

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-4083
Date Received: 7/29/1988
Receipt No: C002070
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THE MASTAGNI LIVING TRUST
933 SAINT ANN DR
PASO ROBLES CA USA 93446

Phone: (805)238-4574

THE MASTAGNI CHILDRENS TRUST 1
933 SAINT ANN DR
PASO ROBLES CA USA 93446

Phone: (805)238-4574

2. Date of Priority: 01/01/1940

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	01E	3	SW NE	IDAHO	

5. Description of diverting works:

PIPELINE, SPRINKLER SYSTEM & STOCK TANK. STRUCTURE IN COW CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	12/01	0.15	
STOCKWATER	1/01	12/31	0.03	

7. Total Quantity Appropriated is:
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	01E	3	SE	NE	1	STOCKWATER
			SE	NE	1	IRRIGATION
						5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 6/14/2004

CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 5/24/93.
ADDRESS CHANGED BY LH 10/17/95.

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
APR 18 2003
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A79-4083			A-79-07226		
A79-4085					
A79-4086					
A79-10217					
A79-10225					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Armando D. Mastagni

P.O. Box 367, Lucile, Id 83542

4. New Owner/Claimant(s)

Mastagni Living Trust/Mastagni Children's Trust I

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 331

City, State and ZIP Code

Paso Robles, CA 93447

New Telephone Number

805, 238-4574

5. Date you acquired the property

11-13-96

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mary E. Macgregor Paula Lynde
(include title if applicable) Shirley Kell Baron Hargis

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only DH Date 4.18.03 Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

COUNTY OF SAN LUIS OBISPO

SAN LUIS OBISPO, CALIFORNIA

CERTIFICATE OF DEATH

3199740001652

STATE FILE NUMBER		USE BLACK INK ONLY NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 7/97)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN)		2. MIDDLE		3. LAST (FAMILY)	
ARMAND		DIAZ		MASTAGNI	
4. DATE OF BIRTH MM/DD/CCYY		5. AGE YRS.		6. SEX	
11/16/1918		79		M	
7. DATE OF DEATH MM/DD/CCYY		8. HOUR			
11/30/1997		0910			
9. STATE OF BIRTH		10. SOCIAL SECURITY NO.		11. MILITARY SERVICE	
CA		550-22-6532		Yes ☐ No ☒ UNK ☐	
12. MARITAL STATUS		13. EDUCATION—YEARS COMPLETED			
Married		16			
14. RACE		15. HISPANIC—SPECIFY		16. USUAL EMPLOYER	
Caucasian		Yes ☐ No ☒		Self Employed	
17. OCCUPATION		18. KIND OF BUSINESS		19. YEARS IN OCCUPATION	
Farmer/Buisnessman		Agriculture/Retail		50	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION)					
933 St. Ann					
21. CITY		22. COUNTY		23. ZIP CODE	
Paso Robles		San Luis Obispo		93446	
24. YRS IN COUNTY		25. STATE OR FOREIGN COUNTRY			
79		CA			
26. NAME, RELATIONSHIP		27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP)			
Mary Mastagni-Wife		933 St. Ann Paso Robles, CA 93446			
28. NAME OF SURVIVING SPOUSE—FIRST		29. MIDDLE		30. LAST (MAIDEN NAME)	
Mary		Edith		Drake	
31. NAME OF FATHER—FIRST		32. MIDDLE		33. LAST	
Bernardo		A.		Mastagni	
34. BIRTH STATE		35. NAME OF MOTHER—FIRST		36. MIDDLE	
Italy		Attilia		Severina	
37. LAST (MAIDEN)		38. BIRTH STATE			
Bassi		Switzerland			
39. DATE MM/DD/CCYY		40. PLACE OF FINAL DISPOSITION			
12/04/1997		Paso Robles District Cemetery Paso Robles, CA			
41. TYPE OF DISPOSITION(S)		42. SIGNATURE OF EMBALMER		43. LICENSE NO.	
BU		CLARK ANDREWS		6930	
44. NAME OF FUNERAL DIRECTOR		45. LICENSE NO.		46. SIGNATURE OF LOCAL REGISTRAR	
Buchheim Family Kuehl-Nicolay		FD68		12/03/1997	
101. PLACE OF DEATH		102. IF HOSPITAL, SPECIFY ONE:		103. FACILITY OTHER THAN HOSPITAL:	
Residence		IP ☐ ER/OP ☐ DOA ☐		CONV. ☐ RES. ☐ CARE ☐ OTHER ☐	
104. COUNTY		105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION)		106. CITY	
San Luis Obispo		933 Saint Ann		Paso Robles	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER	
IMMEDIATE CAUSE (A) Chronic Myelogenous Leukemia		1 year		X YES ☐ NO ☐	
DUE TO (B)				97R-0813	
DUE TO (C)				109. BIOPSY PERFORMED	
DUE TO (D)				X YES ☐ NO ☐	
110. AUTOPSY PERFORMED				X YES ☐ NO ☐	
111. USED IN DETERMINING CAUSE				X YES ☐ NO ☐	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107					
Cerebrovascular Infarctions, Polymyalgia Rheumatica, Dementia Hemiparesis.					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.					
No					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY DECEDENT LAST SEEN ALIVE MM/DD/CCYY		115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NO.	
12/11/1996 07/29/1997		Dr. Jeffrey M. Bloom, MD 1235 Osos St. San Luis Obispo CA		G072622	
117. DATE MM/DD/CCYY		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP		93401	
12/01/1997		119. MANNER OF DEATH		120. INJURY AT WORK	
NATURAL ☐ SUICIDE ☐ HOMICIDE ☐		121. INJURY DATE MM/DD/CCYY		122. HOUR	
ACCIDENT ☐ PENDING INVESTIGATION ☐ COULD NOT BE DETERMINED ☐					
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)			
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE MM/DD/CCYY	
128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER		129. FAX AUTH. #		CENSUS TRACT	
		9592			
STATE REGISTRAR		A B C D E F G H			

