

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2183
Date Received: 6/10/2004
Receipt No: W031817
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MAIN RANCH HOLDINGS LLC Phone: (208)388-1200
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ USA 85012

2. Date of Priority: 11/04/1911

3. Source: SPRING Trib. to: BOISE RIVER
UNNAMED LAKE BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
04N	02E	3	SW	NE	ADA	
04N	02E	3	NE	SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.22	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	3	NE	SW	IRRIGATION	5
			SE	SW	IRRIGATION	4
			SW	NW	IRRIGATION	3
					Section Acres	12
					Total Acres	12

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ALB-2183

Date Received

6-10-04

Receipt Number

W031817

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Main Ranch Holdings LLC Phone (208) 388-1200
c/o Grossman Company Properties, 3101 North
Mailing Address Central Avenue, Suite 1390, Phoenix, AZ Zip 85012
2. Date of Priority (only one (1) per claim) November 4, 1911
3. Source of water supply (a) Spring
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 4N Range 2E Section 03,
1/4 of SW NE 1/4, Govt. Lot, B.M., County of Ada
Additional points of diversion if any: Unnamed lake: 4N, 2E, S03 NESW
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion from natural spring and lake for irrigation
and domestic purposes.

ORIGINAL

6. Water is claimed for the following purposes

			(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/1	to	11/15	amount	0.22	or
For	Domestic	purposes from	1/1	to	12/31	amount	0.04	or
For		purposes from		to		amount		or
For		purposes from		to		amount		or

7. Total quantity claimed (a) **0.22** (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is **(not applicable)** acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	3							3		5			4					12

Total number of acres irrigated **12**

11. In which county(ies) are lands listed above as place of use located? **Ada County**

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.
None or None ()

14. Remarks:

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile **Please see attached map**

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number **63-2183**

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments **1**

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am **A. Ennis Dale**

Title _____

of **Main Ranch Holdings LLC**, that I have signed the foregoing

Organization

document in the space below as **Authorized Agent** of **Main Ranch Holdings LLC**

Title

Organization

and that the statements contained in the foregoing document are true and correct.

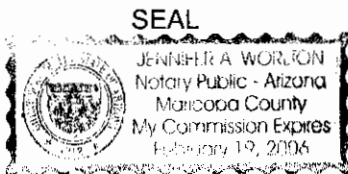
Signature of Authorized Agent *A. Ennis Dale*

Title and Organization **Authorized Agent, Main Ranch Holdings LLC** Date **6-1-2004**

State of Idaho/or **AZ**)

County of **Maricopa**) SS.

Subscribed and sworn (or affirmed) before me this **1st** day of **June** 20**04**



Notary Public *Jennifer A. Worlton*

Residing at **Sun Lakes, AZ**

My Commission Expires **2-19-06**

17. Notice of Appearance: Please Print Name

Notice is hereby given that I, **John M. Marshall** will be acting as attorney at law on

behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *John M. Marshall*

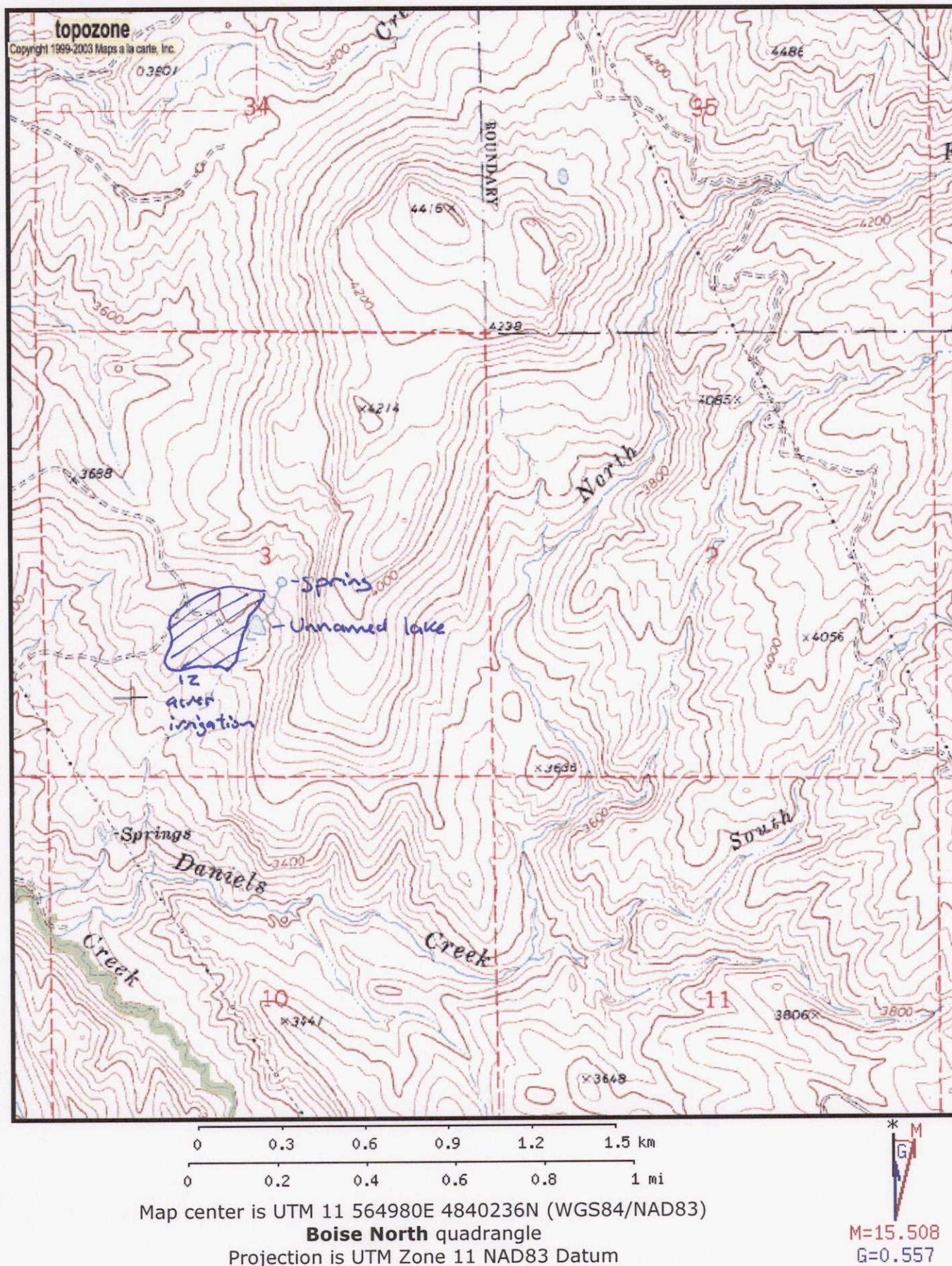
John M. Marshall, Givens Pursley LLP

Address **601 W. Bannock, PO Box 2720, Boise, ID 83702**

Telephone **208-388-1200**

Date _____

Last Name **Main Ranch Holdings** Ident. Number **63-2183**



GIVENS PURSLEY LLP

LAW OFFICES
601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

Gary G. Allen
Christopher J. Beeson
William C. Cole
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Timothy P. Fearnside
Jeffrey C. Fereday
Steven J. Hippler
Karl T. Klein
Debora K. Kristensen
Anne C. Kunkel
Franklin G. Lee
David R. Lombardi

D. David Lorello, Jr.
Emily A. MacMaster
Kimberly D. Maloney
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Angela K. Nelson
Deborah E. Nelson
W. Hugh O'Riordan, LLM

Michael C. Orr
Kenneth L. Pursley
Bradley V. Sneed
H. Barton Thomas, LLM
Conley E. Ward
Robert B. White
Michael V. Woodhouse

James A. McClure
OF COUNSEL

Raymond D. Givens
RETIRED

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGION

June 8, 2004

Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Main Ranch Holdings LLC
GP File No. 3906-157

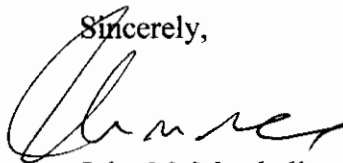
Dear Jan:

On behalf of Main Ranch Holdings LLC, I am enclosing three new claims to a water right in the Snake River Basin Adjudication. Also enclosed is a check in the amount of \$254 for the filing fee.

Please file the original notices and return the conformed copies to our office. A self-addressed, stamped envelope is included for your convenience.

Thank you for your assistance. Please contact me if you have any questions.

Sincerely,



John M. Marshall

JMM/hcm
Enclosures

S:\CLIENTS\3906\157\JMM to Shurte enc SRBA notices.DOC