

RECEIVED

JUL 17 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-02810A**
Date Received: 3/25/1993
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: AUG 16, 1963

3. Source: WORTHINGTON SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	22E	33		NE	NW		CASSIA

5. Description of diverting works:
HEADBOX AND TROUGHS AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	10/31	0.005		
WILDLIFE	01/01	12/31	0.005		

7. Total Quantity Appropriated is:
0.005 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
CATTLE/400 DEER/55

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
16S	22E	19	SW	NE		STOCK

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	22E	19	SW		NE		WILDLF	
			NW		NW		STOCK	
			NW		NW		WILDLF	
			NE		SE		STOCK	
			NE		SE		WILDLF	
		24	SE		SW		STOCK	
			SE		SW		WILDLF	
		28	SW		SW		STOCK	
			SW		SW		WILDLF	
		29	NW		NE		STOCK	
			NW		NE		WILDLF	
		30	NW		NW		STOCK	
			NW		NW		WILDLF	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 4502488045

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

CHANGE OF OWNERSHIP SPLITTING A45-02810: BLM RETAINING .005 CFS
SAME P/U, DEPT. OF LANDS A45-02810B .005 CFS SAME P/U. SEE DON
SHAFF'S MEMO OF 1/11/95.

15. Basis of Claim: LICENSE

Water Right Number: D1728

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

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SEP 27 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: June 21, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 16 South Range 22 East
Section 33, 1/4 of NE 1/4 of NW 1/4 Govt. Lot, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A4502810
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Bureau of Land Management (BLM)
Route 3 Box 1
Burley, Idaho 83618
- ☐ New Owner/Claimant (Purchaser): BLM / Idaho Department of Lands
- ☐ New Mailing Address: BLM-same as above
Id. Dept. of Lands 1215 W. State
Boise, Idaho 83720-7000
- ☐ New Telephone Number: (208) 678 - 5514 BLM Id. Dept. Lands 208/334-0200
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
BLM and Idaho Department of Lands will split the original amount of
.01cfs so that each controls half of the water. The place of use
remains unchanged.

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Donald E. Hobbs Date 9/13/93
Tammy Dyre Date 8/23/93
- ☐ Signature of Former Owner/Claimant(s): Tammy Dyre Date 8/23/93
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/19/93 By: AC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11/19/93 By: AC

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 3 1996

C.C. Daugh
From: DWR03::DSHAFF 11-JAN-1995 09:28:54.36
To: DWR60::JGIVENS
CC: DSHAFF
Subj: RE: BLM

The /cc was gone but I retrieved my notes from the recycle box. I will reconstruct the gist of the first message as best I can. I have microfilmers, our attorneys and Simplot dogging me along with the "normal". Please excuse me if I seem erratic in the following.

You have found a common fault with the BLM and USFS claims. The electronic record does not match the paper claim. The US Department of Justice saw the tip of this iceberg when the claims were filed and informed IDWR the paper claim overrides the data if any discrepancy is found. With this required point of view imposed on us, in the future please check the claim before relaying the claim information to the public or provide a copy of the paper claim rather than a computer claim. At this point you have all the BLM claims and the USFS claims are here in this office. In time you will get the USFS claims, too. In the future the D&S contractor will proof read the claims he is assigned to get the correct data in the computer for at least most of the BLM/USFS claims.

From the microfilm I saw the amount of water - .01 cfs - and priority date matched the license. While the license was stockwater year 'round, the claim is stock and wildlife each .01 cfs and each year 'round. At this point the license does not restrict what the claim says, although the license will certainly influence what might be recommended. As to the COO, each agency will get .005 cfs in an A and a B. You should be this amount of water in the Remarks because the .005 will not print on all reports although the computer has no trouble handling the decimal place.

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SD-0604-2 Township: 16S			Range: 22E		Section: 19		Tract:		Lot:	
S	L		STATE		O	S	Max #	Records	22	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SWNE		A45-12667	BLM	K		J	01/01/1873	06	STO FS
---	SWNE		A45-02810	US DEPT OF INTERIOR	C		L	08/16/1963	04	STOCK
---				BLM	K				16	WILDLF
---	SWNE		A45-02810	HAUGRUD, JACK OR G GAR	A		L	08/16/1963	04	STOCK
---				US DEPT OF INTERIOR	C				16	WILDLF
---				BLM	K					
---	SENE		A43-02231	HAUGRUD, JACK OR G GAR	A		L	05/27/1918	01	IRR
---				HIGLEY, TED	C	20				
---				HIGLEY, BETTY ANN	C					
---	NENW		A45-10492	BEDKE, BRUCE	C		J	04/01/1872	04	STOCK
---	NWNW		A45-10491	BEDKE, BRUCE	C		J	04/01/1872	04	STOCK
---	NWNW		A45-02810	US DEPT OF INTERIOR	C		L	08/16/1963	04	STOCK
---				BLM	K				16	WILDLF
---				HAUGRUD, JACK OR G GAR	A					
---	NWNW		A45-02810	US DEPT OF INTERIOR	C		L	08/16/1963	04	STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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DEC 3 1996

