

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5174
Date Received: 5/13/2004
Receipt No: W031695
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GERALD W TIMMONS Phone: (208)888-5371
2228 W DUCK ALLEY RD
EAGLE ID USA 83616

LYNNE TIMMONS Phone: (208)888-5371
2228 W DUCK ALLEY RD
EAGLE ID USA 83616

2. Date of Priority: 07/01/1941

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	14	SW SE 8	ADA	

5. Description of diverting works:

Well, gravity irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.14	
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 6 Cows, 4 Horses

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	14	SW	SE	8	STOCKWATER
			SW	SE	8	IRRIGATION 5
			NW	SE	10	IRRIGATION 2
			SW	SE	8	DOMESTIC
					Section Acres	7
					Total Acres	7

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Claimant owns 12.8 acres of Lots 8, 9, 10 plus accretion land with claims 63-5173 and 63-5174.

Note: Domestic and stockwater use have been used and were inadvertently left off of original filing.

15. Basis of Claim: Beneficial Use

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Ident. Number 63-5174

Date Received 5-13-04

Receipt Number W031695

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Gerald W + Lynn Timmons Phone (208) 888-5371
Mailing Address 2228 W Duck Alley Rd Eagle Id Zip 83616

2. Date of Priority (Only one (1) per claim) 7-1-41

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 1W Section 14,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, 8 B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. gravity irrigation - well-

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount .14 or _____

For DOMESTIC purposes from 1/1 to 12/31 amount .04 or _____

For STOCKWATER purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC USE - 1 HOME, STOCKWATER - ~~25 COWS~~

6 COWS, 4 HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>1W</u>	<u>14</u>														<u>2</u>	<u>5</u>		<u>7</u>
																<u>2.10</u>	<u>18.9</u>		
																	<u>0</u>		
																	<u>5</u>		

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: We own 1285 acres Parts of gov Lots 8, 9, 10 plus
accretion land. we have claims 63-5173 63-5174. +
filing for 63-189 for the acres we own. NOTE: DOMESTIC & STOCK
WATER USE HAVE BEEN USED & WERE INADVERTENTLY
LEFT OFF OF ORIGINAL FILING.

Last Name Timmons Ident No. 63-5174

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]



63-5174

63-5174

63-5174

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Gerald W. Timmerman Date May 13 - 2004

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

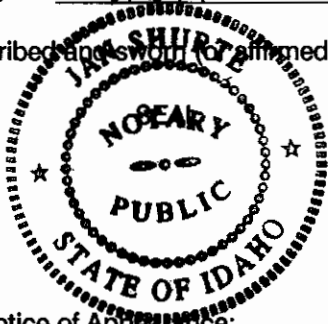
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn to (or affirmed) before me this 13th day of May 192004



Notary Public Jan Shurtz

Residing at Mendocino, ID

My Commission Expires 9-14-2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Form 42-1409(10)-1
-6/89

Date Received 5-13-04

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED
MAY 18 2004
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

GERARD W. TIMMONS 208 888-5371
Name of Claimant Phone Number
2228 W Duck Alley Rd. Eagle ID 83616
Mailing Address City State Zip
ADA

County(s) where place of use is located Date claim originally due

63-5173 + 63-5174

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

UNDELIVERABLE AT THE TIME OF FIRST MAILING
TO ROUTE #1, EAGLE, ID.

Claimant requests an extension to 5-13-04 '19

Gerard W. Timmons 5-13-04 '19
Signature Date of request

OWNER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted] ☐ denied] for the following reasons:

Acceptable reason provided.

and if granted the filing deadline is extended to June 30, 2004 '19

Signed this 19th day of May '19 2004

David R. Tuttle
Director or his designated agent