

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-02810B**
Date Received: 3/25/1993
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-678-5514
Address: DEPT. OF LANDS
1215 W STATE ST
BOISE ID 83720-7000

2. Date of Priority: AUG 16, 1963

3. Source: WORTHINGTON SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	22E	33		NE	NW		CASSIA

5. Description of diverting works:
HEADBOX AND TROUGHS AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	10/31	0.005		
WILDLIFE	01/01	12/31	0.005		

7. Total Quantity Appropriated is:
0.005 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
CATTLE/400 DEER/55

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
16S	22E	19	SW	NE		STOCK
			SW	NE		WILDLF

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	22E	19	NW		NW		STOCK	
			NW		NW		WILDLF	
			NE		SE		STOCK	
			NE		SE		WILDLF	
		24	SE		SW		STOCK	
			SE		SW		WILDLF	
		28	SW		SW		STOCK	
			SW		SW		WILDLF	
		29	NW		NE		STOCK	
			NW		NE		WILDLF	
		30	NW		NW		STOCK	
			NW		NW		WILDLF	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 4502488045
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

CHANGE OF OWNERSHIP SPLITTING A45-02810: BLM RETAINING .005 CFS
SAME P/U, DEPT. OF LANDS A45-02810B .005 CFS SAME P/U. SEE DON
SHAFF'S MEMO OF 1/11/95.

15. Basis of Claim: LICENSE

Water Right Number: D1728

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 27 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: June 21, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 16 South Range 22 East
Section 33, 1/4 of NE 1/4 of NW 1/4 Govt. Lot, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A4502810
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Bureau of Land Management (BLM)
Route 3 Box 1
Burley, Idaho 83618
- ☐ New Owner/Claimant (Purchaser): BLM / Idaho Department of Lands
- ☐ New Mailing Address: BLM-same as above
Id. Dept. of Lands 1215 W. State
Boise, Idaho 83720-7000
- ☐ New Telephone Number: (208) 678 - 5514 BLM Id. Dept. Lands 208/334-0200
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
BLM and Idaho Department of Lands will split the original amount of
.01cfs so that each controls half of the water. The place of use
remains unchanged.

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) *Donald E. Holt* Date 9/13/93
- ☐ Signature of Former Owner/Claimant(s) *Tom Dyer* Date 8/23/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/18/93 By: AC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11/18/93 By: AC

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources 1996
Copies to Former Owner and New Owner

C.C. Dancy

From: DWR03::DSHAFF 11-JAN-1995 09:28:54.36
To: DWR60::JGIVENS
CC: DSHAFF
Subj: RE: BLM

The /cc was gone but I retrieved my notes from the recycle box. I will reconstruct the gist of the first message as best I can. I have microfilmers, our attorneys and Simplot dogging me along with the "normal". Please excuse me if I seem erratic in the following.

You have found a common fault with the BLM and USFS claims. The electronic record does not match the paper claim. The US Department of Justice saw the tip of this iceberg when the claims were filed and informed IDWR the paper claim overrides the data if any discrepancy is found. With this required point of view imposed on us, in the future please check the claim before relaying the claim information to the public or provide a copy of the paper claim rather than a computer claim. At this point you have all the BLM claims and the USFS claims are here in this office. In time you will get the USFS claims, too. In the future the D&S contractor will proof read the claims he is assigned to get the correct data in the computer for at least most of the BLM/USFS claims.

From the microfiche I saw the amount of water - .01 cfs - and priority date matched the license. While the license was stockwater year 'round, the claim is stock and wildlife each .01 cfs and each year 'round. At this point the license does not restrict what the claim says, although the license will certainly influence what might be recommended. As to the COO, each agency will get .005 cfs in an A and a B. You should be this amount of water in the Remarks because the .005 will not print on all reports although the computer has no trouble handling the decimal place.

