

RECEIVED

MAY 14 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-7307				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Euclid James & Linda L. Sherrard
14 Bee Haven Ln Solon ID 83467
4. New Owner/Claimant(s) Linda L & Mr MARTIN D. Cohen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 14 Bee Haven Ln.
- City, State and ZIP Code SOLON ID 83467
- New Telephone Number 208 894-2478
5. Date you acquired the property 5-1981

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Linda L. Cohen
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

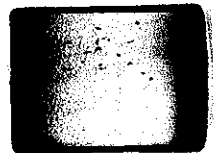
LICENSE AND CERTIFICATE OF CONFIDENTIAL MARRIAGE

058044

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER		LICENSE NUMBER	
HUSBAND PERSONAL DATA	1A. NAME OF HUSBAND—First (Given)		1B. MIDDLE		1C. LAST (FAMILY)
	MARTIN		DAVID		COHEN
	2. DATE OF BIRTH—Month, Day, Year		58. DATE—Month, Day, Year		
	AUG. 04, 1944		MARCH 1990		
WIFE PERSONAL DATA	3. STATE OF BIRTH		4. NUMBER OF PREVIOUS MARRIAGES		5A. LAST MARRIAGE ENDED BY:
	CALIFORNIA				☐ DEATH ☒ DISSOLUTION ☐ ANNULMENT
	6A. USUAL OCCUPATION		6B. USUAL KIND OF BUSINESS OR INDUSTRY		7. EDUCATION—YEARS COMPLETED
	BOOKKEEPER		BOOKKEEPING		13
RESIDENCE OF HUSBAND AND WIFE	6A. FULL NAME OF FATHER		6B. STATE OF BIRTH		9A. FULL MAIDEN NAME OF MOTHER
	LOUIS COHEN		USSR		SOPHIE ROSENBERG
	10A. NAME OF WIFE—First (Given)		10B. MIDDLE		10C. CURRENT LAST (FAMILY)
	LINDA		LUCILLE		SHERWOOD
AFFIDAVIT	11. DATE OF BIRTH—Month, Day, Year		12. STATE OF BIRTH		13. NUMBER OF PREVIOUS MARRIAGES
	JUN 18, 1947		IL		2
	14A. LAST MARRIAGE ENDED BY:		14B. DATE—Month, Day, Year		
	☐ DEATH ☒ DISSOLUTION ☐ ANNULMENT		OCTOBER 1999		
CERTIFICATION OF PERSON SOLEMNIZING MARRIAGE	15A. USUAL OCCUPATION		15B. USUAL KIND OF BUSINESS OR INDUSTRY		16. EDUCATION—YEARS COMPLETED
	DOG GROOMER		GROOMING		13
	17A. FULL NAME OF FATHER		17B. STATE OF BIRTH		18A. FULL MAIDEN NAME OF MOTHER
	JOSEPH EDWARD MAYER		MI		LUCILLE HARRIETT TUCKER
COUNTY CLERK	19A. RESIDENCE—Street and Number		19B. CITY		19C. ZIP CODE
	1411 5TH STREET		SANTA MONICA		90401
	20A. MAILING ADDRESS—If Different		20B. CITY		20C. ZIP CODE
	P.O. BOX 1292		SANTA MONICA		90406
We the undersigned declare that we are an unmarried man and an unmarried woman, not minors, and have been living together as husband and wife and that the foregoing information is true and correct to the best of our knowledge and belief, that no legal objection to the marriage nor to the issuance of a license is known to us, and hereby apply for a License and Certificate of Confidential Marriage.					
21. SIGNATURE OF HUSBAND					
22. SIGNATURE OF WIFE					
23A. SIGNATURE AND TITLE OF ISSUING CLERK					
23B. COUNTY OF ISSUE					
23C. MAILING ADDRESS AND ZIP CODE					
23D. ISSUE DATE—Month, Day, Year					
23E. LICENSE EXPIRES AFTER—Month, Day, Year					
24A. AFFIX NOTARY SEAL (If Applicable)					
24B. "SUBSCRIBED AND SWORN TO BEFORE ME ON					
MONTH DAY YEAR					
SIGNATURE OF NOTARY					
Typed Name of Notary					
25. I hereby certify that the above named man and woman were joined by me in marriage in accordance with the laws of the State of California.					
26A. SIGNATURE OF PERSON SOLEMNIZING MARRIAGE					
26B. RELIGIOUS DENOMINATION (If Clergy)					
26C. NAME OF PERSON SOLEMNIZING MARRIAGE (Type or Print)					
26D. OFFICIAL TITLE					
26E. MAILING ADDRESS (Include City and State)					
26F. ZIP CODE					
27A. SIGNATURE OF COUNTY CLERK					
27B. SIGNATURE OF DEPUTY CLERK (If Applicable)					
28. DATE ACCEPTED FOR REGISTRATION					

STATE OF CALIFORNIA—DEPARTMENT OF HEALTH SERVICES—OFFICE OF STATE REGISTRAR

VS 123 (3)



Warranty Deed

For Value Received

EUCLID JAMES SHERWOOD

the grantor, do hereby grant, bargain, sell and convey unto

LINDA L. COHEN, a married woman dealing with her sole and separate property
whose current address is

HC61 Box 43
SALMON, ID 83467

the grantee, the following described premises, in **LEMHI** County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 23, 1996


EUCLID JAMES SHERWOOD

STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally appeared

EUCLID JAMES SHERWOOD

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

SEE ATTACHED CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
Residing at _____, Idaho
Comm. Expires _____

AUG 16, 1996

State of Idaho) SS No. **229038**
County of Lemhi)

This instrument was filed for record at the request of Alberta Wiedartok
at 2:14 o'clock pm Feb 12, 1996
and duly filed and indexed in the records of Lemhi
County

By Alberta Wiedartok Deputy
Ex-Officio Recorder
Fee 9-
Return to G.T.

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN SECTION 34, T. 19 N., R. 21 E., SECTION 3. T. 18 N., R. 21 E., B.M.. LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, A DISTANCE OF 2538.43 FEET ON A BEARING OF N. 89 DEGREES 46' 11" W. ALONG THE SECTION LINE TO A POINT ON THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93 AND THE REAL POINT OF BEGINNING.

THENCE S. 22 DEGREES 23' 12" W.. 74.02 FEET ALONG SAID WESTERLY RIGHT OF WAY:

THENCE A DISTANCE OF 414.17 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 67 DEGREES 36' 48" E.. 756.30 FEET AND A CENTRAL ANGLE OF 31 DEGREES 22' 35" ALONG SAID RIGHT OF WAY:

THENCE S. 89 DEGREES 58' 07" W., 94.58 FEET TO A POINT ON THE EAST BANK OF THE SALMON RIVER:

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE EAST BANK OF THE SALMON RIVER:

N. 26 DEGREES 22' 53" W., 249.82 FEET; N. 25 DEGREES 19' 53" W., 211.70 FEET; N. 42 DEGREES 15' 53" W.. 60.26 FEET.

QUITCLAIM DEED

together with their appurtenances.

Dated: 2/7/96

Linda L. Sherwood
LINDA L. SHERWOOD

STATE OF IDAHO, COUNTY OF Lemhi

On this 7th day of February, 1996,
before me, a notary public in and for said State, personally
appeared

LINDA L. SHERWOOD

known to me to be the person who SE name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Notary Public

Residing at Shelby, Idaho
Comm. Expires 6/12/1998

County of Lemhi) SS No. **229040**

This instrument was filed for record at the request

of Adrianne, Title

at 2:56 o'clock on Feb 12 1996

and duly filed and indexed in the records of Lemhi

County

Alberta Wiedemick
Ex-Officio Recorder

By Sharon Steiner Deputy

Fee 6 -

Return to A.T.

OUTCLAIM DEED

together with their appurtenances.

Dated: 2/7/96

Linda L. Sherwood
LINDA L. SHERWOOD

STATE OF IDAHO, COUNTY OF Lemhi
On this 7th day of February, 1996,
before me, a notary public in and for said State, personally
appeared

LINDA L. SHERWOOD

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

[Signature] Notary Public
Residing at _____, Idaho
Comm. Expires 6/12/1998

Book or Page 229040
County of Lemhi

This instrument was filed for record at the request of Alberta Wiederrick

at 2:56 o'clock on Feb 12 1996

and duly filed and indexed in the records of Lemhi

County

Alberta Wiederrick
Ex-Officio Recorder

By Sharon Stevens Deputy

Fee 6 -

Return to A.T.

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN SECTION 34, T. 19 N., R. 21 E., SECTION 3, T. 18 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, A DISTANCE OF 2538.43 FEET ON A BEARING OF N. 89 DEGREES 46' 11" W. ALONG THE SECTION LINE TO A POINT ON THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93 AND THE REAL POINT OF BEGINNING.

THENCE S. 22 DEGREES 23' 12" W., 74.02 FEET ALONG SAID WESTERLY RIGHT OF WAY:

THENCE A DISTANCE OF 414.17 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 67 DEGREES 36' 48" E., 756.30 FEET AND A CENTRAL ANGLE OF 31 DEGREES 22' 35" ALONG SAID RIGHT OF WAY:

THENCE S. 89 DEGREES 58' 07" W., 94.58 FEET TO A POINT ON THE EAST BANK OF THE SALMON RIVER:

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE EAST BANK OF THE SALMON RIVER:

N. 26 DEGREES 22' 53" W., 249.82 FEET: N. 25 DEGREES 19' 53" W., 211.70 FEET: N. 42 DEGREES 15' 53" W., 60.26 FEET: N. 28 DEGREES 25' 56" W., 70.03 FEET:

THENCE N. 89 DEGREES 58' 07" E., 465.24 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY:

THENCE S. 22 DEGREES 23' 12" W., 50.69 FEET ALONG SAID RIGHT OF WAY TO THE REAL POINT OF BEGINNING.

A PARCEL OF LAND LOCATED IN SECTION 34, T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, A DISTANCE OF 2538.43 FEET ON A BEARING OF N. 89 DEGREES 46' 11" W. ALONG THE SECTION LINE TO A POINT ON THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93: THENCE N. 22 DEGREES 23' 12" E., 50.69 FEET ALONG SAID RIGHT OF WAY TO THE REAL POINT OF BEGINNING.

THENCE S. 89 DEGREES 58' 07" W., 465.24 FEET TO A POINT ON THE EAST BANK OF THE SALMON RIVER:

THENCE N. 28 DEGREES 25' 56" W., 253.96 FEET ALONG SAID EAST BANK TO AN EXISTING FENCELINE:

THENCE N. 89 DEGREES 58' 07" E., 678.19 FEET ALONG AN EXISTING FENCELINE TO A POINT ON THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93:

THENCE S. 22 DEGREES 23' 12" W., 241.65 FEET ALONG SAID RIGHT OF WAY TO THE REAL POINT OF BEGINNING.