

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-4083
Date Received: 7/29/1988
Receipt No: C002070
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THE MASTAGNI LIVING TRUST
933 SAINT ANN DR
PASO ROBLES CA USA 93446

Phone: (805)238-4574

THE MASTAGNI CHILDRENS TRUST 1
933 SAINT ANN DR
PASO ROBLES CA USA 93446

Phone: (805)238-4574

2. Date of Priority: 01/01/1940

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	01E	3	SW NE	IDAHO	

5. Description of diverting works:

PIPELINE, SPRINKLER SYSTEM & STOCK TANK. STRUCTURE IN COW CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	12/01	0.15	
STOCKWATER	1/01	12/31	0.03	

7. Total Quantity Appropriated is:
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	01E	3	SE	NE	1	STOCKWATER
			SE	NE	1	IRRIGATION
						5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 6/14/2004

CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 5/24/93.
ADDRESS CHANGED BY LH 10/17/95.

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
APR 18 2003
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A79-4083			A-79-07226		
A79-4085					
A79-4086					
A79-10217					
A79-10225					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Armando D. Mastagni

P.O. Box 367, Lucile, Id 83542

4. New Owner/Claimant(s)

Mastagni Living Trust/Mastagni Children's Trust I

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 331

City, State and ZIP Code

Paso Robles, CA 93447

New Telephone Number

805, 238-4574

5. Date you acquired the property

11-13-96

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mary E. Macgregor Paula Lynde
(include title if applicable) Shirley Kellison Karen Hargis

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 4.18.03 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COUNTY OF SAN LUIS OBISPO

SAN LUIS OBISPO, CALIFORNIA

CERTIFICATE OF DEATH

3199740001652

STATE FILE NUMBER		USE BLACK INK ONLY NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 7/97)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN)		2. MIDDLE		3. LAST (FAMILY)	
ARMAND		DIAZ		MASTAGNI	
4. DATE OF BIRTH MM/DD/CCYY		5. AGE YRS.		6. SEX	
11/16/1918		79		M	
7. DATE OF DEATH MM/DD/CCYY		8. HOUR			
11/30/1997		0910			
9. STATE OF BIRTH		10. SOCIAL SECURITY NO.		11. MILITARY SERVICE	
CA		550-22-6532		Yes ☐ No ☒ UNK ☐	
12. MARITAL STATUS		13. EDUCATION—YEARS COMPLETED			
Married		16			
14. RACE		15. HISPANIC—SPECIFY		16. USUAL EMPLOYER	
Caucasian		Yes ☐ No ☒		Self Employed	
17. OCCUPATION		18. KIND OF BUSINESS		19. YEARS IN OCCUPATION	
Farmer/Buisnessman		Agriculture/Retail		50	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION)					
933 St. Ann					
21. CITY		22. COUNTY		23. ZIP CODE	
Paso Robles		San Luis Obispo		93446	
24. YRS IN COUNTY		25. STATE OR FOREIGN COUNTRY			
79		CA			
26. NAME, RELATIONSHIP			27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP)		
Mary Mastagni-Wife			933 St. Ann Paso Robles, CA 93446		
28. NAME OF SURVIVING SPOUSE—FIRST		29. MIDDLE		30. LAST (MAIDEN NAME)	
Mary		Edith		Drake	
31. NAME OF FATHER—FIRST		32. MIDDLE		33. LAST	
Bernardo		A.		Mastagni	
34. BIRTH STATE		35. NAME OF MOTHER—FIRST		36. MIDDLE	
Italy		Attilia		Severina	
37. LAST (MAIDEN)		38. BIRTH STATE			
Bassi		Switzerland			
39. DATE MM/DD/CCYY					
12/04/1997					
40. PLACE OF FINAL DISPOSITION					
Paso Robles District Cemetery Paso Robles, CA					
41. TYPE OF DISPOSITION(S)		42. SIGNATURE OF EMBALMER		43. LICENSE NO.	
BU		CLARK ANDREWS		6930	
44. NAME OF FUNERAL DIRECTOR		45. LICENSE NO.		46. SIGNATURE OF LOCAL REGISTRAR	
Buchheim Family Kuehl-Nicolay		FD68		[Signature]	
47. DATE MM/DD/CCYY		48. SIGNATURE OF LOCAL REGISTRAR			
12/03/1997		[Signature]			
101. PLACE OF DEATH		102. IF HOSPITAL, SPECIFY ONE:		103. FACILITY OTHER THAN HOSPITAL:	
Residence		IP ☐ ER/OP ☐ DOA ☐		CONV. ☐ RES. ☐ CARE ☐ OTHER ☐	
104. COUNTY		105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION)		106. CITY	
San Luis Obispo		933 Saint Ann		Paso Robles	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER	
IMMEDIATE CAUSE (A) Chronic Myelogenous Leukemia		1 year		Yes ☒ No ☐	
DUE TO (B)				109. BIOPSY PERFORMED	
DUE TO (C)				Yes ☐ No ☒	
DUE TO (D)				110. AUTOPSY PERFORMED	
				Yes ☐ No ☒	
				111. USED IN DETERMINING CAUSE	
				Yes ☐ No ☒	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107					
Cerebrovascular Infarctions, Polymyalgia Rheumatica, Dementia Hemiparesis.					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.					
No					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NO.	
DECEDENT ATTENDED SINCE MM/DD/CCYY		DECEDENT LAST SEEN ALIVE MM/DD/CCYY		117. DATE MM/DD/CCYY	
12/11/1996		07/29/1997		12/01/1997	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP		119. MANNER OF DEATH			
Dr. Jeffrey M. Bloom, MD 1235 Osos St. San Luis Obispo CA 93401		NATURAL ☐ SUICIDE ☐ HOMICIDE ☐			
120. INJURY AT WORK		121. INJURY DATE MM/DD/CCYY		122. HOUR	
Yes ☐ No ☒					
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)			
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		126. SIGNATURE OF CORONER OR DEPUTY CORONER			
		127. DATE MM/DD/CCYY			
		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 9592	
				CENSUS TRACT	

