

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 08 2004

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 74-00219A             |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
Owner/Claimant(s)

Thomas M. Peets

291 Withington Creek RD. SALMON, ID 83467

4. New Owner/Claimant(s)

BARBARA A. Peets

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

282 Withington Creek RD

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

(208) 756-6256

5. Date you acquired the property

Aug. 20, 1970 (original purchase)  
May 30, 1990 (Quitclaim Deed)  
To Barbara

# DECLARATION OF HOMESTEAD

With regards to a tract of land including a house and out buildings lying and being in the SW1/4SE1/4, Lot 7 of Section 17, and Lot 2 of Section 20, Township 20 North, Range 23 East of the Boise Meridian and more particularly described as follows to wit:

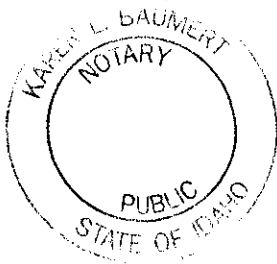
Commencing at the Section Corner common to Sections 16, 17, 20, and 21, T 20 N, R 23 E of the Boise Meridian: thence N 75 deg 08 min 59 sec W a distance of 1637.58 ft. , thence N 61 deg 45 min E 1051.37 ft to the POINT OF BEGINNING: thence S 991.9 ft; thence S 29 deg 03 min W 77.2 ft; thence S 30 deg 04 min W 437.10 ft; thence N 42 deg 33 min W 512.75 ft; thence N 27 deg 20 min 22 sec W 58.61 ft to the assumed centerline of the County Road; thence continuing down the centerline of the county road N 36 deg 49 min 53 sec E 170.25 ft; thence N 75 deg 22 min 06 sec E 147.54 ft; thence N 11 deg 57 min 43 sec E 428.30 ft; thence leaving the centerline of the county road N 61 deg 45 min E 666.35 ft to the POINT OF BEGINNING. Said parcel containing 13.94 acres.

I hereby declare that I am the sole owner of above described real estate and reside on this property as my main residence. The fair market value of this real estate is in the range of about \$150,000 ( one hundred fifty thousand dollars).

Signed and Sworn to me this 5<sup>th</sup> day of March 2003

Barbara A. Peets

Barbara A. Peets  
282 Withington Creek Road, Salmon, Idaho 83467



Karen L. Baumert  
Notary Public of the State of Idaho  
My commission expires 8-2-05

State of Idaho ) SS No. 253689  
County of Lemhi )

This instrument was filed for record at the request  
of Barbara Peets

at 9:15 o'clock A m. 5 March 2003

and duly filmed and indexed in the records of Lemhi  
County

Terri J. Morton  
Ex-Officio Recorder

By Anna Eagle Deputy

Fee 3.00

Return to Land delivered

## QUITCLAIM DEED

This INDENTURE, Made this 30th day of May

in the year of our Lord one thousand nine hundred and 90

between

THOMAS M. PEETS

of Rt. 1 Box 67D, Salmon

County of Lemhi

State of Idaho, the part

of the first part, and BARBARA A. PEETS

of Rt. 1 Box 67D, Salmon

County of Lemhi

State of Idaho, the part

of the second part.

WITNESSETH, That the said part

of the first part, for and in consideration of the

sum of ZERO

DOLLARS

lawful money of the United States of America, to THOMAS M. PEETS in hand paid by the said

part of the second part, the receipt whereof is hereby acknowledged, do by these

presents remise, release and forever QUITCLAIM, unto the said part of the

second part, and to heirs and assigns, all certain XXX,

piece or parcel of land, situate, lying and being in Sect. 17, Sect. 20,

County of LEMHI, state of Idaho, bounded and particularly described as follows,

towit:

A tract of land lying and being in the S $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 17, and in the N $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 20, Township 20 N, Range 23 E of the Boise Meridian, more particulary described as follows, to wit:

Commencing at the Section corner common to Sections 16, 17, 20, and 21, T 20 N, R 23 E of the Boise Meridian; thence N 75°08'59" W a distance of 1637.58 ft.; thence S 29°05'52" E a distance of 589.72 ft. to the assumed centerline of the county road and the POINT OF BEGINNING of the tract of land herein described:

thence S 29°05'52" E 54.10 ft.; thence S 42°33' E 513.45 ft.; thence N 30°04' E 437.10 ft.; thence N 29°03' E 77.20 ft.; thence North 991.9 ft.; thence S 61°45' W 666.35 ft.; to the assumed centerline of the county road; thence along the assumed centerline S 11°57'43" E 428.30 ft.; thence S 15°22'06" W 147.54 ft.; thence S 36°49'53" W 170.25 ft. to the POINT OF BEGINNING. Parcel containing approx. 13.94 acres.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to *Her* heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part has hereunto set  
*his* hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

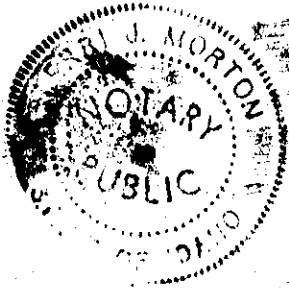
*Thomas M. Peets* (Seal)  
(Seal)  
(Seal)  
(Seal)

STATE OF IDAHO }  
COUNTY OF LEMHI } ss.