Water Right Number - R45-02810A

Prefix Translation:

RESEARCH

Old (D) Number - D1728

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - +
08/16/1963+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
WORTHINGTON SPRING+ - - - - Tributary - - - - - +
SINKS

+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
16S	22E	33	NE NW		(31)	CASSIA

+ - - - - Water Use - - - - - +						
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume	
04 - STOCKWATER		04/01	10/31	0.005		
16 - WILDLIFE		01/01	12/31	0.005		

+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +	
0.005				0.0			

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
16S	22E	19	SW NE			04	STOCKWATER	(31) CASSIA
16S	22E	19	NW NW			04	STOCKWATER	(31) CASSIA
16S	22E	19	NE SE			04	STOCKWATER	(31) CASSIA
16S	22E	24	SE SW			04	STOCKWATER	(31) CASSIA
16S	22E	28	SW SW			04	STOCKWATER	(31) CASSIA
16S	22E	29	NW NE			04	STOCKWATER	(31) CASSIA
16S	22E	30	NW NW			04	STOCKWATER	(31) CASSIA
16S	22E	19	SW NE			16	WILDLIFE	(31) CASSIA

MICROFILMED
DEC 3 1996

Water right number - R45-02810A

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
16S	22E	19	NW NW			16 WILDLIFE		(31) CASSIA
16S	22E	19	NE SE			16 WILDLIFE		(31) CASSIA
16S	22E	24	SE SW			16 WILDLIFE		(31) CASSIA
16S	22E	28	SW SW			16 WILDLIFE		(31) CASSIA
16S	22E	29	NW NE			16 WILDLIFE		(31) CASSIA
16S	22E	30	NW NW			16 WILDLIFE		(31) CASSIA

Total Acres:

+ - - Diversion Means - HEADBOX AND TROUGHS AND PIPELINE

+ - - Non-Irrigation Use - CATTLE/400 DEER/55

+ - - Other Rights for Same Use - NONE

Remarks
No Remarks found.

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments	
Date: 01/12/1995 User Id: JGIVENS Subject: COPIED FROM REMARKS BLM RECORD ID = 4502488045 ***** SAME P/U, DEPT. OF LANDS A45-02810B .005 CFS SAME P/U. SEE DON	PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES CHANGE OF OWNERSHIP SPLITTING A45-02810: BLM RETAINING .005 CFS SHAFF'S MEMO OF 1/11/95.

Audit Fields
01/12/95 JGIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 3 1996

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3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone -+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/16/1963 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
WORTHINGTON SPRING SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
16S 22E 33 NE NW (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 04/01 10/31 0.005
16 - WILDLIFE 01/01 12/31 0.005+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.005 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
16S 22E 19 SW NE 04 STOCKWATER (31) CASSIA
16S 22E 19 NW NW 04 STOCKWATER (31) CASSIA
16S 22E 19 NE SE 04 STOCKWATER (31) CASSIA
16S 22E 24 SE SW 04 STOCKWATER (31) CASSIA
16S 22E 28 SW SW 04 STOCKWATER (31) CASSIA
16S 22E 29 NW NE 04 STOCKWATER (31) CASSIA
16S 22E 30 NW NW 04 STOCKWATER (31) CASSIA
16S 22E 19 SW NE 16 WILDLIFE (31) CASSIAMICROFILMED
DEC 3 1996

Water right number - R45-02810A

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
16S	22E	19	NW NW			16	WILDLIFE	(31) CASSIA
16S	22E	19	NE SE			16	WILDLIFE	(31) CASSIA
16S	22E	24	SE SW			16	WILDLIFE	(31) CASSIA
16S	22E	28	SW SW			16	WILDLIFE	(31) CASSIA
16S	22E	29	NW NE			16	WILDLIFE	(31) CASSIA
16S	22E	30	NW NW			16	WILDLIFE	(31) CASSIA

Total Acres:

+ - - Diversion Means - HEADBOX AND TROUGHS AND PIPELINE

+ - - Non-Irrigation Use - CATTLE/400 DEER/55

+ - - Other Rights for Same Use - NONE

Remarks
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Conditions of Approval
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Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments	
Date: 01/12/1995 User Id: JGIVENS Subject: COPIED FROM REMARKS BLM RECORD ID = 4502488045 ***** SAME P/U, DEPT. OF LANDS A45-02810B .005 CFS SAME P/U. SEE DON	PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES CHANGE OF OWNERSHIP SPLITTING A45-02810: BLM RETAINING .005 CFS SHAFF'S MEMO OF 1/11/95.

