

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3021
Date Received: 5/4/2004
Receipt No: W031642
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOROTHY M MOORE Phone: (208)343-9775
3795 N 33RD ST
BOISE ID USA 83703

2. Date of Priority: 05/12/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	29	NW SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	29	NW	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL 3-3021

Date Received 5-4-04

Receipt Number W031642

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED

MAY 04 2004

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dorothy M. Moore Phone (208) 343-9775
Mailing Address 3795 North 33rd St Boise ID Zip 83703
2. Date of Priority (Only one per claim) 5/12/55 *Well Report State Reclamation Engineer of Idaho*
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) Salt Lake River Basin 63 Name or kind of source _____
4. Location of point of diversion is: Township 3 North Range 2 East
Section 29 NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot 23N 2E BM.,
County of ADA
Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 300'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home/Yard

DOROTHY M. MOORE

10. Place of use is: Township: 3 North Range 2 East
Section 29 NW 1/4 of SW 1/4, Govt. Lot SW R. 2E B.M.,
County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Well

14. Remarks: Bernie Subdivision Exhibit A Book 57 Page 54 ID

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dorothy M. Moore Date 04-29-04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of N/A _____ Title _____ that I have signed the foregoing

document in the space below as N/A of N/A
Organization Title Organization

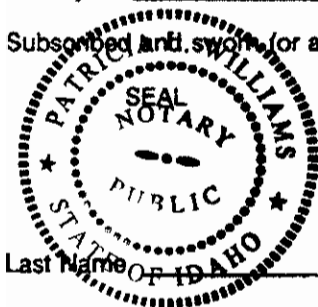
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent N/A Date N/A

Title and Organization N/A

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 29 day of April 2004



Notary Public Patricia Williams

Residing at Coalgate, Id

My Commission Expires 7-17-2009

Last Name _____ Ident No. _____

DOROTHY M. MOORE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3021

WATER RIGHT NUMBER: 63-3021

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CLAUDE R HIGH 828 WADE CIRCLE BOISE, ID 83705

Priority Date: 02/04/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.440 CFS	
	<u>Total Diversion:</u>	0.440 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 29, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	29										38.0							38.0

Total Acres: 38

Conditions of Approval:Remarks:Comments:

**WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO**

Log No. REC-19
 Rec. REC-19
 Well No. JUL 28 1956
 Department of Reclamation
 Permit No. 2-25723
 (DO NOT FILL IN)

Owner Claude, High Address Star, Idaho
 Driller Harry, Stone Address Star, Idaho Lic. No. _____
 Location of Well: N.W. 1/4 Sec. 29, T. 3, N. R. 2, E. Ada County,
 and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 _____ 1/4 Sec. _____
 Size of Drilled Hole 12" Total depth of Well 273
 Give depth of standing water from surface 94 Water Temp. _____ °Fahrenheit
 On pumping test delivery was 380 g.p.m. _____ c.f.s. Drawdown was 3.6 feet.
 Size of pump and motor used to make the test 6" column, 10" Bawl, Turbine
 Length of time pumped during check was 24 hr., _____ minutes.
 If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
 If flowing well, describe control works _____ (TYPE AND SIZE OF VALVE, ETC.)
 Water will be used for Irrigation Weight of casing per linear foot 12" 401# 8" 24#
 Thickness of casing _____ Casing material Standard weight pipe
 Diameter, length and location of casing 12" 137' 8" 8" pipe 69' 6" pipe 71' 2"
 Number and size of perforations 13 ft. Perforated located 131 to 190 and 190 to 192 feet
 from surface of ground.
 Other perforations 203 to 215, 223 to 225, 241 to 250
 Date of commencement of well April 10, 1955 Date of completion of well Saturday, May 7, 1955
 Type of well rig Star-71

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS - SEALS, GROUTING, ETC.
12"	0	137' 8"	137' 8"	131 to 162 gravel packed
8"	130	199	69'	3" gravel
6"	190	261' 2"	71'	Developed with Air Compressor