92498

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

COUNTY SAN LUIS OBISPO

SS

DATE ISSUED:

DEC 11 1997

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN LUIS OBISPO COUNTY HEALTH DEPARTMENT.

Dr. Thomas MD
HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.



COMPUTER ☒
INDEXED ☒
TRACTED ☒
FILMED ☒
ABSTRACT ☒

390141

CORRECTION QUITCLAIM DEED

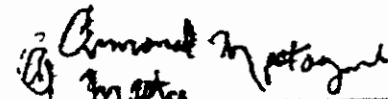
FOR VALUE RECEIVED, ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, do hereby convey, release, remise and forever quitclaim an undivided 29.7 percent interest now owned or hereafter acquired in the following described real property unto MARK A. MASTAGNI, KAREN L. HORZEN and SANDRA E. KELLER, CO-TRUSTEES OF THE MASTAGNI CHILDREN'S TRUST 1, DATED SEPTEMBER 28, 1995; and also an undivided 70.3 percent interest now owned or hereafter acquired in and to the following described real property unto ARMANDO D. MASTAGNI and MARY E. MASTAGNI AS CO-TRUSTEES OF THE MASTAGNI LIVING TRUST DATED DECEMBER 06, 1995, the property being described as follows, and being located in the State of Idaho, County of Idaho, being more particularly described as:

S e Exhibit "A" attached hereto and incorporated herein as if set forth in full.

together with its appurtenances.

This Correction Quitclaim Deed corrects that certain Quitclaim Deed entered into by and between the above named parties on the 13th day of November, 1996, and recorded the 13th day of November, 1996, as Instrument No. 390133, records of Idaho County, Idaho.

DATED this 13th day of November, 1996.


ARMANDO D. MASTAGNI


MARY E. MASTAGNI

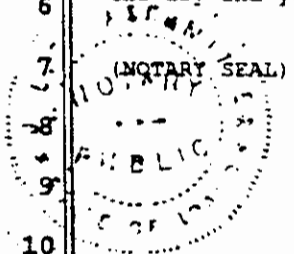
STATE OF IDAHO }
County of Idaho }
Recorded as required by
Tribune Mastagni
at 10:00 a.m. on 4 Nov 96
this 13th day of Nov 96
ROSE E. GERING
Edith L. Anderson
12/2/96

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STATE OF IDAHO)
 ss.
County of IDAHO)

On this 13TH day of November, 1996, before me, a Notary for the said County and State, personally appeared ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Julie Kachinski
Notary Public for State of Idaho, Resid
ing at Grangeville, therein.
My commission expires on
9-17-98

MAIL DEED TO:
ARMANDO D. MASTAGNI
MARY E. MASTAGNI
*933 North Main St.
Pocatello, ID*

MAIL TAX NOTICES TO:
ARMANDO D. MASTAGNI
MARY E. MASTAGNI
*933 North Main St.
Pocatello, ID*

DEE, MACGREGOR, FALES AND MACGREGOR
ATTORNEYS AT LAW
GRANGEVILLE, IDAHO 83830

E X H I B I T "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian

Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,
thence S. $89^{\circ}54'10''$ E., 1350.028 feet along the line between Sections 2 and 34 to the west $1/16$ corner of Section 2,
thence S. $0^{\circ}21'14''$ E., 1260.201 feet to a Brass Cap $1/64$ corner,
thence S. $24^{\circ}55'04''$ W., 1752.831 feet to the initial point of beginning, which is identified as #5,
thence S. $0^{\circ}02'03''$ E., 180.692 feet to a point identified as #3,
thence N. $83^{\circ}49'30''$ E., 312.567 feet to a point identified as #7,
thence N. $25^{\circ}42'27''$ E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,
thence N. $51^{\circ}53'32''$ W., 203.127 feet along the meander line of the Salmon River,
thence N. $43^{\circ}34'27''$ W., 63.048 feet along said meander line,
thence N. $58^{\circ}34'05''$ W., 85.234 feet along said meander line,
thence S. $25^{\circ}42'27''$ W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10 $\rightarrow$ 79-4083, 79-4086

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE $1/4$ SE $1/4$, SE $1/4$ SE $1/4$, Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Bellsgate Rock on the Salmon River,

thence Southerly to the Southeast corner of said Lot 1.
thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E $1/4$ NE $1/4$, NE $1/4$ SW $1/4$, S $1/4$ SW $1/4$, SE $1/4$ $\leftarrow$ 79-10225, 79-7226

Section 11: Lot 2, SW $1/4$ SW $1/4$

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E $1/4$ NE $1/4$ SW $1/4$, E $1/4$ SE $1/4$ SW $1/4$, W $1/4$ NE $1/4$ SW $1/4$, W $1/4$ SE $1/4$ SW $1/4$, W $1/4$ NE $1/4$ SW $1/4$, W $1/4$ SE $1/4$ SW $1/4$

Section 15: E $1/4$, NE $1/4$ SW $1/4$, SE $1/4$ SW $1/4$ $\leftarrow$ 79-10225

Section 21: SW $1/4$ NE $1/4$, NW $1/4$, NE $1/4$ SW $1/4$, NW $1/4$ SE $1/4$

Section 22: NE $1/4$ NE $1/4$, Lots 1 and 2, NE $1/4$ SW $1/4$

Section 23: Lots 3 and 4

79-4083 = gov't Lot 1, SENE, 25N 1E, S-3
79-4086 = gov't Lot 1, SENE, 25N 1E, S-3

DEE, MACGREGOR, FALES AND MACGREGOR

ATTORNEYS AT LAW

GRANGEVILLE, IDAHO 83830

EXHIBIT "A" PAGE -2-

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 3: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ which lies East of the West side

79-4083 of the Jeep Trail;
79-10217, 79-4086

Section 9: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the centerline
of Elfers Creek;

79-10225
79-7226

ALSO That part of the E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the
centerline of Elfers Creek and East of the centerline of
the ridge, more particularly described as beginning at the
NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence West to the centerline of Elfers Creek,
thence following the centerline of Elfers Creek in a
Southwesterly direction to a point where the ridge and an
existing fence leave Elfers Creek,
thence following the ridge and the fence in a
Southeasterly direction as marked by a $\frac{1}{2}$ " yellow topped
rebar and flagging to the South line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence East to the SE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 10: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

79-10225
79-7226

ALSO those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ which lie
South of the centerline of Elfers Creek;

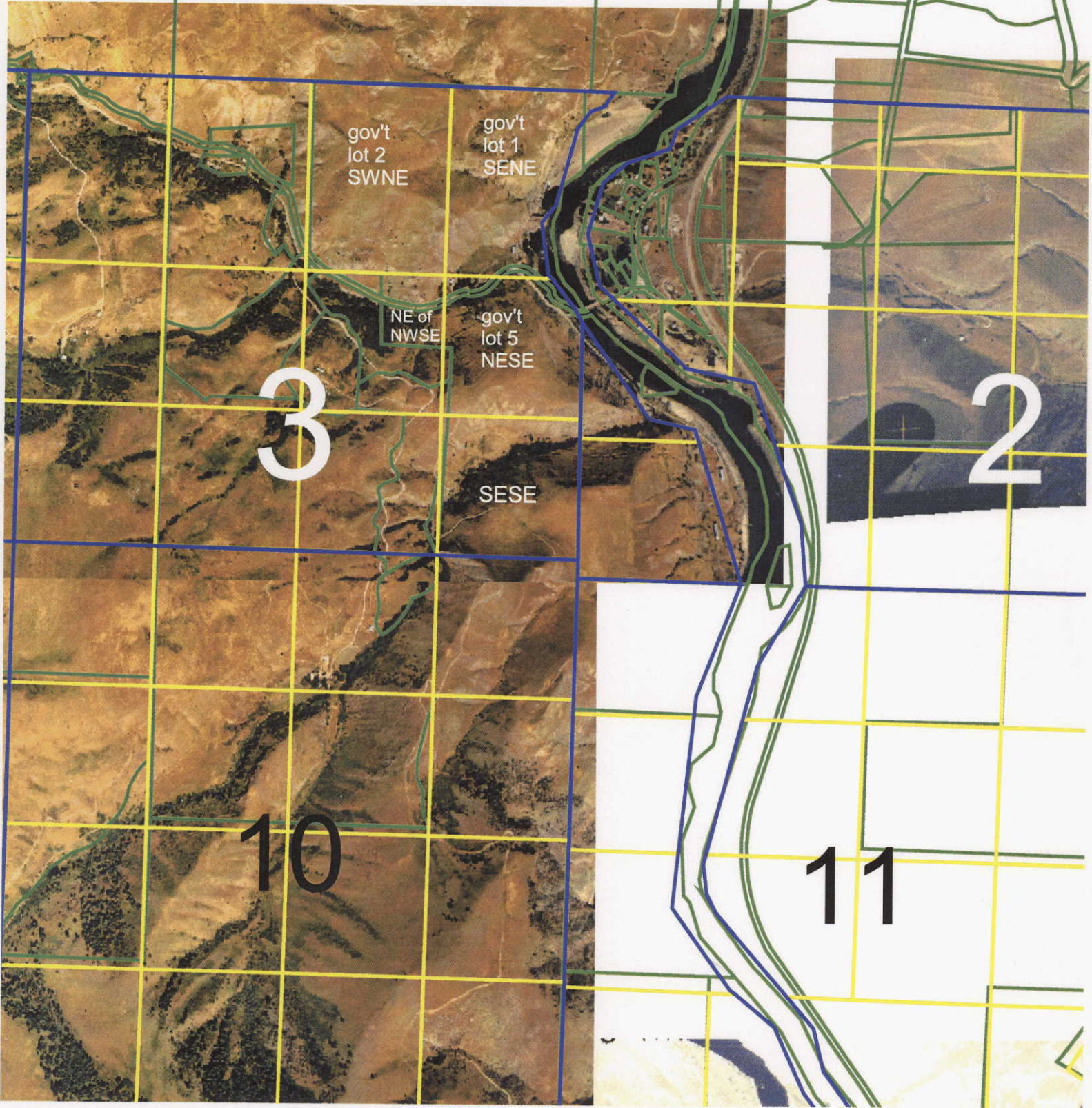
Section 16: All that part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the
centerline of the ridge, more particularly described as
beginning at the NE corner of said Section 16,
thence West to a fence on the ridge,
thence following the fence and ridge in a Southeasterly
direction to the East boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCLUDING AND EXCEPTING THEREFROM the following
described real property, to wit:

SECTION 21: N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$
East of the Jeep Trail

Mastagni
25N 1E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-04083**
Date Received: 7/29/1988
Receipt No: C002070
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARMANDO D MASTAGNI 208-628-3304
Address: PO BOX 367
LUCILE ID 83542

2. Date of Priority: JAN 1, 1940

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	3	SW	NE			IDAHO

5. Description of diverting works:
PIPELINE, SPRINKLER SYSTEM & STOCK TANK. STRUCTURE IN COW CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.150		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 37.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	3	SE	NE		IRR	5.0
			SE	NE		STOCK	

MICROFILMED

OCT 24 1996

10. Place of Use: Continued

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 5/24/93.
ADDRESS CHANGED BY LH 10/17/95.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

POOR ORIGINAL

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[] Water Right Number (s): A79-04083

OCT 17 1995

A79-04086

WATER RESOURCES
WESTERN REGION

A79-10217

[] Old Mailing Address:

222 St Ann Dr

Paso Robles Ca 93446

HERMANO MASTAGNI

[] New Mailing Address:

HERMANO MASTAGNI

P.O. Box 367

Lucile Id 83542

New Telephone Number: (208) 628-3304

[] Signature of Claimant:

Hermano M. Mastagni

Date:

10/14/95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-17-95

By: LD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 10-17-95

By: LD

STATE OF IDAHO

DEPT. OF WATER RESOURCES

WATER RESOURCES DIVISION

ADMINISTRATIVE SECTION

2735 AIRPORT WAY

BOISE, IDAHO 83705

MICROFILMED

OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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Receipt No: C002070
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARMANDO D MASTAGNI 805-238-4574
Address: 2130 ARBOR RD
PASO ROBLES CA 93446

2. Date of Priority: JAN 1, 1940

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	3	SW	NE			IDAHO

5. Description of diverting works:
PIPELINE, SPRINKLER SYSTEM & STOCK TANK. STRUCTURE IN COW CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.150		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 37.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	3	SE	NE		IRR	5.0
			SE	NE		STOCK	

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AUG 08 1994

10. Place of Use: Continued

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 5/24/93.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires **MICROFILMED**

AUG 08 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 27 1993

Department of Water Resources
Western Regional Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A79-04083, A79-04085, A79-04086, A79-10217, A79-10225
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): _____
- ☐ New Owner/Claimant (Purchaser): Armando Mastagni
- ☐ New Mailing Address: 2130 ARBOR Rd
Paso Robles Ca
93446
- ☐ New Telephone Number: (505) 238-4574
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Armando Mastagni Date 4/22/93
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04083
Date Received: 7/29/1988
Receipt No: C002070
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: A C RANCHES, INC. 603-382-9222
Address: P.O. BOX 416
PLAISTOW, NH 03865
2. Date of Priority: JAN 1, 1940
3. Source: COW CREEK Trib. to: SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 25N | 01E | 3 | SW | | NE | | IDAHO |
5. Description of diverting works:
PIPELINE, SPRINKLER SYSTEM & STOCK TANK. STRUCTURE IN COW CREEK.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/01 | 12/01 | 0.150 | | |
| STOCKWATER | 01/01 | 12/31 | 0.030 | | |
7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 37.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/100 RANGE.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	3	SE	NE		IRR	5.0
			SE	NE		STOCK	

A79-04083

Page 1

Date: 07/30/91

MICROFILMED

OCT 06 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

JUL 01 1991

Department of Water Resources

[] Water Right Number (s): _____

[] Old Mailing Address: A C Ranches, Inc.
P.O. Box 416
Plaistow, NH 03865

[] New Mailing Address: A C Ranches, Inc.
P.O. Box 416
Plaistow, NH 03865

New Telephone Number: (603) 382 - 9222

[] Signature of Claimant:

Date: June 26, 1991

AC Ranches, Inc. President
AC Ranches, Inc.

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 07-29-91

By: *sf*

Further Action Needed:

Further Action Taken

Date:

By:

joe ok 7/30/91

Final Review and Data-Entry

Date:

By:

MICROFILMED

OCT 06 1992

C7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04083
Date Received: 7/29/1988
Receipt No: C002070
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. C. RANCHES, INC. 208-628-3446
Address: P.O. BOX 247
RIGGINS, ID 83549

2. Date of Priority: JAN 01, 1940

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	3	SW		NE		IDAHO

5. Description of diverting works:
PIPELINE, SPRINKLER SYSTEM & STOCK TANK. STRUCTURE IN COW CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.150		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 37.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	3	SE	NE		IRR	5.0
			SE	NE		STOCK	

Section Acres 5.0

A79-04083

Page 1

Date: 08/03/88

MICROFILMED

OCT 06 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39356

A79-04083

7-29-88

C002070 CA

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) AC Ranches, Inc. Phone (208) 628-3446
Mailing Address P. O. Box 247, Riggins, Idaho Zip 83549
2. Date of Priority (Only one (1) per claim) January 1, 1940
3. Source of water supply (a) Cow Creek
which is tributary to (b) Salmon River
4. a. Location of existing point of diversion is: Township 25N Range 1E Section 3,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Idaho
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is: N/A
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pipeline of sprinkler system and stock
tank. Diversion structure in Cow Creek at P.D.

MICROFILMED

06-10-1992

Copies: White State - Snow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/1 to 12/1 amount .15 or 20

For Stockwater purposes from 1/1 to 12/31 amount .03 or 22

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) 42 (acre feet)

8. Total consumptive use claimed is 37 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 100 head of beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	1E	3				5													5
25N	1E	3				S													

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

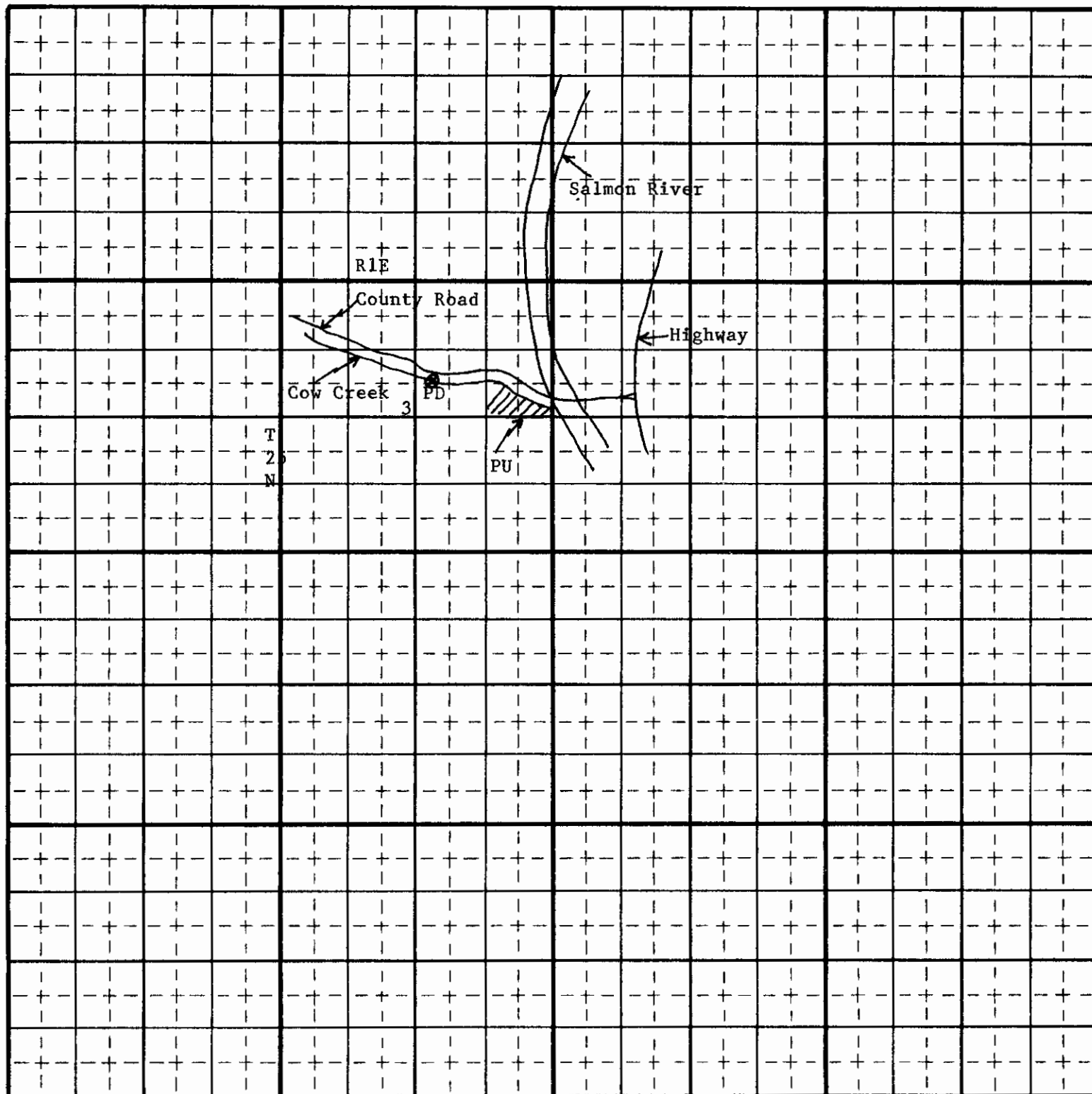
Last Name AC Ranches, Inc. Ident No. _____

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OCT 06 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name AC Ranches, Inc. Ident No. _____

MICROFILMED
Copies: White State, Yellow-Claimant

OCT 06 1992

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 79-4083
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am NGA Title _____
of AC Ranches, Inc. Organization _____ that I have signed the foregoing
document in the space below as NGA Title _____ of AC Ranches, Inc. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Danilo Briza
Title and Organization NGA AC Ranches, Inc. Date 7-26-88

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day of July 19 88

SEAL

Notary Public Carter Fitch

Residing at Eagle, Id

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name AC Ranches, Inc. Ident. Number _____

MICROFILMED
Copies While State of Idaho Claimant

OCT 06 1992

Garrick Baxtet
Deputy Attorney General
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

RECEIVED
APR 18 2003
WATER RESOURCES
WESTERN REGION

Dear Mr. Baxter,

I spoke with you regarding changing the name on our water rights. Our attorney was suppose to have filed papers in September of 2000. I have enclosed a completed change of water right ownership form, my husbands death certificate, copy of water rights, and a deed showing putting the ranch in the trust.