92498

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

COUNTY SAN LUIS OBISPO

SS

DATE ISSUED:

DEC 11 1997

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN LUIS OBISPO COUNTY HEALTH DEPARTMENT.

Dr. Thomas MD
HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.



COMPUTER ☒
INDEXED ☒
TRACTED ☒
FILMED ☒
ABSTRACT ☒

390141

CORRECTION QUITCLAIM DEED

FOR VALUE RECEIVED, ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, do hereby convey, release, remise and forever quitclaim an undivided 29.7 percent interest now owned or hereafter acquired in the following described real property unto MARK A. MASTAGNI, KAREN L. HORZEN and SANDRA E. KELLER, CO-TRUSTEES OF THE MASTAGNI CHILDREN'S TRUST 1, DATED SEPTEMBER 28, 1995; and also an undivided 70.3 percent interest now owned or hereafter acquired in and to the following described real property unto ARMANDO D. MASTAGNI and MARY E. MASTAGNI AS CO-TRUSTEES OF THE MASTAGNI LIVING TRUST DATED DECEMBER 06, 1995, the property being described as follows, and being located in the State of Idaho, County of Idaho, being more particularly described as:

S e Exhibit "A" attached hereto and incorporated herein as if set forth in full.

together with its appurtenances.

This Correction Quitclaim Deed corrects that certain Quitclaim Deed entered into by and between the above named parties on the 13th day of November, 1996, and recorded the 13th day of November, 1996, as Instrument No. 390133, records of Idaho County, Idaho.

DATED this 13th day of November, 1996.

Armando Mastagni
ARMANDO D. MASTAGNI

Mary E. Mastagni
MARY E. MASTAGNI

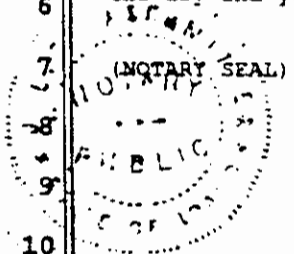
STATE OF IDAHO }
County of Idaho }
Recorded as required by
Tribune Mastagni
at 10:00 a.m. on 4 Nov 96
this 13th day of Nov 96
ROSE E. GERING
Edith L. Anderson
12/20

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STATE OF IDAHO)
 ss.
County of IDAHO)

On this 13TH day of November, 1996, before me, a Notary for the said County and State, personally appeared ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Julie Kachinski
Notary Public for State of Idaho, Resid
ing at Grangeville, therein.
My commission expires on
9-17-98

