

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31946
Date Received: 6/10/2004
Receipt No: W031816
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LORI GIRDNER Phone: (208)939-1789
2165 ARTESIAN RD
EAGLE ID USA 83616

2. Date of Priority: 01/26/1971

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	24	NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/15	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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04N	01W	24	NW	NW	4	IRRIGATION	20	
							Section Acres	20
							Total Acres	20

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7383.

15. Basis of Claim: License

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IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 10 2004

**WATER RESOURCES
WESTERN REGION**

Ident. Number
Date Received:
Receipt No:
Received By:

ALB-31946
6-10-04
W031816

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LAURIE GIRDNER Phone: (208) 890-0582

2165 ARTESIAN RD
EAGLE ID USA 83616

Name: _____ Phone _____

Address: _____

2. Date of Priority: 01/26/1971

3. Source: Boise River Trib. to: Snake River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	24	NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/15	0.40	

7. Total Quantity Appropriated is:

0.40 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	24	NW	NW	4	IRRIGATION	20
						Section Acres	20
						Total Acres	20

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____

Date: 06/01/04

Date: _____

State of Idaho _____)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this

of June 20 04

1st

Jodie A. Wardle

Notary Public

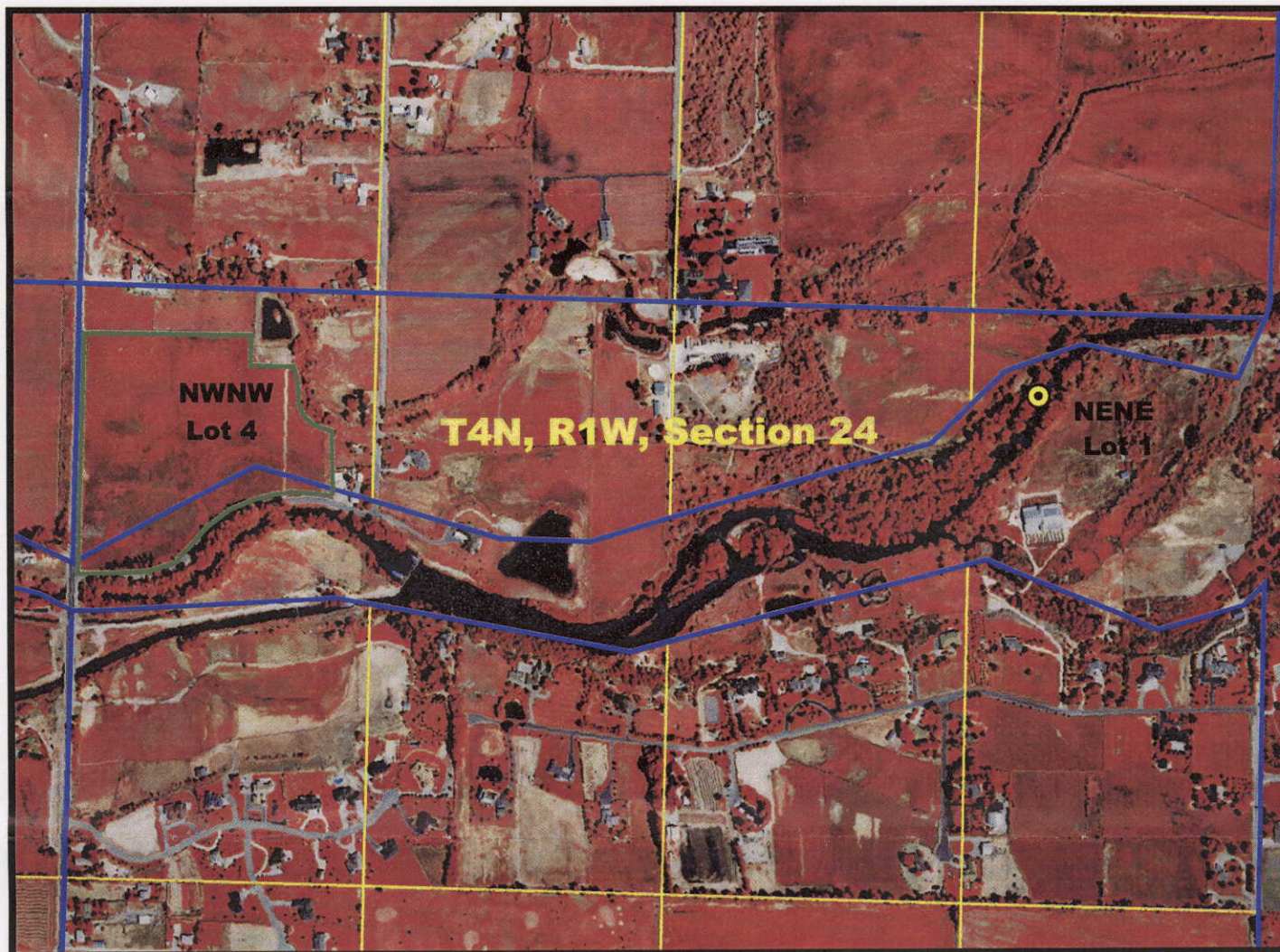
Residing at Boise Idaho

My commission Expires 8/30/2008





Potential POU & POD Location Map 2000 NAPP



1320 0 1320 Feet



⊙ Point of Diversion

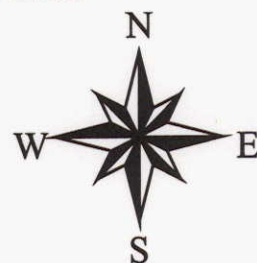
▭ Claimed Place of Use

▭ Ada County Tax Lot Data

▭ Quarter Quarter Lines

▭ Section Lines

Total Claimed Acres: 20.0



Prepared by: C. Saxton
Date: May 2004