

RECEIVED

MAY 14 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-14090	✓			
	75-14091	✓			
	75-14093	✓			
	75-14095	✓			
	75-14097	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James Addison Sykes / Two Digs
Partnership Salmon ID 83467
4. New Owner/Claimant(s) Emily Sonstrom
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1792 Hwy 93 S
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 800 452 4635
5. Date you acquired the property 5-17-99

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-14090, 14091, 14093, 14095, 14097</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.20 cfs</u>	<u>10 ac.</u>
Stock		
Domestic		
Other		
Total	<u>.20 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Emily Snodgrass

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Warranty Deed

For Value Received

JAMES ADDISON SYKES, a single person

the grantor, do hereby grant, bargain, sell and convey unto

EMILY SANDSTROM, a single person

whose current address is

HC 61, BOX 31A
SALMON, ID 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

LOT 8 DIAMOND CREEK SUBDIVISION ACCORDING TO THE OFFICIAL PLAT
THEREOF, FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE NO. 45,
RECORDS OF LEMHI COUNTY, IDAHO.

* * * SUBJECT TO A DEED OF TRUST TO SECURE AN ORIGINAL INDEBTEDNESS
OF \$26,000.00 AND ANY OTHER AMOUNT AND/OR OBLIGATIONS SECURED
THEREBY, RECORDED JUNE 30, 1994 AS INSTRUMENT NO. 223061, RECORDS
OF LEMHI COUNTY, IDAHO.
DATED: JUNE 30, 1994
GRANTOR: JAMES ADDISON SYKES, a single person
TRUSTEE: AMERICAN LAND TITLE CO., INC.
BENEFICIARY: TWO DOGS PARTNERSHIP. * * *

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 17, 1999

JAMES ADDISON SYKES

Colorado

STATE OF ~~MISSOURI~~ COUNTY OF May
On this 17th day of MARCH, 19 99
before me, a notary public in and for said State, personally appeared

JAMES ADDISON SYKES

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
executed the same.

Terri J. Morton Notary Public
Residing at 8330 10th St Boulder CO 80501
Comm. Expires 08/22/2001

State of Idaho) SS No. 241163
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title
at 1:50 o'clock Pm 7-6 1999
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By Debra Thornton Deputy
Fee 3.00
Return to _____