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Dorothy M. Moore

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
			Hrs.	Min.		
0	2' 6"	Top part of clay,			no	no.
2' 6"	7' 6"	hard Pan.			"	
7' 6"	13'	Reddish gravel & clay,			"	
13	54	Compact, gravel,			"	
54	93	Sandy, Clay			12	"
93	96	yellow, clay			"	"
96	131	Sandy, clay, some water,			yes	no
131	162	Sand and gravel,			yes	yes.
162	190	yellow, clay			no	no.
190	192	Red gravel,			yes	yes.
192	203	yellow, clay			no	no.
203	218	Sandy, clay,			yes	yes.
218	223	Brown, clay,			no	no.
223	225	Sand,			yes	yes.
225	241	Blue, clay			no	no.
241	256	Sandy, coarse, per gravel,			yes	yes.
256	290	Blue, clay			no	no.
290	293	Coarse, Sand,			yes	yes.

If more space is required use Sheet No. 2

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed

Jack, Sir (Boris Blaw)

By

Dated

May 12, 1953

License No.

31

Dorothy M. Moore

**WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO**

Log No. _____
 Rec. _____, 19____
 Well No. _____
 Permit No. _____

(DO NOT FILL IN)

Owner Cland High Address 528 Wadsworth Circle Phone 2-1440
 Driller Harry Stone Address Star Line Lic. No. _____
 Location of Well: 1/4 Sec. 27, T21N, R3E, E1/4 Albany County,
 and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 Sec.
 Size of Drilled Hole 12" x 8" Total depth of Well 293
 Give depth of standing water from surface 94 ft Water Temp. _____ °Fahrenheit
 On pumping test delivery was 380 g.p.m. at _____ c.f.s. Drawdown was 36 feet.
 Size of pump and motor used to make the test 6" casing, 10" Bore - "Trinity"
 Length of time pumped during check was 24 hr., 100 minutes.
 If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
 If flowing well, describe control works _____ (TYPE AND SIZE OF VALVE, ETC.)
 Water will be used for Irrigation Weight of casing per linear foot 12" 41.51 # 8" 34 #
 Thickness of casing _____ Casing material Steel and wrought iron
 Diameter, length and location of casing 12" - 137' 8" - 5" 140' 3"
CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
 CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.
 Number and size of perforations 73 ft, 1 inch perforated 131 to 170. Length 170 to 192 feet
 from surface of ground.
 Other perforations 203 to 215 - 227 to 235 - 241 to 256 -
 Date of commencement of well April 1st 1925 Date of completion of well May 21st 1925
 Type of well rig Star 7

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS - SEALS, GROUTING, ETC.
				131 to 162 General, packed, 3/4" gravel, developed with air compressor.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Dorothy M. Moore

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
			Hrs.	Min.		
0	2'6"	Top Soil & clay,			no.	no.
2'6"	7'	Hard Pan,			"	
7'	13'	Boulder gravel & clay,			"	
13'	54'	Clay & gravel,			"	
54'	93'	Sandy clay,			"	
93'	96'	yellow clay,			"	
96'	131'	Sandy clay some rocks,			yes.	
131'	162'	Sand & gravel,			yes.	yes.
162'	190'	yellow clay,			no.	no.
190'	192'	pea gravel,			yes.	yes.
192'	203'	yellow clay,			no.	no.
203'	218'	Sandy clay,			yes.	yes.
218'	223'	brown clay,			no.	no.
223'	225'	Sand,			yes.	yes.
225'	241'	Blue clay,			no.	no.
241'	256'	Coarse sand,			yes.	yes.
256'	290'	Blue clay,			no.	no.
290'	293'	Coarse sand,			yes.	yes.

If more space is required use Sheet No. 2

Depth of Well, 293 ft.

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed

Jack T. D. Bone

By

Dated

May 12, 1955

License No. 37

Dorothy M. Moore