On this *30<sup>th</sup>* day of *May* in the year 19 *90*, before me  
*Terri J. Morton*, a Notary Public

in and for said State, personally appeared *THOMAS M. PEETS*  
known to me to be the person whose name *he* subscribed to the within instrument,  
and acknowledge to me that *he* executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Terri J. Morton*  
Notary Public for the State of Idaho  
Residing at *Salmon*, Idaho  
Commission Expires *4-25-96*

No. **206672**

QUITCLAIM DEED

*THOMAS M. PEETS*

—10—

*BARBARA A. PEETS*

Dated, \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO }  
County of Lemhi } ss.

I hereby certify that this instrument was

filed for record at request of *Barbara A. Peets*

at *30* minutes past *1*

o'clock *P* M, this *30<sup>th</sup>* day

of *May*, A.D., 19 *90*

in my office, and duly recorded in Book

of \_\_\_\_\_ at page \_\_\_\_\_

*Debra Weidman*  
Ex-Officio Recorder,

By *Terri J. Morton* Deputy.

Fees, \$ *6.00*

Mailed to *Rt. 1, Box 67 D, Salmon, Id. 83467*

# WARRANTY DEED

For Value Received, DON I. SMITH and ELIZABETH M. SMITH, husband and wife,  
the grantors, do hereby grant, bargain, sell and convey unto  
THOMAS M. PEETS and BARBARA A. PEETS, husband and wife,  
the grantees, the following described premises, ~~to wit~~ in Lemhi County, State of Idaho, to wit:

A tract of land lying and being in the S $\frac{1}{2}$  SE $\frac{1}{4}$  of Section 17, and in the N $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 20, T. 20 N., R. 23 E., Boise Meridian, more particularly described as follows, to wit:

Commencing at the Southeasterly corner of said Section 17, run thence S. 89° 54' W. along the Southerly boundary of Section 17 a distance of 660.0 feet to the point of beginning of the tract of land herein described; thence North 913.5 feet; thence S. 61° 45' W. 1051.37 feet; thence S. 29° 12' E. 643.82 feet; thence S. 42° 33' E. 513.45 feet; thence N. 30° 04' E. 437.10 feet; thence N. 29° 03' E. 77.20 feet; thence North 78.4 feet to the point of beginning. Containing 15.91 acres.

Together with all water and water rights ditch and ditch rights used in connection therewith.

THIS DEED IS SUBJECT TO THE FOLLOWING RESTRICTIVE CLAUSE, namely: that the above described property cannot be sold, except in one parcel, without the written consent of Heather Smith Thomas, the said Heather Smith Thomas being the daughter of Don I. Smith and Elizabeth M. Smith.

Also, subject to water system owned by Paul Tracy and water line easement heretofor given to the said Paul Tracy.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 20, 1970

*Don I. Smith*  
*Elizabeth M. Smith*

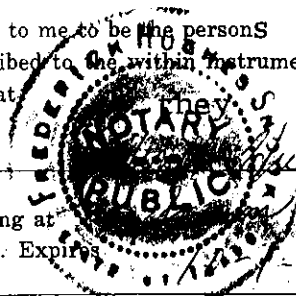
## STATE OF IDAHO, COUNTY OF

On this 28<sup>th</sup> day of August, 1970,  
before me, a notary public in and for said State, personally appeared

Don I. Smith and Elizabeth M. Smith, husband and wife,

known to me to be the persons who se names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at \_\_\_\_\_, Idaho  
Comm. Expires \_\_\_\_\_



Notary Public

## STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Thomas M. Peets

at 28 minutes past 10 o'clock a. m.,  
this 6th day of March, 1979, in my office, and duly recorded in ~~Book~~ File  
of Deeds ~~at page~~

Eleanor Aldous

Ex-Officio Recorder

By *Don I. Smith* Deputy.

