

2004 JUL -9 AM 10:17

FILED  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                                      |
|----------------|---|------------------------------------------------------|
| In Re SRBA     | ) | Subcases: 77-11144, 77-11158, 77-11230, 77-11200,    |
|                | ) | 77-11240, 77-11360, 77-11480, 77-11488, and 78-10928 |
|                | ) |                                                      |
|                | ) | ORDER RESCINDING ORDER OF REFERENCE TO               |
| Case No. 39576 | ) | SPECIAL MASTER CUSHMAN AND ORDER                     |
|                | ) | SETTING EVIDENTIARY HEARING PURSUANT TO              |
|                | ) | I.C. § 42-1411A                                      |

As a result of the forthcoming retirement of Special Master Thomas R. Cushman effective June 30, 2005, IT IS ORDERED that the *Amended Order of Reference Appointing Thomas R. Cushman Special Master for Domestic and Stockwater Claims in Reporting Areas 19 and 24 (Basins 67, 77, 78 and 79)* is rescinded as to the above-listed subcases.

IT IS FURTHER ORDERED that an evidentiary hearing, pursuant to I.C. 42-1411(A)(12), is set for 1:30 p.m. on Tuesday, August 17, 2004, at the Washington County Courthouse, 256 East Court, Weiser, Idaho. Affidavits in support of these claims are due on or before August 13, 2004.

DATED June 9, 2004.

  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER RESCINDING ORDER OF REFERENCE AND ORDER SETTING EVIDENTIARY HEARING was mailed on June 09, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ORDER

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FILE COPY FOR 00018 Deputy Clerk

A large, stylized handwritten signature in black ink, likely belonging to the Deputy Clerk, is written over a horizontal line.