

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 04 2004
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>74-1044B</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

RONALD G. ADAMS KAREN AND LAURENCE JOHNSON
8509 MT VERNON HWY 2927 PIONEER RD
ALEXANDRIA VA 22309 IDAHO FALLS ID 83402

4. New Owner/Claimant(s)

RONALD G ADAMS OR ARMYCE R. ADAMS
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

8509 MOUNT VERNON HWY

City, State and ZIP Code

ALEXANDRIA VA 22309

New Telephone Number

(703) 619-7059

5. Date you acquired the property

12/31/97 (I owned equal share of the
property with my sister & brother-in-law
prior to this date).

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Small Adams* 2 Jun 04
(include title if applicable) *Angie R. Adams*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by *DB* Date *6-4-04* Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received and TEN DOLLARS (\$10.00)

Laurence H. Johnson and Karen R. Johnson
the grantors, do hereby grant, bargain, sell and convey unto

Ronald G. Adams or Arnyce R. Adams

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Sellers' half of undivided parcel of land located in portions of Government Lots 2, 3, and 6 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, T. 19 N., R. 25 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the North Quarter Corner of said Section 19 & being the REAL POINT OF BEGINNING, a distance of 232.27 feet on a bearing of S. 0° 01' 05" W. along the West boundary of Lot 6 to the Southwest Corner of Lot 6; Thence S. 7° 36' 13" W. 34.01 feet; Thence S. 31° 35' 26" W., 1031.32 feet; Thence S. 51° 34' 18" E., 543.27 feet; Thence N. 35° 32' 24" E., 204.42 feet to the Southwest corner of Government Lot 2; Thence N. 45° 56' 02" E., 1865.77 feet; Thence N. 0° 01' E., 25.58 feet to a point on the North boundary of Section 19; Thence S. 89° 41' W., 1340.25 feet along the North boundary of Section 19 to the REAL POINT OF BEGINNING, said parcel contains 28.51 Acres.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the y the owner sin fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/30/97

Laurence H. Johnson
Karen R. Johnson

STATE OF IDAHO, COUNTY OF ~~LEMHI~~ BONNEVILLE
On this 30 day of DEC., 1997.
before me, a notary public in and for said State, personally appeared

Laurence H. Johnson and
Karen R. Johnson

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged
to me that they executed the same.

[Signature]
Notary Public
Residing at IDAHO FALLS., Idaho

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of
Ronald G. Adams
at minutes past 11 o'clock A.-m.,
this 26th day of January
1998, in my office, and duly recorded in Book
of Deeds at page
Alberta Niedwinski
Ex-Officio Recorder
By Leri J. Mort Deputy.
Fees \$ 3.00

INSTRUMENT No. 235676