Your help is greatly appreciated.

Sincerely,


Mary E Mastagni
805-238-4574
805-238-3600fax



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 2, 1999

ARMANDO D MASTAGNI
933 SAINT ANN DR
PASO ROBLES CA 93446-4634

*8-12-99
response
/m*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #79-04086, 79-10217, 79-10225 & A79-04083
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

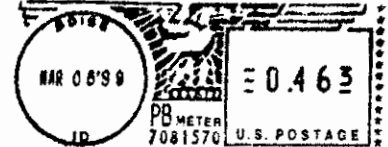
2018

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESUR
FIRST C



IMPORTANT WATER RIGHT INFORMATION

+ 79-10217
+ 10225 MAST 367
79-04086
ARMANDO D MASTAGNI
PO BOX 367
A 79-04083 LUCILE ID 83542

MAST367 635422014 1798 05 03/11/99
MASTAGNI
933 SAINT ANN DR
PASO ROBLES CA 93446-4634

AUTO 83542



U.S. POSTAL SERVICE
PS FORM 3547

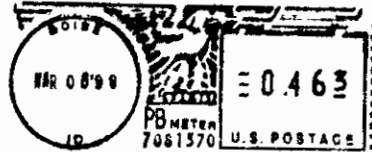
fee due 50¢

2019

First-Class Mail
Postage & Fees Paid
USPS
Permit No G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



IMPORTANT WATER RIGHT INFORMATION

+ 79-04086
79-10225

MAST 367

A79-04083

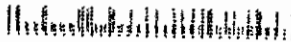
79-10217
ARMANDO D MASTAGNI
PO BOX 367
LUCILE ID 83542

MAST367 635422014 1798 05 03/11/99
FORM 3547
MASTAGNI
933 SAINT ANN DR
PASO ROBLES CA 93446-4634

AUTO 83542



U.S. POSTAL SERVICE
PS FORM 3547



MEMORANDUM

RECEIVED

OCT 03 1995

WATER RESOURCES
WESTERN REGION

DATE: October 2, 1995
TO: Adjudication Bureau
FROM: Cindy Zimmerman
SUBJECT: Claims A79-04083, A79-04086, & A79-10217

=====

Per telecon today with Armando D Mastagni, his current address is:

933 St Ann Dr
Paso Robles CA 93446

Mr. Mastagni has asked that his claims be updated and that all future correspondence be sent to this address.

MICROFILMED

OCT 24 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date May 24, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[ARMANDO MASTAGNI]
2130 ARBOR RD
[PASO ROBLES CA 93446]

Notice of Claim No.(s) A79-04083, A79-04085, A79-04086, A79-10217, A79-10225

Dear Claimant:

Enclosed is **your** copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

MICROFILMED
AUG 08 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date May 24, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[
A C RANCHES INC.
PO BOX 416
PLAISTOW NH 03865
]

Notice of Claim No.(s) A79-04083, A79-04085, A79-04086, A79-10217, A79-10225

Dear Claimant:

Our office has received the change of ownership notice on the above referenced claim(s).

We have completed the ownership change and a copy of the claim(s) has been sent to the new owner.

If you have any questions concerning the above, please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

MICROFILMED
AUG 08 1994

First American Title Insurance Company

~~695 FIFTH STREET (P.O. BOX 111), SAN JOSE, CA 95131~~
559 FIVE CITIES DRIVE, PISMO BEACH, CA 93449
935 RIVERSIDE, SUITE 13, PASO ROBLES, CA 93446
6905 EL CAMINO REAL, SUITE 13, ATASCADERO, CA 93422
685 MAIN STREET, SUITE C, MORRO BAY, CA 93442

• (805) 773-6600
• (805) 238-7747
• (805) 466-8545
• (805) 772-2773

April 26, 1993

RECEIVED
APR 27 1993

State of Idaho
Dept of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Department of Water Resources
Western Regional Office

Attn: Adjudication Dept. *L. Deering*

Re: Escrow SLO 895002ND

Re: Assignment of Transfer of Claims to Water Rights - Calim No. A79 4083,4085, &
A79 4086,10217 & 10225 - A^o Ranches/Mastagni

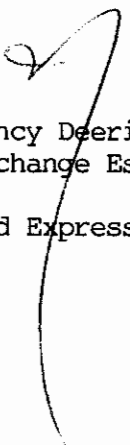
Pursuant to your letter of April 15, 1993 wherein you reviewed the notice of change of Water Rights Ownership, and found that you needed the following in order to proceed with the transfer,

1. Signature of owner on the research form enclosed.
2. Name, address phone & owners signature on New Property Owner Notice of Change of Water Right Ownership, enclosed & dated 4/22/93.
3. Assignment of Transfer of Claims to Water Rights, signed off by seller, & notarized, also enclosed.