Audit Fields
01/12/95 JGIVENS

Adjudication Rights Dates and Flags Area					
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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DEC 3 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	08/16/1963	STOCKWATER WILDLIFE	04-01 10-31 01-01 12-31	CFS CFS	
TOTAL DIVERSION:					CFS	

Water Source: WORTHINGTON SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T16S R22E S33

NENW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
16S	22E	19	:				S	:				S	:					:					:
16S	22E	24	:					:					:				S	:					:
16S	22E	28	:					:					:			S		:					:
16S	22E	29	:			S		:					:					:					:
16S	22E	30	:					:			S		:					:					:

Place of use Legal Description for: WILDLIFE

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
16S	22E	19	:				W	:				W	:					:					:
16S	22E	24	:					:					:				W	:					:
16S	22E	28	:					:					:			W		:					:
16S	22E	29	:			W		:					:					:					:
16S	22E	30	:					:			W		:					:					:

POU County: CASSIA

Non-Irrigation Uses: CATTLE/400 DEER/55

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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DEC 3 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033


Governor

R. KEITH HIGGINSON
Director

January 12, 1995

BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83618

DEPT OF LANDS
STATE OF IDAHO
PO BOX 83720
BOISE ID 83720-7000

RE: Change of Ownership Adjudication Claim(s) No. A45-02810 -
BUREAU OF LAND MANAGEMENT SPLIT ID DEPT OF LANDS

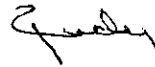
Dear Claimants:

Pursuant to notification that you have split the above-referenced Adjudication Claim, the Department has changed the record as you requested.

Adjudication Claim No. A45-02810 was split into BLM -
A45-02810A - Id. Dept. of Lands assigned A45-02810B. Each has
the same place of use and amount of cfs. (as @ copies)

Please review the record(s) and if you have any corrections or
questions, feel free to call me at this office.

Sincerely,



Judy Givens
Technical Records Specialist

Enclosures: Copies

c.c. Jack or G Garver or D Zane HAUGRUD
US Dept of Justice - ENV 7 NR DIV GEN LIT SEC
PO BOX 663 WASHINGTON DC 200440663

MICROFILMED
DEC 3 1996



**DO
NOT
FILM**

From: DWR60::FHITCHCO 30-SEP-1997 20:17:11.02
To: @AUX_DATA:CONTROL.DIS
CC: FHITCHCO
Subj: REJECTED RIGHTS/PROFILE RPT: - AJ_SELECTION:R7BLM-006.SEL

The following water right numbers did not process:
R4502810 BLANK STAGE

COPY

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 10/15/97
Time: 14:45:09

Water Right Number: R45-02810

Comment Date: 1/11/1995 User ID: JGIVENS

Subject: COPIED FROM REMARKS

BLM RECORD ID = 4502488045

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

THIS RT. IS SPLIT BY CHANGE OF OWNERSHIP BLM AND ID. DEPT. OF
LANDS. SEE DON SHAFF'S 1/11/95 MEMO.

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

SD-0420-1
SELECT SUBJECT

Idaho Department of Water Resources
Modify Comment--Selection

Date: 10/15/97
Time: 14:44:56

Water Right Number: R45-02810

FIRST PAGE

	Date	User	Subject
-	1/11/1995	JGIVENS	COPIED FROM REMARKS
-	/	/	
-	/	/	
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-	/	/	
-	/	/	

(Enter=Select/Exit) (Gold1=Add Comment)

(Gold4=Prev) (Gold5=Next)

AJQZ/ONP
No. [REDACTED]

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE BOISE ID 83709 (208) 373-4000	08/16/1963	STOCKWATER WILDLIFE	04-01 10-31 01-01 12-31	CFS CFS	

Water Source: WORTHINGTON SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T16S R22E S33

NENW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16S	22E	19	:				S				S								S	:
16S	22E	24	:												S					:
16S	22E	28	:											S						:
16S	22E	29	:				S													:
16S	22E	30	:								S									:

Place of use Legal Description for: WILDLIFE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16S	22E	19	:				W				W								W	:
16S	22E	24	:												W					:
16S	22E	28	:											W						:
16S	22E	29	:				W													:
16S	22E	30	:								W									:

POU County: CASSIA

Non-Irrigation Uses: CATTLE/400 DEER/55

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-02810A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/97
PAGE: 2

=====

Comments: Date: 01/12/1995 User-ID: JGIVENS Subject: COPIED FROM REMARKS
BLM RECORD ID = 4502488045
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

CHANGE OF OWNERSHIP SPLITTING A45-02810: BLM RETAINING .005 CFS
SAME P/U, DEPT. OF LANDS A45-02810B .005 CFS SAME P/U. SEE DON
SHAFF'S MEMO OF 1/11/95.

Audit: 00/00/00

Worthington
Spring
45-2876

Form No. 3-A
BM 4-62

Address all Communications to

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR.

Application No. D 1728

Permit No. D. 1728

District No. _____

1. Name of Applicant Bureau of Land Management
2. Post Office Address Box 460, Burley, Idaho
3. Quantity of water claimed .01 second foot
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Worthington Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion S. 64.5° W 660 feet distant from the 1/4 corner of Section 28 & 33
Twp. 16 S, Rge. 22 E B.M., and is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Twp. 16 S, Rge. 22 E B.M.
in the County of Cassia
6. Location of point of use S. 64.5° W 660 feet distant from the 1/4 corner of Section 28 & 33
Twp. 16 S, Rge. 22 E B.M., and in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 33, Twp. 16 S, Rge. 22 E
7. Water to be used for livestock watering
8. Estimated cost of works \$3000
9. Kind of works spring development and pipe line
(Reservoir, dam, ditch, sump, pipe, etc.)
10. Size 1 1/2" plastic pipe and 6 troughs
(Headgate, Allen, fence, pipe, etc.)
11. Time required to apply water to proposed use 30 days
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam 1 feet: Length at top feet.
- (b) Material from which dam is constructed
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located feet from the corner of
Section , Twp. , Rge. B.M.

REMARKS:

Department of the Interior
Applicant Bureau of Land Management

Agent Acting District Manager

[illegible]

Approval of State Reclamation Engineer

The number of this permit is D-1728

Recorded in Book 4 Page D-1728 Approved August 28, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 28th day of August 1963

Carl P. Pappan
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,

and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument

to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,

this 28th day of August 1963

Countersigned:

STATE OF IDAHO

By Arnold Williams
Secretary of State.

By Robert E. Smyllie
Governor.

No. D-1728	PERMIT
Date of first receipt at office of State Reclamation Engineer	
8:00 A. M. August 16, 1963	
Returned to applicant for correction	
Corrected application received	
Fee \$ 1.00	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D-1728	
U. S. Department of the Interior TO Bureau of Land Management	
Source of Supply <u>Worthington Spring</u>	
Amount <u>.01</u>	Sec. Feet
Place of Use <u>NE 2 1/4 Sec. 33, T16N, R16E, S16</u>	
Purpose <u>Livestock Watering</u>	
Date of Priority <u>August 16, 1963</u>	
Recorded <u>August 30, 1963</u>	
In Book <u>4</u> of Licenses, Page D-1728	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D-1728 Priority August 16, 1963 Amount .01

This is to certify that Bureau of Land Management of Burley, Idaho made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Worthington Spring under Use Permit No. D-1728, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D-4 of Licenses, at page D-1728, on the 30th day of August 1963

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of August 1963

Carl P. Pappan
State Reclamation Engineer.

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: June 21, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 16 South Range 22 East
Section 33 1/4 of NE 1/4 of NW 1/4 Govt. Lot BM

Lot Block Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 4502810
- ☐ Name and Address of Former Owner/Claimant(s) (Seller):
Bureau of Land Management (BLM)
Route 3 - Box 1
Burley, Idaho 83618
- ☐ New Owner/Claimant (Purchaser):
BLM / Idaho Department of Lands
- ☐ New Mailing Address:
BLM - same as above
Id. Dept. of Lands 1215 W. State
Boise, Idaho 83720-7000
- ☐ New Telephone Number: (208) 678 - 5514 BLM Id. Dept. Lands 208/3342020

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
BLM and Idaho Department of Lands will split the original amount of
rights so that each controls half of the water. The place of use
remains unchanged.

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s):

Date 9/13/93Date 8/33/93

- ☐ Signature of Former Owner/Claimant(s):

Date 9/12/93Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date

By:

Further Action Needed:

Further Action Taken

Date

By:

Final Review and Data Entry

Date

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner