

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

No ✓  
**RECEIVED**

**MAY 26 2004**

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split       | Water<br>Right No(s).       | Adjudication<br>Claim No(s). | Split       |
|-----------------------|------------------------------|-------------|-----------------------------|------------------------------|-------------|
| <u>73-207</u>         | <u>                    </u>  | <u>    </u> | <u>73-208</u>               | <u>                    </u>  | <u>    </u> |
| <u>73-12007</u>       | <u>                    </u>  | <u>    </u> | <u>73-12009</u>             | <u>                    </u>  | <u>    </u> |
| <u>73-12011</u>       | <u>                    </u>  | <u>    </u> | <u>73-12013</u>             | <u>                    </u>  | <u>    </u> |
| <u>73-12015</u>       | <u>                    </u>  | <u>    </u> | <u>73-12017</u>             | <u>                    </u>  | <u>    </u> |
| <u>73-12019</u>       | <u>                    </u>  | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION. "NOTICE OF SALE"**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) TROY R. ZIEGLER & MAURENE S. ZIEGLER  
HC 63 BOX 1571, CHALLIS, IDAHO 83226
4. New Owner/Claimant(s) SCOTT L. WHITWORTH  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. BOX 147
- City, State and ZIP Code MAY, IDAHO 83253
- New Telephone Number (208)-876-4226
5. Date you acquired the property MAY 17, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7.

**Signature of New Owner(s) or Claimant(s)** Scott Whitworth  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

05/01/2004

WATER RIGHT NO. 73-207

| <b>Owner Type</b> | <b>Name and Address</b> |
|-------------------|-------------------------|
| Current Owner     | MAURENE S ZIEGLER       |
| Current Owner     | TROY R ZIEGLER          |
|                   | HC 63 BOX 1571          |
|                   | CHALLIS, ID 83226       |
|                   | (208)879-2045           |
| Original Owner    | KEN WHITE               |
| Original Owner    | MARY D WHITE            |
| Original Owner    | GEORGE E MORRISON       |
|                   | 2004 PAHSIMEROI RD      |
|                   | MAY, ID 83253           |
|                   | (208)876-4250           |

Priority Date: 04/01/1902

Basis: Decreed

Status: Active

| <b>Source</b>   | <b>Tributary</b> |
|-----------------|------------------|
| PATTERSON CREEK | PAHSIMEROI RIVER |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 4/01        | 11/01     | 2.8 CFS               |               |
| Total Diversion       |             |           | 2.8 CFS               |               |

Location of Point(s) of Diversion:

|                 |        |         |              |           |              |
|-----------------|--------|---------|--------------|-----------|--------------|
| PATTERSON CREEK | SWSESE | Sec. 22 | Township 14N | Range 23E | LEMHI County |
|-----------------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 14N      | 23E   | 7       |     | SESE  | 40    |     |       |       |     |       |       |     |       |       |
|          |       | 8       |     | SWSW  | 40    |     |       |       |     |       |       |     |       |       |
|          |       | 18      |     | NENE  | 40    |     | NWNE  | 40    |     |       |       |     |       |       |
|          |       | 23      |     | NWNW  | 40    |     |       |       |     |       |       |     |       |       |

Total Acres: 200

Dates:

Licensed Date:

Claim Received Date:

Decreed Date: 04/07/1910

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number: 73

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

05/01/2004

WATER RIGHT NO. 73-208

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | MAURENE S ZIEGLER       |
| Current Owner     | TROY R ZIEGLER          |
|                   | HC 63 BOX 1571          |
|                   | CHALLIS, ID 83226       |
|                   | (208)879-2045           |
| Original Owner    | KEN WHITE               |
| Original Owner    | MARY D WHITE            |
|                   | 2004 PAHSIMEROI RD      |
|                   | MAY, ID 83253           |
|                   | (208)876-4250           |

Priority Date: 04/01/1902

Basis: Decreed

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| MAHOGANY CREEK | PAHSIMEROI RIVER |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 0.4 CFS               |               |
| Total Diversion       |             |           | 0.4 CFS               |               |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

**MAHOGANY CREEK** | **SWSENE** | **Sec. 17** | **Township 14N** | **Range 23E** | **LEMHI County**

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 14N      | 23E   | 7       |     | SESE  | 40    |     |       |       |     |       |       |     |       |       |
|          |       | 8       | 4   | SWSW  | 35.7  |     |       |       |     |       |       |     |       |       |
|          |       | 17      |     | NWNW  | 40    |     |       |       |     |       |       |     |       |       |
|          |       | 18      |     | NENE  | 40    |     | NWNE  | 40    |     |       |       |     |       |       |