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SD-0601-2 Last Name: BLM

STATE

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L	First						
	Name						
---	-----	---	-----	-----	-----	-----	-----
---	BLM						
---		K	A45-02807	08/16/1963		0.030	16 WILDLF
---		K	A45-02808	08/16/1963	SLIDE SPRIN	0.040	04 STOCK
---							16 WILDLF
---		K	A45-02810	08/16/1963	WORTHINGTON	0.050	04 STOCK
---							16 WILDLF
---		K	A45-02811	10/22/1963	BRIDGER SPR	0.010	04 STOCK
---							16 WILDLF
---		K	A45-02812	11/14/1963	COWBOY SPRI	0.050	04 STOCK
---							16 WILDLF
---		K	A45-02813	05/14/1964	BOSTETTER R	0.500	16 WILDLF
---							04 STOCK
---		K	A45-02814	05/14/1964	BOSTETTER R	0.500	16 WILDLF
---							04 STOCK
---		K	A45-02815	05/14/1964	BOSTETTER R	0.500	16 WILDLF
---							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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SD-0604-2 Township: 16S			Range: 22E		Section: 19		Tract:		Lot:	
S	L		STATE	O	S	Max #	Records	22		
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SWNE		A45-12667	BLM	K		J	01/01/1873	06	STO FS
---	SWNE		A45-02810	US DEPT OF INTERIOR	C		L	08/16/1963	04	STOCK
---				BLM	K				16	WILDLF
---	SWNE		A45-02810	HAUGRUD, JACK OR G GAR	A		L	08/16/1963	04	STOCK
---				US DEPT OF INTERIOR	C				16	WILDLF
---				BLM	K					
---	SENE		A43-02231	HAUGRUD, JACK OR G GAR	A		L	05/27/1918	01	IRR
---				HIGLEY, TED	C	20				
---				HIGLEY, BETTY ANN	C					
---	NENW		A45-10492	BEDKE, BRUCE	C		J	04/01/1872	04	STOCK
---	NWNW		A45-10491	BEDKE, BRUCE	C		J	04/01/1872	04	STOCK
---	NWNW		A45-02810	US DEPT OF INTERIOR	C		L	08/16/1963	04	STOCK
---				BLM	K				16	WILDLF
---				HAUGRUD, JACK OR G GAR	A					
---	NWNW		A45-02810	US DEPT OF INTERIOR	C		L	08/16/1963	04	STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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DEC 3 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	08/16/1963	STOCKWATER WILDLIFE	04-01 10-31 01-01 12-31	CFS CFS	
TOTAL DIVERSION:					CFS	

Water Source: WORTHINGTON SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T16S R22E S33

NENW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
16S	22E	19	:					S																
16S	22E	24	:																					
16S	22E	28	:																					
16S	22E	29	:					S																
16S	22E	30	:																					

Place of use Legal Description for: WILDLIFE

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16S	22E	19	:																				
16S	22E	24	:																				
16S	22E	28	:																				
16S	22E	29	:																				
16S	22E	30	:																				

POU County: CASSIA

Non-Irrigation Uses: CATTLE/400 DEER/55

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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DEC 3 1996

Water Right Number - R45-02810B

Prefix Translation: RESEARCH

Old (D) Number - D1728

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON State- DC Zip- 200440663
Phone - 202-272-4134

*** C - CURRENT OWNER ***

STATE OF IDAHO

1 - DEPT. OF LANDS
2 - 1215 W STATE ST
3 -
City- BOISE State- ID Zip- 837207000
Phone - 208-678-5514

*** O - ORIGINAL OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone - 208-334-1401+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/16/1963 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
WORTHINGTON SPRING SINKS+ - - - - Point of Diversion - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot Rflg County
16S 22E 33 NE NW (31) CASSIA+ - - - - Water Use - - - - - +
+ - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 04/01 10/31 0.005
16 - WILDLIFE 01/01 12/31 0.005+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.005 0.0+ - - - - Place of Use - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
16S 22E 19 SW NE 04 STOCKWATER (31) CASSIA
16S 22E 19 NW NW 04 STOCKWATER (31) CASSIA
16S 22E 19 NE SE 04 STOCKWATER (31) CASSIA
16S 22E 24 SE SW 04 STOCKWATER (31) CASSIA
16S 22E 28 SW SW 04 STOCKWATER (31) CASSIA
16S 22E 29 NW NE 04 STOCKWATER (31) CASSIA
16S 22E 30 NW NW 04 STOCKWATER (31) CASSIA
16S 22E 19 SW NE 16 WILDLIFE (31) CASSIAMICROFILMED
DEC 3 1996