Please proceed with the water transfer into Mr. Mastagnis name.

Thanks so much for your cooperation.

Sincerely,


Nancy Deering,
exchange Escrow officer

Fed Express No. 1260723096

MICROFILMED

AUG 08 1994

1260723096

RECEIVED

APR 27 1993

RECEIVED

APR 15 1993

Department of Water Resources
Western Regional OfficeDepartment of Water Resources
Western Regional Office**ASSIGNMENT AND TRANSFER OF CLAIMS TO WATER RIGHTS**

COMES NOW, AC RANCHES, INC., an Idaho corporation, hereinafter referred to as Assignor, and for valuable consideration, the receipt of which is hereby acknowledged, does hereby transfer, sell, grant, and assign unto ARMANDO D. MASTAGNI a married man as his sole and separate property hereinafter referred to as Assignee all of Assignor's right, title, and interest in and to the following described Claims to Water Right, copies of which are attached hereto as Exhibit "A" and incorporated herein by reference as if set forth in full, which were filed with the Department of Water Resources, State of Idaho, to-wit:

Claim No. A79-4083, Claim No. A79-4085,
Claim No. A79-4086, Claim No. A79-10217
and Claim No. A79-10225.

Claim Numbers A79-4083, A79-4085 and A79-4086 were filed by L. K. Hollenbeak on or about the 21st day of December, 1979, and Claim Numbers A79-10217 and A79-10225 were filed by A C Ranches, Inc. on or about the 26/27 day of July, 1988, with the Department of Water Resources, State of Idaho. Assignors covenant and warrant that all the information contained in said Claims to Water Rights as identified above is true and correct to the best of its knowledge and that its use of said Claim to Water Right has not been interrupted during the ownership term of AC Ranches, Inc. Assignor warrants that it has put the water right to a beneficial purpose and is using the amounts of water set forth in each of said Claims to Water Rights.

The transfer of Claims to Water Rights shall be filed with the Department of Water Resources, State of Idaho.

This Assignment and Transfer is effective this 15th day of March, 1993.

AC RANCHES, INC.

By


Alan E. Colby, President

STATE OF NEW HAMPSHIRE)
) ss:
County of Rockingham)

On this 15th day of March, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared ALAN E. COLBY, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

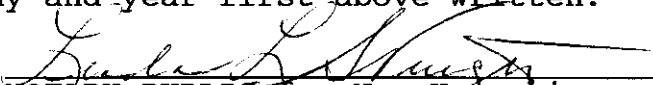

NOTARY PUBLIC for New Hampshire
Residing at Plaistow
My Commission Expires: January 7, 1997

Exhibit "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian

Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,
thence S. 89°54'10" E., 1350.028 feet along the line between Sections 2 and 34 to the west 1/16 corner of Section 2,
thence S. 0°21'14" E., 1260.201 feet to a Brass Cap 1/64 corner,
thence S. 24°55'04" W., 1752.831 feet to the initial point of beginning, which is identified as #5,
thence S. 0°02'03" E., 180.692 feet to a point identified as #3,
thence N. 83°49'30" E., 312.567 feet to a point identified as #7,
thence N. 25°42'27" E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,
thence N. 51°53'32" W., 203.127 feet along the meander line of the Salmon River,
thence N. 43°34'27" W., 63.048 feet along said meander line,
thence N. 58°34'05" W., 85.234 feet along said meander line,
thence S. 25°42'27" W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Hellsgate Rock on the Salmon River,

thence Southerly to the Southeast corner of said Lot 1,
thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 11: Lot 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, of Section 14

W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 23: Lots 3 and 4

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

APRIL 15, 1993

CECIL D. ANDRUS
GOVERNOR

FIRST AMERICAN TITLE INSURANCE
899 PACIFIC STREET
SAN LUIS OBISPO, CA 93401
NANCY DEERING

R. KEITH HIGGINSON
DIRECTOR

Dear Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).** *See page 2*

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

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X Signature of new owner (purchaser) is needed on this form.

Other: _____

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosures

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First American Title Insurance Company

~~685 MAIN STREET (MORRO BAY), CAMINO DEL DIABLO, CA 93401~~

559 FIVE CITIES DRIVE, PISMO BEACH, CA 93449
935 RIVERSIDE, SUITE 13, PASO ROBLES, CA 93446
6905 EL CAMINO REAL, SUITE 13, ATASCADERO, CA 93422
685 MAIN STREET, SUITE C, MORRO BAY, CA 93442

• (805) 773-6600
• (805) 773-6600
• (805) 238-7747
• (805) 466-8545
• (805) 772-2773

April 12, 1993

RECEIVED

APR 14 1993

Department of Water Resources
State of Idaho
1301 No. Orchard,
Boise, ID 83706

Department of Water Resources

Attn: Adjudication Dept.

Re: Assignment and Transfer of Claims
to Water Rights
Claim No. A79-4083, A79-4085,
A79-4086, A79-10217 & A79-10225
AC Ranches to Armando D. Mastagni

I have just closed an escrow wherein AC Ranches Inc. have sold their property to ARMANDO D. MASTAGNI, a married man as his sole and separate property. The complete legal description of the property is attached as exhibit A to this letter. The property is located in Idaho County, ID., and consists of one page.