Total Acres: 195.7

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Remarks:

|    |                              |                                                                                                                                                                                                                                                                   |
|----|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Place of Use<br>- Irrigation | USE OF THIS RIGHT WITH RIGHT NO. 73-207 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 195.7 ACRES IN A SINGLE IRRIGATION SEASON.                                                                                                                            |
| 2. | Place of Use<br>- Irrigation | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 623.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 73-12007, 73-12009, 73-12011, 73-207, 73-208, 73-12013, 73-12015, 73-12017, 73-12019, 73-7058. |

Dates:

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number: 73

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

<http://www.idwr.state.id.us/apps/ExtSearch/RightReportAJ.asp?BasinNumber=73&Sequenc...> 5/1/2004

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Adjudication Claim Report**

WATER RIGHT NO. 73-12007

Priority Date: 04/01/1896  
Basis: Decead  
Status: Active

| Beneficial Use  | From | To    | Diversion Rate | Volume |
|-----------------|------|-------|----------------|--------|
| IRRIGATION      | 4/1  | 10/31 | 3.2 CFS        |        |
| Total Diversion |      |       | 3.2 CFS        |        |

**Location of Point(s) of Diversion:**

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|             |        |         |              |           |              |
|-------------|--------|---------|--------------|-----------|--------------|
| FALLS CREEK | SWSWSW | Sec. 32 | Township 15N | Range 23E | LEMHI County |
|-------------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Ac |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|----|
| 14N      | 23E   | 6       |     | NESE  | 40    |     | SESE  | 39    |     |       |       |     |       |    |
|          |       | 7       |     | NENE  | 37    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40 |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SESE  | 40    |     |       |    |
|          |       | 8       | 1   | NWNW  | 37    | 2   | SWNW  | 37.2  |     |       |       |     |       |    |
|          |       |         | 3   | NWSW  | 37.5  | 4   | SWSW  | 35.7  |     |       |       |     |       |    |
|          |       | 17      |     | NWNW  | 40    |     |       |       |     |       |       |     |       |    |
|          |       | 18      |     | NENE  | 40    |     | NWNE  | 40    |     |       |       |     |       |    |

Total Acres: 623.4

Remarks:

|    |             |                                                |
|----|-------------|------------------------------------------------|
| 1. | Explanatory | THIS RIGHT IS A SPLIT FROM FORMER RIGHT 73-51. |
|----|-------------|------------------------------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

05/01/2004

WATER RIGHT NO. 73-12009

| <b>Owner Type</b> | <b>Name and Address</b>                                                |
|-------------------|------------------------------------------------------------------------|
| Current Owner     | MAURENE S ZIEGLER                                                      |
| Current Owner     | TROY R ZIEGLER<br>HC 63 BOX 1571<br>CHALLIS, ID 83226<br>(208)879-2045 |
| Original Owner    | KEN WHITE                                                              |
| Original Owner    | MARY D WHITE<br>2004 PAHSIMEROI RD<br>MAY, ID 83253<br>(208)876-4250   |

Priority Date: 02/29/1904

Basis: Decreed

Status: Active

| <b>Source</b> | <b>Tributary</b> |
|---------------|------------------|
| FALLS CREEK   | PAHSIMEROI RIVER |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 1.6 CFS               |               |
| Total Diversion       |             |           | 1.6 CFS               |               |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|             |        |         |              |           |              |
|-------------|--------|---------|--------------|-----------|--------------|
| FALLS CREEK | SWSWSW | Sec. 32 | Township 15N | Range 23E | LEMHI County |
|-------------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Ac |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|----|
| 14N      | 23E   | 6       |     | NESE  | 40    |     | SESE  | 39    |     |       |       |     |       |    |
|          |       | 7       |     | NENE  | 37    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40 |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SESE  | 40    |     |       |    |
|          |       | 8       | 1   | NWNW  | 37    | 2   | SWNW  | 37.2  |     |       |       |     |       |    |
|          |       |         | 3   | NWSW  | 37.5  | 4   | SWSW  | 35.7  |     |       |       |     |       |    |
|          |       | 17      |     | NWNW  | 40    |     |       |       |     |       |       |     |       |    |
|          |       | 18      |     | NENE  | 40    |     | NWNE  | 40    |     |       |       |     |       |    |

