

RECEIVED
MAY 14 2004
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4146				
	75-4147				
	75-4148				
	75-4149				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ray Sanostrom & Debra Jo Hoeckel
Salmon ID 83467
4. New Owner/Claimant(s) Emily Sandstrom
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1792 Hwy 97 South
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 758-800 432 4635
5. Date you acquired the property 3-12-1999

RECEIVED
MAY 27 2004
Department of Water Resources

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Emily Gustafson
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

This INDENTURE, Made this 26th

day of

May

ninety-three

In the year of our Lord one thousand nine hundred and
RAY SANDSTROM

between

of Salmon

County of Lemhi

State of Idaho

, the part y

of the first part, and

RAY SANDSTROM and EMILY SANDSTROM, his wife

of

Salmon (HC-61, Box 31A), Lemhi County

State of Idaho

, the part ies

of the second part.

WITNESSETH, That the said part y

of the first part, for and in consideration of the

sum of Ten (\$10.00) Dollars and OVC

DOLLARS

lawful money of the United States of America, to

him

in hand paid by the said

part ies of the second part, the receipt whereof is hereby acknowledged, do^{es} by these

presents remise, release and forever QUITCLAIM, unto the said part ies of the

second part, and to their heirs and assigns, all that certain lot ,

piece or parcel of land, situated, lying and being in Salmon ,

County of Lemhi , state of Idaho, bounded and particularly described as follows,

to wit:

PARCEL A

A PARCEL OF LAND located in the SE 1/4 SW 1/4, Section 26, Lot 8 and the SE 1/4 SE 1/4, Section 27; Lot 1 and the E 1/2 NE 1/4, Section 34, W 1/2 Section 35; all in T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Quarter corner common to said Sections 34 and 35, which is the real point of beginning, a distance of 1323.25 feet on a bearing of N. 89° 37' 18" W. to the Southwest corner of the E 1/2 NE 1/4 of Section 34; thence N. 0° 04' 57" E., 1322.87 feet to the Southeast corner of Lot 1, Section 34; thence N. 89° 37' 37" W., 762.06 feet to a point on the Easterly right-of-way of U.S. Highway No. 93; thence the following courses and distances along said right-of-way; N. 14° 03' 38" E., 967.04 feet along the chord of a curve to the right having a central angle of 30° 00' 39" and a radius of 1870.00 feet; N. 28° 30' 50" E., 136.70 feet; N. 61° 29' 10" W., 10.00 feet; N. 28° 30' 50" E., 564.62 feet; thence S. 89° 37' 33" E., 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to a point on the North boundary of the SE 1/4 SE 1/4 Section 27; thence S. 89° 37' 33" E., 991.46 feet to the Northeast corner of the SE 1/4 SE 1/4, Section 27; thence S. 0° 07' 39" W., 1321.56 feet to the Section corner common to Sections 26, 27, 34 and 35; thence S. 89° 36' 18" E., 1319.37 feet to the Southwest corner of the SE 1/4 SW 1/4, Section 26; thence N. 0° 06' 24" E., 1320.98 feet to the Northwest corner of the SE 1/4 SW 1/4, Section 26; thence S. 89° 34' 48" E., 1319.28 feet to the Northeast corner of the SE 1/4 SW 1/4, Section 26; thence S. 0° 06' 09" W., 1320.41 feet to the Quarter corner common to Sections 26 and 35; thence S. 0° 06' 09" W., 5281.65 feet to the Quarter corner common to Section 35 and 2; thence N. 89° 39' 21" W., 2639.49 feet to the Section corner common to Sections 34, 35, 2 and 3; thence N. 0° 05' 39" E. 2638.01 feet to the real point of beginning.

PARCEL B

A PARCEL OF LAND located in the SE 1/4 SE 1/4 and Lot 8, Section 27, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows: Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet on a bearing of N. 0° 07' 39" E. along the East boundary of Section 27 to the Northeast corner of the SE 1/4 SE 1/4; thence N. 89° 37' 33" W. 991.46 feet along the North boundary of the SE 1/4 SE 1/4 to the real point of beginning. From this real point of beginning, a distance of 409.63 feet continuing on a bearing of N. 89° 37' 33" W., to a point on the easterly right-of-way of U.S. Highway No. 93; thence along said right-of-way S. 6° 48' 56" W., 1088.95 feet along the chord of a curve to the right having a central angle of 43° 24' 04" and a radius of 1472.50 feet; thence S. 89° 37' 33" E. 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to the real point of beginning.

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part of the second part, and to heirs and assigns forever.

IN WITNESS WHEREOF, The said part /
his hand and seal

of the first part has hereunto set
the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

James H. Green

[Signature] (Seal)

_____ (Seal)

STATE OF IDAHO }
COUNTY OF Custer }

On this 20th day of May
TAM L. BRAUSEN

in the year 1993, before me
a Notary Public

in and for said State, personally appeared Ray Sandstrom
known to me to be the person whose name is subscribed to the within instrument,
and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year
in the first above written.



Tam L. Brausen
Notary Public for the State of Idaho
Residing at Challis, Idaho
6 & 98

No. 218635

QUITCLAIM DEED

to

Dated, _____, 19__

STATE OF IDAHO

County of _____

I hereby certify that this instrument was filed
for record as required of

Ray Sandstrom

at 151 minutes past 8

o'clock A M. this 20th day

of May AD 1993

in my office, and duly recorded in Book

of _____

By John J. [Signature]

Notary Public

Fees, \$ 6.00

Mailed to RAY SANDSTROM

HC-61 BOX 31A

SALMON ID 834

This Instrument Prepared by:
Charles H. Damsel, Jr., P.A.
601B North Dixie Highway
Post Office Box 4507
West Palm Beach, Florida 33402-4507

State of Idaho)
County of Lemhi) SS No. 240003

This Instrument was filed for record at the request
of Anderson, Nelson, Hall-Smith
at 1:33 o'clock P m 3-19 1999
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Brenda Anthony Deputy

Fee 9.00

Return to Anderson, Nelson, Hall-Smith

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed this 12th day of MARCH, A.D.,
1999, by

JODI SANDSTROM, a widowed woman, first party, to

EMILY SANDSTROM, a widowed woman, second party.

(Wherever used herein the terms "first party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the said first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Lemhi State of Idaho, to wit:

PARCEL A

A parcel of land located in the Southeast 1/4 of the Southwest 1/4, section 26, lot 8 and the Southeast 1/4 of the Southeast 1/4, section 27; lot 1 and the East 1/2 of the Northeast 1/4, section 34, West 1/2 section 35; All in Township 19 North, Range 21 East, B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the quarter corner common to said sections 34 and 35, which is the real point of beginning, a distance of 1323.25 feet on a bearing of North 89 degrees, 37', 18" West to the Southwest corner of the East 1/2 of the Northeast 1/4 of Section 34; thence North 0 degrees 04' 57" East, 1322.87 feet to the Southeast corner of lot 1, section 34; thence North 89 degrees 37' 37" West, 762.06 feet to a point on the easterly right of way of U.S. Highway No. 93; thence the following

courses and distances along said right of way; North 14 degrees, 03', 38" East, 967.04 feet along the chord of a curve to the right having a central angle of 30 degrees, 00', 39" and a radius of 1870.00 feet; North 28 degrees, 30', 50" East, 136.70 feet; North 61 degrees, 29', 10" West, 10.00 feet; North 28 degrees, 30', 50" East, 564.62 feet; Thence South 89 degrees, 37', 33" East, 536.45 feet; Thence North 0 degrees, 07', 39" East, 1082.08 feet to a point on the north boundary of the Southeast 1/4 of the Southeast 1/4, section 27; Thence South 89 degrees, 37', 33" East, 991.46 feet to the northeast corner of the Southeast 1/4 of the Southeast 1/4, section 27; Thence south 0 degrees, 07', 39" West, 1321.56 feet to the section corner common to sections 26, 27, 34, and 35; Thence south 89 degrees, 36', 18" East, 1319.37 feet of the southwest corner of the Southeast 1/4 of the Southwest 1/4, section 26; Thence north 0 degrees, 06', 24" East 1320.98 feet to the northwest corner of the Southeast 1/4 of the Southwest 1/4, section 26; Thence South 89 degrees, 34', 48" East, 1319.28 feet to the northeast corner of the Southeast 1/4 of the Southwest 1/4, Section 26; Thence South 0 degrees 06', 09" West, 1320.41 feet to the quarter corner common to sections 26 and 35; Thence South 0 degrees, 06', 09" West, 5281.65 feet to the quarter corner common to section 35 and 2; Thence North 89 degrees, 39', 21" West, 2639.49 feet to the section corner common to Sections 34, 35, 2 and 3; Thence north 0 degrees, 05', 39" East, 2638.01 feet to the real point of beginning.

PARCEL B

A parcel of land located in the Southeast 1/4 of the Southeast 1/4 and lot 8, Section 27, Township 19 North, Range 21 East, B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet on a bearing of North 0 degrees, 07', 39" East along the east boundary of Section 27 to the northeast corner of the Southeast 1/4 of the Southeast 1/4; thence North 89 degrees, 37', 33" West, 991.46 feet along the north boundary of the Southeast 1/4 of the Southeast 1/4 to the real point of beginning. From this real point of beginning, a distance of 409.63 feet continuing on a bearing of North 89 degrees, 37', 33" West to a point on the easterly right of way of U.S. Highway No. 93; Thence along said right of way, South 6 degrees, 48', 56" West, 1088.95 feet along the chord of a curve to the right having a central angle of 43 degrees, 24', 04" and a radius of 1472.50 feet; Thence South 89 degrees, 37', 33" East, 536.45 feet; Thence North 0 degrees, 07', 39" East, 1082.08 feet to the real point of beginning.

TO HAVE AND TO HOLD the same together with all and singular appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents

the day and year first above written.

Signed and sealed in the presence of:

Shela Berner

WITNESS

Sh M Benedict

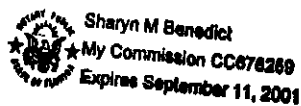
WITNESS

JODI SANDSTROM

STATE OF FLORIDA
COUNTY OF BROWARD

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me this 12th day of MARCH, A.D., 1999 by JODI SANDSTROM who is personally known to me and who did take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of MARCH, A.D., 1999.



NOTARY PUBLIC

Sh M Benedict

State of Florida at Large
My Commission Expires

This Instrument Prepared by:
Charles H. Damsel, Jr., P.A.
601B North Dixie Highway
Post Office Box 4507
West Palm Beach, Florida 33402-4507

State of Idaho)
County of Lemhi) SS No. **240004**

This instrument was filed for record at the request
of Anderson Nelson Hall & Smith
at 1:30 o'clock Pm 3-19 1999
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By [Signature] Deputy
Fee 700
Return to Anderson Nelson Hall & Smith

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed this 12th day of MARCH, A.D.,
1999, by

SANDSTROM, INC., a dissolved Florida corporation by and through **JODI SANDSTROM, AS TRUSTEE, SOLE OFFICER, SOLE STOCK HOLDER, and SOLE SURVIVOR** thereof, first party, to

EMILY SANDSTROM, a widowed woman, second party.