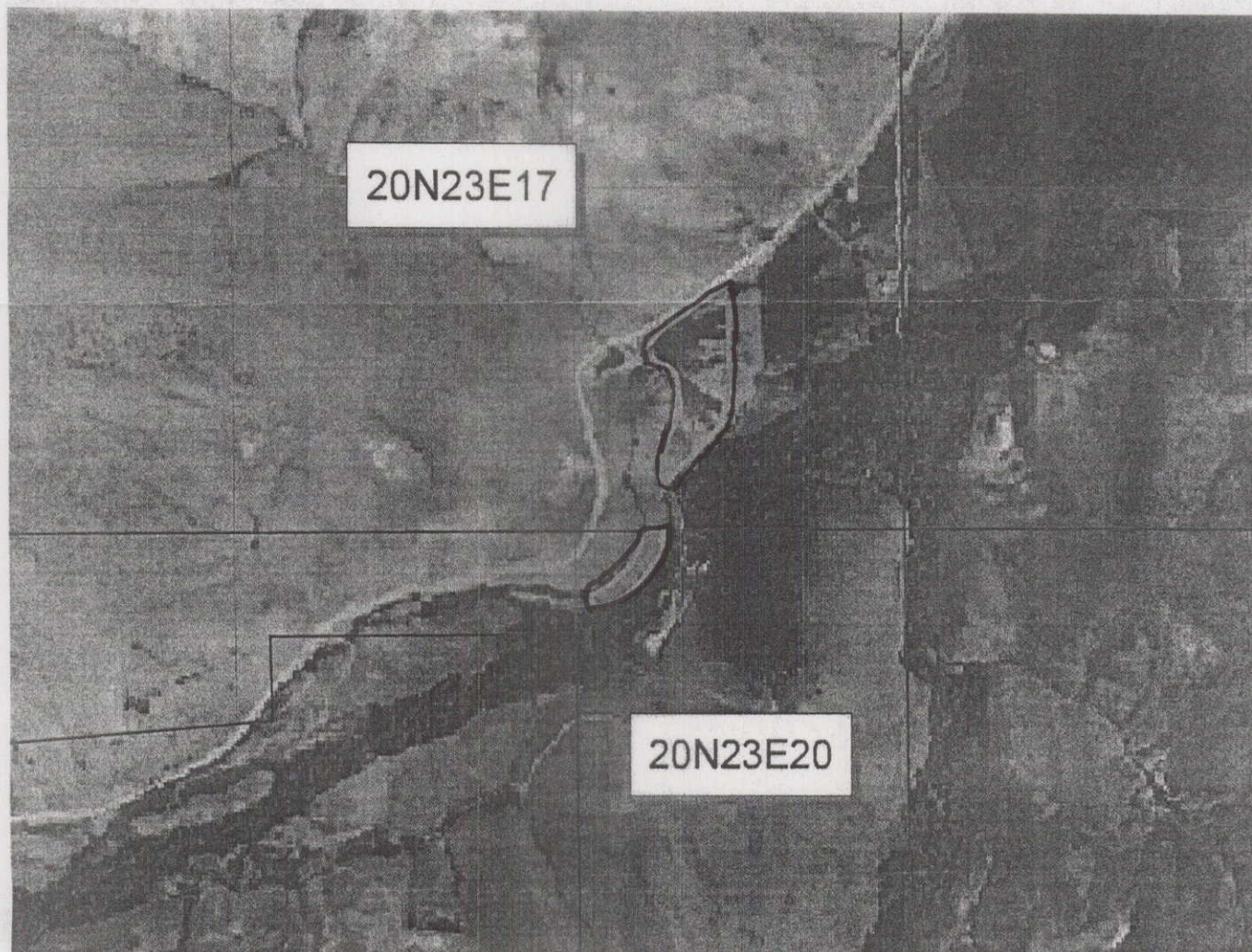
Fees \$ 1.00 Paid

Mail to: Box 983  
SALMON

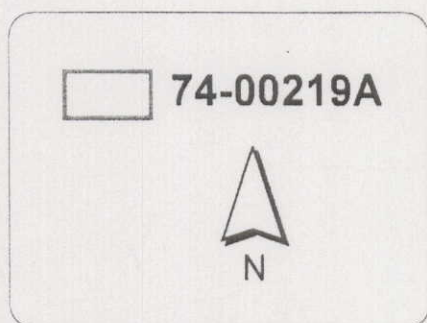
INDEXED



**Idaho Dept. of Water Resources**  
**Water Right No. 74-00219A**  
**Barbara Peets**



0.1 0 0.1 0.2 Miles

A horizontal scale bar with alternating black and white segments, corresponding to the 0.1, 0, 0.1, and 0.2 mile markings.

GIS Presentation  
Prepared by R. Brown  
March 17, 2004  
1993/94 Aerial Photography