The original Assignment and Transfer of Claims to Water Rights executed by Alan E. Colby President of AC Ranches Inc., seller, which is notarized, is also enclosed. Please make the necessary transfer into Mr. Mastagni's name.

Thank you so much for your cooperation.

Very truly yours,


Nancy Deering,
Exchange Escrow Officer

s/

Federal Express No. 1260723166

CC Mastagni

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POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that L. K. &/OR DIANA HOLLENBEAK

(Name of Claimant)

Box 676, Lake Fork, ID 83635

(Mailing Address)

Telephone No. 634-5886

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Cow Creek

tributary to

Salmon Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	
Quantity	<u>.15 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	<u>.03 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .18 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 3 Twp. 25N Rge. 1E 8.M., County of Idaho

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4 inch line to sprinkler system and stock tank

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NEX				NW¼				SW¼				SEX				TOTAL
			NEX	NW¼	SW¼	SEX	NEX	NW¼	SW¼	SEX	NEX	NW¼	SW¼	SEX	NEX	NW¼	SW¼	SEX	
25N	1E	3				5													5

No. of acres 5

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

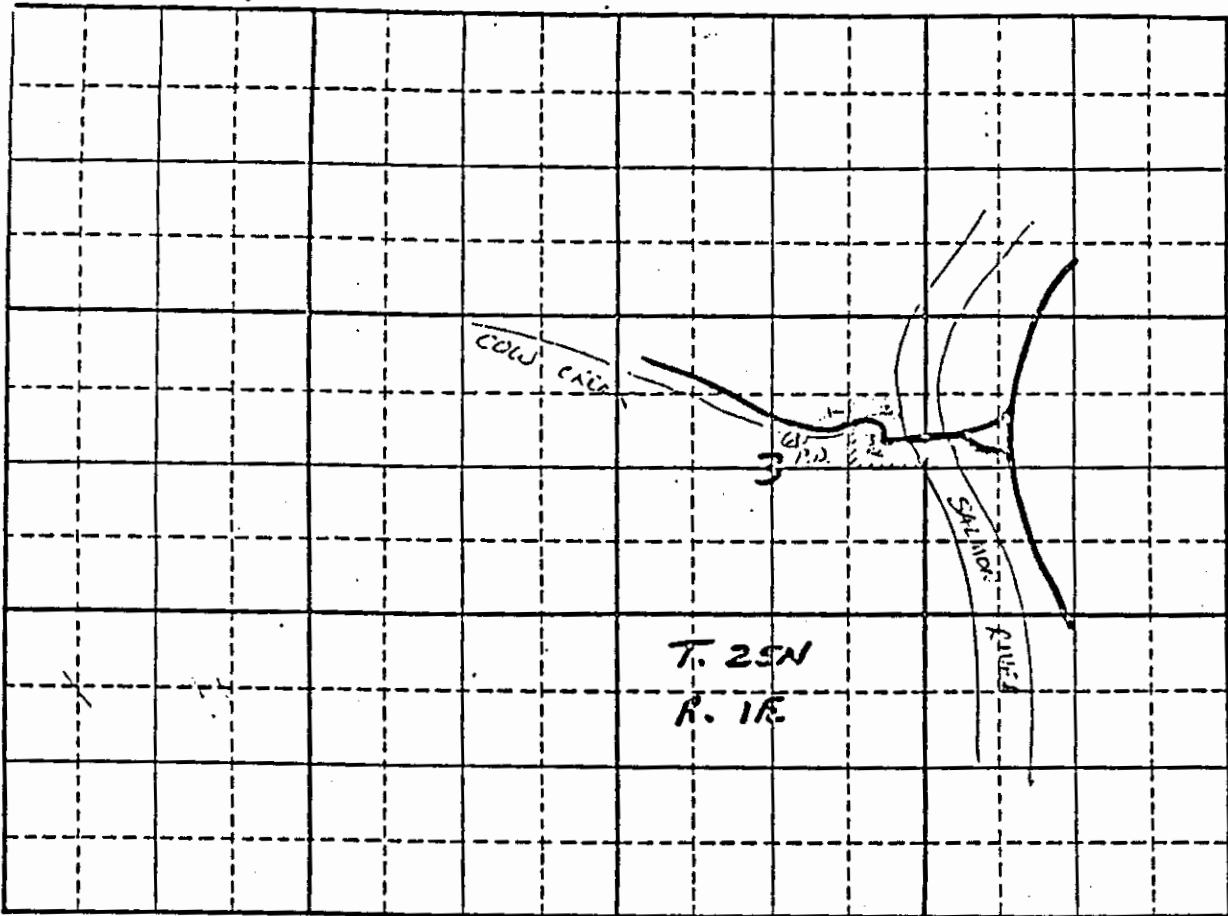
NOTE: Include here the type and number of stock watered: 100 head beef cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of December, 1979.

A. K. Hollenhorst
(Claimant)

Paula Smith
Notary Public
Residing at Basin, Id.

My commission expires life

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FOR DEPARTMENT USE ONLY

Received by CWS Date 12/21/79 Exception filed by: _____ Date _____
Prelim. check by CWS Date 1/2/80
\$20.00 fee received by RP Date 12/21/79 # 15282
Published in Idaho Falls Press
Dates 1/2/80 - 1/13/80

Forwarded to claimant by: _____ Date _____