MAIL DEED TO:
ARMANDO D. MASTAGNI
MARY E. MASTAGNI
*933 North Main St.
Pocatello, ID*

MAIL TAX NOTICES TO:
ARMANDO D. MASTAGNI
MARY E. MASTAGNI
*933 North Main St.
Pocatello, ID*

DEE, MACGREGOR, FALES AND MACGREGOR
ATTORNEYS AT LAW
GRANGEVILLE, IDAHO 83830

E X H I B I T "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian

Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,
thence S. $89^{\circ}54'10''$ E., 1350.028 feet along the line between Sections 2 and 34 to the west $1/16$ corner of Section 2,
thence S. $0^{\circ}21'14''$ E., 1260.201 feet to a Brass Cap $1/64$ corner,
thence S. $24^{\circ}55'04''$ W., 1752.831 feet to the initial point of beginning, which is identified as #5,
thence S. $0^{\circ}02'03''$ E., 180.692 feet to a point identified as #3,
thence N. $83^{\circ}49'30''$ E., 312.567 feet to a point identified as #7,
thence N. $25^{\circ}42'27''$ E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,
thence N. $51^{\circ}53'32''$ W., 203.127 feet along the meander line of the Salmon River,
thence N. $43^{\circ}34'27''$ W., 63.048 feet along said meander line,
thence N. $58^{\circ}34'05''$ W., 85.234 feet along said meander line,
thence S. $25^{\circ}42'27''$ W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10 $\rightarrow$ 79-4083, 79-4086

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE $1/4$ SE $1/4$, SE $1/4$ SE $1/4$, Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Bellsgate Rock on the Salmon River,

thence Southerly to the Southeast corner of said Lot 1.
thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E $1/4$ NE $1/4$, NE $1/4$ SW $1/4$, S $1/4$ SW $1/4$, SE $1/4$ $\leftarrow$ 79-10225, 79-7226

Section 11: Lot 2, SW $1/4$ SW $1/4$

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E $1/4$ NE $1/4$ SW $1/4$, E $1/4$ SE $1/4$ SW $1/4$, W $1/4$ NE $1/4$ SW $1/4$, W $1/4$ SE $1/4$ SW $1/4$, W $1/4$ NE $1/4$ SW $1/4$, W $1/4$ SE $1/4$ SW $1/4$

Section 15: E $1/4$, NE $1/4$ SW $1/4$, SE $1/4$ SW $1/4$ $\leftarrow$ 79-10225

Section 21: SW $1/4$ NE $1/4$, NW $1/4$, N $1/2$ SW $1/4$, NW $1/4$ SE $1/4$

Section 22: NE $1/4$ NE $1/4$, Lots 1 and 2, NE $1/4$ NE $1/4$

Section 23: Lots 3 and 4

79-4083 = gov't Lot 1, SENE, 25N 1E, S-3
79-4086 = gov't Lot 1, SENE, 25N 1E, S-3

DEE, MACGREGOR, FALES AND MACGREGOR

ATTORNEYS AT LAW

GRANGEVILLE, IDAHO 83830

EXHIBIT "A" PAGE -2-

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 3: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ which lies East of the West side

79-4083 of the Jeep Trail;
79-10217, 79-4086

Section 9: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the centerline
of Elfers Creek;

79-10225
79-7226
ALSO That part of the E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the
centerline of Elfers Creek and East of the centerline of
the ridge, more particularly described as beginning at the
NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence West to the centerline of Elfers Creek,
thence following the centerline of Elfers Creek in a
Southwesterly direction to a point where the ridge and an
existing fence leave Elfers Creek,
thence following the ridge and the fence in a
Southeasterly direction as marked by a $\frac{1}{2}$ " yellow topped
rebar and flagging to the South line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence East to the SE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 10: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

79-10225
79-7226
ALSO those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ which lie
South of the centerline of Elfers Creek;

Section 16: All that part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the
centerline of the ridge, more particularly described as
beginning at the NE corner of said Section 16,
thence West to a fence on the ridge,
thence following the fence and ridge in a Southeasterly
direction to the East boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCLUDING AND EXCEPTING THEREFROM the following
described real property, to wit:

SECTION 21: N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$
East of the Jeep Trail

Mastagni
25N 1E

