

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8994
Date Received: 5/5/2004
Receipt No: W031657
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARGARET OLIVER Phone: (208)362-0442
5466 SADDLE ST
BOISE ID USA 83709

KELLY OLIVER Phone: (208)362-0442
5466 SADDLE ST
BOISE ID USA 83709

2. Date of Priority: 09/26/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	36	NE SE	ADA	

5. Description of diverting works:

Well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	4.5

7. Total Quantity Appropriated is:
0.03 C.F.S. and/or 4.5 A.F.A.

8. Total consumptive use:

*Claimed SENE in
Pou, should be NESE,
just did data entry
as they claimed.*

hth

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	36	SE	NE	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 19, BLK 3, SUNSET WEST SUBDIVISION NO. 1.

15. Basis of Claim: License

RECEIVED

MAY 05 2004

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

WATER RESOURCES
WESTERN REGION

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ALB-8994

Date Received

5-5-04

Receipt Number

W031657

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Kelly + Margaret Oliver Phone (208) 362-0442

Mailing Address 5466 Saddle St Zip 83789

2. Date of Priority (Only one (1) per claim) 9-26-1977

3. Source of water supply (a) Ground Water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 03N Range 01E Section 36,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.03 or 4.5 ac ^{KO}

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) 4.5 ac (acre feet)

8. Total consumptive use claimed is 4.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	01E	36				1													1

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA COUNTY

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

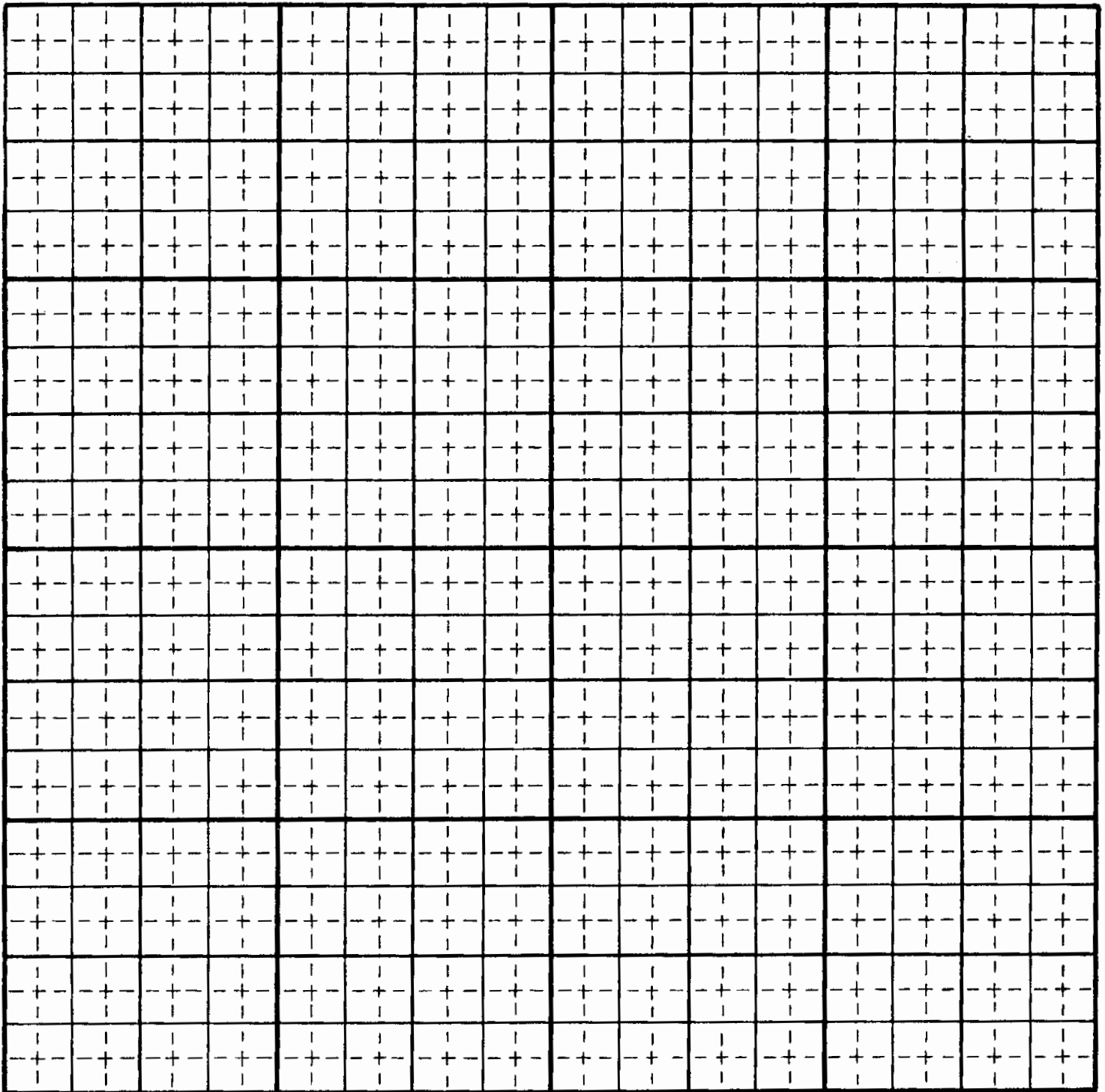
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: SUNSET WEST SUBDIVISION #1, BLK 3, LOT 19

