

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31941
Date Received: 2/23/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT A HUKILL
7060 BIRCH LN
NAMPA ID USA 83687

Phone: (208) 463-2926

ANGELA K HUKILL
7060 BIRCH LN
NAMPA ID USA 83687

Phone: (208) 463-2926

2. Date of Priority: 09/10/1942

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	11	SE SE NE	CANYON	

5. Description of diverting works:

TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.01	
STOCKWATER	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
0.01 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	11	SE	NE	STOCKWATER	
			SE	NE	IRRIGATION	0.75
					Section Acres	0.75
					Total Acres	0.75

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater, 2 Range Cattle

This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004

TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: License

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MAR 24 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2599		☒			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Sunset Farms c/o Kenneth Tiegs
 10305 Melmont Rd. Melba, Id.

4. New Owner/Claimant(s)

Rahat A. Huhid *(Signature)*
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

7060 Birch Lane

City, State and ZIP Code

Nampa ID 83687

New Telephone Number

208) 463-2926

5. Date you acquired the property

Feb 2002.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-2599</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock	<u>2 Cows</u>	
Domestic		
Other <u>1 ac</u>	<u>Pasture & Lawn.</u>	
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) Went A. Hulick
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by RW/DH Date 3-24-03 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

2/23/90

02/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2599

WATER RIGHT NUMBER: 63-2599

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Current Owner	SUNSET FARMS INC C/O KENNETH TIEGS 10305 MELMONT RD MELBA, ID 83641 (208)495-2272

63-31941

Robert & Angela
Hukill

Priority Date: 09/10/1942

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
~~DOMESTIC~~	1/01	12/31	~~0.040 CFS~~	
✓ STOCKWATER	1/01	12/31	0.020 CFS	.01
✓ IRRIGATION	3/15	11/15	1.500 CFS	.01
<u>Total Diversion:</u>			1.500 CFS	

.01 total cfs

Location of Point(s) of DiversionGROUND WATER
CANYON County

SE1/4SE1/4NE1/4

Sec. 11, Twp 03N, Rge 02W, B.M.

Place of Use~~DOMESTIC~~

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	X				

STOCKWATER 2 cows

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	X				

IRRIGATION



Irrigation:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2599

Twp Rge Sec	NE				NW				SW				SE				Totals
03N 02W 11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	77.0

Total Acres: ~~77~~*(.75 total)**.75**.75*Conditions of Approval:Remarks:

- General TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

Comments:Dates and Other Information:

Claim Received Date: 2/23/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

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WATER RESOURCES
WESTERN REGION

WARRANTY DEED

(CORPORATE FORM)

K.A.K.B

Corey Barton Homes, Inc., an Idaho corporation, a corporation organized and existing under the laws of the State of Idaho, with its principal office at Meridian of County of Ada, State of ID grantor, hereby CONVEYS or GRANTS and WARRANTS TO Robert A. Hukill and Angela K. Hukill, husband and wife grantees, whose address is 7060 Birch Lane, Nampa, ID 83687

for the sum of TEN AND NO/100 DOLLARS the following described tract(s) of land in Canyon County, State of Idaho:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

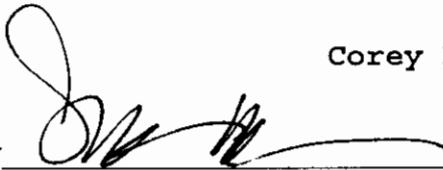
Location of above described property is 7060 Birch Lane, Nampa, ID 83687

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 5th day of September, A.D. 2002.

Corey Barton Homes, Inc.

By



STATE OF IDAHO

COUNTY OF CANYON

On this 6th day of September in the year 2002, before me, a Notary Public, personally appeared Serena Clark known or identified to me to be the Secretary of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.


Notary Public
Residing at Caldwell
My commission expires 2/3/04



REQUEST PIONEER - CALDWELL
TYPE Post Fee 6.00

CANYON COUNTY RECORDER

9 MONTHS

2002 SEP 10 PM 4 20

RECORDED

200241927

PC 44264

EXHIBIT "A"

Part of Tract 32, CORTLAND PLACE SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 1 of Plats, Page 26, records of said County, also being a portion of the Southeast Quarter of the Northeast Quarter, Section 11, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter of the Northeast Quarter (E 1/4 cor.), said corner monumented with a 3 inch diameter brass cap monument; thence

South 89° 53' 10" West, a distance of 230.08 feet along the Southerly boundary of said Southeast Quarter of the Northeast Quarter to the POINT OF BEGINNING, said point monumented with a 1/2 inch diameter iron pin; thence continuing

South 89° 53' 10" West, a distance of 169.95 feet along the Southerly boundary of said Southeast Quarter of the Northeast Quarter to a 1/2 inch diameter iron pin; thence

North 0° 06' 50" West, a distance of 237.46 feet to a 1/2 inch diameter iron pin; thence

North 90° 00' 00" East, a distance of 162.00 feet to a 1/2 inch diameter iron pin; thence

South 2° 02' 04" East, a distance of 237.27 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

That portion dedicated to Canyon County by Deed and Dedication, recorded July 9, 2002 as Instrument No. 200230764, records of Canyon County, Idaho.

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WATER RESOURCES
WESTERN REGION

PIONEER TITLE COMPANY
OF CANYON COUNTY
610 S. KIMBALL AVE.
P. O. BOX 610
CALDWELL, IDAHO 83606-0610
(208) 459-1651

Robert and Angela Hukill
7060 Birch Lane
Nampa, Idaho 83687

Escrow No. PC44264
RE: Barton to Hukill
Date: September 13, 2002

In Connection with the above numbered Escrow, we enclose the following:

- (x) ORIGINAL Deed recorded 9-10-2002 Instrument No. 200241927
- () Title Insurance Policy TO FOLLOW!
- () Copies of Executed Closing Documents
- () Our check # in the sum of \$

Remember to take your deed to the Canyon County Assessors to file for your Homeowners Exemption prior to April 15th, if this is your principal residence.

For New Construction:

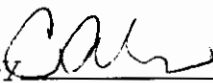
The Canyon County Assessor will mail you a card in regards to the homeowner's exemption. After you receive the card you have 30 days to apply for your homeowners, you may not receive the card until September of October.

If you have closed prior to April 15th you still need to go up to the Assessor's office immediately. If you closed after that date you will not get a homeowner's exemption until the next year.

Contact the County Treasurer the first of December for your tax bill for 2002.

Yours very truly,

PIONEER TITLE COMPANY
OF CANYON COUNTY

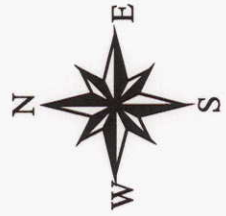
By 
Tammy Kratzberg

Robert & Angela Hukill
63-31941

(.15 ac)

3N 2W
S-11

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Metes & bounds description



0.01 0 0.01 0.02 Miles