(Wherever used herein the terms "first party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the said first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Lemhi, State of Idaho, to wit:

PARCEL A

A parcel of land located in the Southeast 1/4 of the Southwest 1/4, section 26, lot 8 and the Southeast 1/4 of the Southeast 1/4, section 27; lot 1 and the East 1/2 of the Northeast 1/4, section 34, West 1/2 section 35; All in Township 19 North, Range 21 East, B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the quarter corner common to said sections 34 and 35, which is the real point of beginning, a distance of 1323.25 feet on a bearing of North 89 degrees, 37', 18" West to the Southwest corner of the East 1/2 of the Northeast 1/4 of Section 34; thence North 0 degrees 04' 57" East, 1322.87 feet to the Southeast

corner of lot 1, section 34; thence North 89 degrees 37' 37" West, 762.06 feet to a point on the easterly right of way of U.S. Highway No. 93; thence the following courses and distances along said right of way; North 14 degrees, 03', 38" East, 967.04 feet along the chord of a curve to the right having a central angle of 30 degrees, 00', 39" and a radius of 1870.00 feet; North 28 degrees, 30', 50" East, 136.70 feet; North 61 degrees, 29', 10" West, 10.00 feet; North 28 degrees, 30', 50" East, 564.62 feet; Thence South 89 degrees, 37', 33" East, 536.45 feet; Thence North 0 degrees, 07', 39" East, 1082.08 feet to a point on the north boundary of the Southeast 1/4 of the Southeast 1/4, section 27; Thence South 89 degrees, 37', 33" East, 991.46 feet to the northeast corner of the Southeast 1/4 of the Southeast 1/4, section 27; Thence south 0 degrees, 07', 39" West, 1321.56 feet to the section corner common to sections 26, 27, 34, and 35; Thence south 89 degrees, 36', 18" East, 1319.37 feet of the southwest corner of the Southeast 1/4 of the Southwest 1/4, section 26; Thence north 0 degrees, 06', 24" East 1320.98 feet to the northwest corner of the Southeast 1/4 of the Southwest 1/4, section 26; Thence South 89 degrees, 34', 48" East, 1319.28 feet to the northeast corner of the Southeast 1/4 of the Southwest 1/4, Section 26; Thence South 0 degrees 06', 09" West, 1320.41 feet to the quarter corner common to sections 26 and 35; Thence South 0 degrees, 06', 09" West, 5281.65 feet to the quarter corner common to section 35 and 2; Thence North 89 degrees, 39', 21" West, 2639.49 feet to the section corner common to Sections 34, 35, 2 and 3; Thence north 0 degrees, 05', 39" East, 2638.01 feet to the real point of beginning.

PARCEL B

A parcel of land located in the Southeast 1/4 of the Southeast 1/4 and lot 8, Section 27, Township 19 North, Range 21 East, B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet on a bearing of North 0 degrees, 07', 39" East along the east boundary of Section 27 to the northeast corner of the Southeast 1/4 of the Southeast 1/4; thence North 89 degrees, 37', 33" West, 991.46 feet along the north boundary of the Southeast 1/4 of the Southeast 1/4 to the real point of beginning. From this real point of beginning, a distance of 409.63 feet continuing on a bearing of North 89 degrees, 37', 33" West to a point on the easterly right of way of U.S. Highway No. 93; Thence along said right of way, South 6 degrees, 48', 56" West, 1088.95 feet along the chord of a curve to the right having a central angle of 43 degrees, 24', 04" and a radius of 1472.50 feet; Thence South 89 degrees, 37', 33" East, 536.45 feet; Thence North 0 degrees, 07', 39" East, 1082.08 feet to the real point of beginning.

TO HAVE AND TO HOLD the same together with all and singular appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed and sealed in the presence of:

Sheryl Bern

WITNESS

Sh M Benedict

WITNESS



JODI SANDSTROM, as TRUSTEE,
SOLE OFFICER, SOLE STOCK HOLDER,
and SOLE SURVIVOR

STATE OF FLORIDA
COUNTY OF BROWARD

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me this 12th day of MARCH, A.D., 1999 by JODI SANDSTROM, as TRUSTEE, SOLE OFFICER, SOLE STOCK HOLDER and SOLE SURVIVOR who is personally known to me and who did take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of MARCH, A.D., 1999.



NOTARY PUBLIC

Sh M Benedict

State of Broward at Large
My Commission Expires