Water right number - R45-02810B

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
16S	22E	19	NW NW			16	WILDLIFE	(31) CASSIA
16S	22E	19	NE SE			16	WILDLIFE	(31) CASSIA
16S	22E	24	SE SW			16	WILDLIFE	(31) CASSIA
16S	22E	28	SW SW			16	WILDLIFE	(31) CASSIA
16S	22E	29	NW NE			16	WILDLIFE	(31) CASSIA
16S	22E	30	NW NW			16	WILDLIFE	(31) CASSIA

Total Acres:

+ - - Diversion Means - HEADBOX AND TROUGHS AND PIPELINE

+ - - Non-Irrigation Use - CATTLE/400 DEER/55

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -

Date: 01/12/1995 User Id: JGIVENS Subject: COPIED FROM REMARKS

BLM RECORD ID = 4502488045

SAME P/U, DEPT. OF LANDS A45-02810B .005 CFS SAME P/U. SEE DON

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

CHANGE OF OWNERSHIP SPLITTING A45-02810: BLM RETAINING .005 CFS
SHAFF'S MEMO OF 1/11/95.+ - - Audit Fields - - +
01/12/95 JGIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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DEC 3 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDROS
Governor

R. KEITH HIGGINSON
Director

January 12, 1995

BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83618

DEPT OF LANDS
STATE OF IDAHO
PO BOX 83720
BOISE ID 83720-7000

RE: Change of Ownership Adjudication Claim(s) No. A45-02810 -
BUREAU OF LAND MANAGEMENT SPLIT ID DEPT OF LANDS

Dear Claimants:

Pursuant to notification that you have split the above-referenced Adjudication Claim, the Department has changed the record as you requested.

Adjudication Claim No. A45-02810 was split into BLM - A45-02810A - Id. Dept. of Lands assigned A45-02810B. Each has the same place of use and amount of cfs. (as @ copies)

Please review the record(s) and if you have any corrections or questions, feel free to call me at this office.

Sincerely,

Judy Givens
Technical Records Specialist

Enclosures: Copies

c.c. Jack or G Garver or D Zane HAUGRUD
US Dept of Justice - ENV 7 NR DIV GEN LIT SEC
PO BOX 663 WASHINGTON DC 200440663

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DEC 3 1996

AJ0749NP

No. [REDACTED]

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)DATE: 10/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF LANDS 1215 W STATE ST (208) 678-5514	08/16/1963	STOCKWATER WILDLIFE	04-01 10-31 01-01 12-31	CFS CFS	

Water Source: WORTHINGTON SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T16S R22E S33

NENW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16S	22E	19	:				S	:				S	:					:				S	:		
16S	22E	24	:					:					:				S	:						:	
16S	22E	28	:					:					:					:						:	
16S	22E	29	:			S		:					:					:						:	
16S	22E	30	:					:			S		:					:						:	

Place of use Legal Description for: WILDLIFE

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16S	22E	19	:				W	:				W	:					:				W	:		
16S	22E	24	:					:					:				W	:						:	
16S	22E	28	:					:					:					:						:	
16S	22E	29	:			W		:					:					:						:	
16S	22E	30	:					:			W		:					:						:	

POU County: CASSIA

Non-Irrigation Uses: CATTLE/400 DEER/55

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-028108

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/97
PAGE: 2

=====

Comments: Date: 01/12/1995 User-ID: JGIVENS Subject: COPIED FROM REMARKS
BLM RECORD ID = 4502488045
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

CHANGE OF OWNERSHIP SPLITTING A45-02810: BLM RETAINING .005 CFS
SAME P/U, DEPT. OF LANDS A45-028108 .005 CFS SAME P/U. SEE DON
SHAFF'S MEMO OF 1/11/95.

Audit: 00/00/00