Last Name OLIVER Ident No. water right 63-8994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Oliver Ident No. 63-8994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8994
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____

Date 5-3-04

Date 5-3-04

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this _____

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Oliver Ident. Number 63-8994

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8994

WATER RIGHT NUMBER: 63-8994

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDA M BLANCHARD 5466 SADDLE BOISE, ID 83704
Current Owner	LARRY G BLANCHARD 5466 SADDLE BOISE, ID 83704

Priority Date: 09/26/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.030 CFS	4.50 AF
	<u>Total Diversion:</u>	0.030 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 36, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N	01E	36																	1.0	1.0

Total Acres: 1

Conditions of Approval:Remarks:

- General P/U LOT 19, BLK. 3, SUNSET WEST SUBDIVISION #1.

Comments:

● 5454	19	2	5475 ●	● 5474	19	2	5467 ●	● 5466	19	2	5465 ●
● 5510	18	3	5501 ●	● 5500	18	3	5505 ●	● 5504	18	3	5503 ●
● 5530	17	4	5545 ●	● 5544	17	4	5557 ●	● 5556	17	4	5555 ●
● 5574	16	5	⑦ 5589 ●	● 5588	16	5	④ 5593 ●	● 5592	16	5	③ 5591 ●
● 5618	15	6	5617 ●	● 5616	15	6	5613 ●	● 5612	15	6	5611 ●
● 5680	14	7	5693 ●	● 5694	14	7	5679 ●	● 5678	14	7	5677 ●
● 5704	13	8	5705 ●	● 5702	13	8	5701 ●	● 5700	13	8	5709 ●
● 5746	12	9	5767 ●	● 5766	12	9	5759 ●	● 5758	12	9	5757 ●
● 7970	11	10	● 7802	● 7778	11	10	● 7662	● 5790	11	10	● 7454

● 7999	● 7951	● 7905	● 7863	● 7817	● 7789	● 7767	● ⑩ 7715	● 7673	● 7635	● 7601	● 7563	● 7521	● 7487	● 7455
15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
● 6050	● 7960	● 7910	● 7878	● 7838	● 7800	● 7756	● 7700	● 7688	● 7644	● 7602	● 7566	● 7512	● 7474	● 7404

W. STIRRUP AVE.														
7877	7815	7781	7723	7689	7645	7603	7567	7513	7475	7405				
11	10	9	8	7	17	6	5	4	3	2	1			
DR.														
25	26	27	28	29	30	31	32	13	14	15	16	17	18	
6055	6073	6099	6101	6123	6145	6161	6179	6190	7604	7570	7510	7490	6195	
W. LAKE HAZEL RD.														

SUNSET WEST SUB. NO. 1 & 2
 3N 1E 36 SE 1/4

S6200 R

W7400
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