Total Acres: 623.4

Remarks:

|    |             |                                                |
|----|-------------|------------------------------------------------|
| 1. | Explanatory | THIS RIGHT IS A SPLIT FROM FORMER RIGHT 73-53. |
|----|-------------|------------------------------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

05/01/2004

WATER RIGHT NO. 73-12011

| <b>Owner Type</b> | <b>Name and Address</b> |
|-------------------|-------------------------|
| Current Owner     | MAURENE S ZIEGLER       |
| Current Owner     | TROY R ZIEGLER          |
|                   | HC 63 BOX 1571          |
|                   | CHALLIS, ID 83226       |
|                   | (208)879-2045           |
| Original Owner    | KEN WHITE               |
| Original Owner    | MARY D WHITE            |
|                   | 2004 PAHSIMEROI RD      |
|                   | MAY, ID 83253           |
|                   | (208)876-4250           |

Priority Date: 08/30/1904

Basis: Decreed

Status: Active

| <b>Source</b> | <b>Tributary</b> |
|---------------|------------------|
| FALLS CREEK   | PAHSIMEROI RIVER |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 1.6 CFS               |               |
| Total Diversion       |             |           | 1.6 CFS               |               |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

|             |        |         |              |           |              |
|-------------|--------|---------|--------------|-----------|--------------|
| FALLS CREEK | SWSWSW | Sec. 32 | Township 15N | Range 23E | LEMHI County |
|-------------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Ac |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|----|
| 14N      | 23E   | 6       |     | NESE  | 40    |     | SESE  | 39    |     |       |       |     |       |    |
|          |       | 7       |     | NENE  | 37    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40 |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SESE  | 40    |     |       |    |
|          |       | 8       | 1   | NWNW  | 37    | 2   | SWNW  | 37.2  |     |       |       |     |       |    |
|          |       |         | 3   | NWSW  | 37.5  | 4   | SWSW  | 35.7  |     |       |       |     |       |    |
|          |       | 17      |     | NWNW  | 40    |     |       |       |     |       |       |     |       |    |
|          |       | 18      |     | NENE  | 40    |     | NWNE  | 40    |     |       |       |     |       |    |
|          |       |         |     |       |       |     |       |       |     |       |       |     |       |    |

Total Acres: 623.4

Remarks:

|    |             |                                                |
|----|-------------|------------------------------------------------|
| 1. | Explanatory | THIS RIGHT IS A SPLIT FROM FORMER RIGHT 73-55. |
|----|-------------|------------------------------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

05/01/2004

WATER RIGHT NO. 73-12013

| <b>Owner Type</b> | <b>Name and Address</b> |
|-------------------|-------------------------|
| Current Owner     | MAURENE S ZIEGLER       |
| Current Owner     | TROY R ZIEGLER          |
|                   | HC 63 BOX 1571          |
|                   | CHALLIS, ID 83226       |
|                   | (208)879-2045           |
| Original Owner    | KEN WHITE               |
| Original Owner    | MARY D WHITE            |
|                   | 2004 PAHSIMEROI RD      |
|                   | MAY, ID 83253           |
|                   | (208)876-4250           |

Priority Date: 07/12/1909

Basis: License

Status: Active

| <b>Source</b> | <b>Tributary</b> |
|---------------|------------------|
| FALLS CREEK   | PAHSIMEROI RIVER |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 0.9 CFS               |               |
| Total Diversion       |             |           | 0.9 CFS               |               |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|             |        |         |              |           |              |
|-------------|--------|---------|--------------|-----------|--------------|
| FALLS CREEK | SWSWSW | Sec. 32 | Township 15N | Range 23E | LEMHI County |
|-------------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Ac |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|----|
| 14N      | 23E   | 6       |     | NESE  | 40    |     | SESE  | 39    |     |       |       |     |       |    |
|          |       | 7       |     | NENE  | 37    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40 |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SESE  | 40    |     |       |    |
|          |       | 8       | 1   | NWNW  | 37    | 2   | SWNW  | 37.2  |     |       |       |     |       |    |
|          |       |         | 3   | NWSW  | 37.5  | 4   | SWSW  | 35.7  |     |       |       |     |       |    |
|          |       | 17      |     | NWNW  | 40    |     |       |       |     |       |       |     |       |    |
|          |       | 18      |     | NENE  | 40    |     | NWNE  | 40    |     |       |       |     |       |    |

