from and parallel with said boundary, North 00 degrees 31'04" East, 40.00 feet to the point of beginning.

This is a small
strip of land
running along the
West side of the piece
in NWSW.



REC'D JUN 12 1998

TO: Mr. & Mrs. James R. Hollister
FROM: Ada County Assessor's Office
DATE: June 11, 1998
RE: Tax Parcel Number Change

Dear Mr. & Mrs. Hollister:

This letter is to inform you that the Ada County Assessor's Office Land Records Division has processed a deed which splits parcel numbers S0532315315/S0532325405/S0532315316. You were listed as the owner of this parcel for tax year 1998.

This deed (or other action) has created these new parcel numbers for tax year 1999:

PARCEL #	NEW OWNER	ACRES
S0532315317	James R. & Karen L. Hollister	.598
S0532325406	Joint School District No 2	40.549
S0532315320	James R. & Karen L. Hollister	10.019

For tax year 1998, assessment notices and tax bills will go out on parcel #S0532315315/S0532325405/S0532315316 as it was before the split.

We suggest that you change your records accordingly and notify your escrow holder of these changes.

If you have any questions, please feel free to contact Mark Perfect of the Ada County Assessor's Land Records Division, at (208) 364-2378.

Very truly yours,

ROBERT H. MCQUADE
Ada County Assessor

By: Mark Perfect
Deputy Assessor

RHM/mec

cc: Ada County Treasurer's Office
James R. & Karen L. Hollister
Joint School District No 2
James R. & Karen L. Hollister

Old Republic National Title Insurance Company**OWNER'S POLICY****SCHEDULE A****EXHIBIT A**

That portion of the North half of the Southwest quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the West quarter corner of Section 32 marked by a found aluminum cap;
Thence along the Westerly boundary of the Southwest quarter of Section 32, South 00 degrees 31'04" West, 957.12 feet;
Thence leaving said boundary, South 89 degrees 38'40" East, 48.00 feet to the point of beginning;
Thence continuing South 89 degrees 38'40" East, 1,279.24 feet;
Thence South 00 degrees 30'18" West, 40.00 feet to a point;
Thence North 89 degrees 38'40" West, 1,279.25 feet to a point 48.00 feet perpendicular distance Easterly of the Westerly boundary of the Southwest quarter of Section 32;
Thence along a line 48.00 feet perpendicular distance from and parallel with said boundary, North 00 degrees 31'04" East, 40.00 feet to the point of beginning.

This Policy is invalid unless the cover sheet and Schedule B are attached.

Schedule A page 2 of 2 page(s)