Total Acres: 623.4

Remarks:

|    |             |                                                   |
|----|-------------|---------------------------------------------------|
| 1. | Explanatory | THIS RIGHT IS A SPLIT FROM FORMER RIGHT 73-2008A. |
|----|-------------|---------------------------------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

05/01/2004

WATER RIGHT NO. 73-12015

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | MAURENE S ZIEGLER       |
| Current Owner     | TROY R ZIEGLER          |
|                   | HC 63 BOX 1571          |
|                   | CHALLIS, ID 83226       |
|                   | (208)879-2045           |
| Original Owner    | KEN WHITE               |
| Original Owner    | MARY D WHITE            |
|                   | 2004 PAHSIMEROI RD      |
|                   | MAY, ID 83253           |
|                   | (208)876-4250           |

Priority Date: 02/29/1908

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| FALLS CREEK   | PAHSIMEROI RIVER |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 1.1 CFS               |               |
| Total Diversion       |             |           | 1.1 CFS               |               |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|             |        |         |              |           |              |
|-------------|--------|---------|--------------|-----------|--------------|
| FALLS CREEK | SWSWSW | Sec. 32 | Township 15N | Range 23E | LEMHI County |
|-------------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Ac |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|----|
| 14N      | 23E   | 6       |     | NESE  | 40    |     | SESE  | 39    |     |       |       |     |       |    |
|          |       | 7       |     | NENE  | 37    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40 |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SESE  | 40    |     |       |    |
|          |       | 8       | 1   | NWNW  | 37    | 2   | SWNW  | 37.2  |     |       |       |     |       |    |
|          |       |         | 3   | NWSW  | 37.5  | 4   | SWSW  | 35.7  |     |       |       |     |       |    |
|          |       | 17      |     | NWNW  | 40    |     |       |       |     |       |       |     |       |    |
|          |       | 18      |     | NENE  | 40    |     | NWNE  | 40    |     |       |       |     |       |    |

Total Acres: 623.4

Remarks:

|    |             |                                                   |
|----|-------------|---------------------------------------------------|
| 1. | Explanatory | THIS RIGHT IS A SPLIT FROM FORMER RIGHT 73-2008B. |
|----|-------------|---------------------------------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

05/01/2004

WATER RIGHT NO. 73-12017

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | MAURENE S ZIEGLER       |
| Current Owner     | TROY R ZIEGLER          |
|                   | HC 63 BOX 1571          |
|                   | CHALLIS, ID 83226       |
|                   | (208)879-2045           |
| Original Owner    | KEN WHITE               |
| Original Owner    | MARY D WHITE            |
|                   | 2004 PAHSIMEROI RD      |
|                   | MAY, ID 83253           |
|                   | (208)876-4250           |

Priority Date: 07/19/1904

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| FALLS CREEK   | PAHSIMEROI RIVER |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 1.2 CFS               |               |
| Total Diversion       |             |           | 1.2 CFS               |               |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|             |        |         |              |           |              |
|-------------|--------|---------|--------------|-----------|--------------|
| FALLS CREEK | SWSWSW | Sec. 32 | Township 15N | Range 23E | LEMHI County |
|-------------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Ac |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|----|
| 14N      | 23E   | 6       |     | NESE  | 40    |     | SESE  | 39    |     |       |       |     |       |    |
|          |       | 7       |     | NENE  | 37    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40 |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SESE  | 40    |     |       |    |
|          |       | 8       | 1   | NWNW  | 37    | 2   | SWNW  | 37.2  |     |       |       |     |       |    |
|          |       |         | 3   | NWSW  | 37.5  | 4   | SWSW  | 35.7  |     |       |       |     |       |    |
|          |       | 17      |     | NWNW  | 40    |     |       |       |     |       |       |     |       |    |
|          |       | 18      |     | NENE  | 40    |     | NWNE  | 40    |     |       |       |     |       |    |

Total Acres: 623.4

Remarks:

|    |             |                                                   |
|----|-------------|---------------------------------------------------|
| 1. | Explanatory | THIS RIGHT IS A SPLIT FROM FORMER RIGHT 73-2008C. |
|----|-------------|---------------------------------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Adjudication Claim Report**

WATER RIGHT NO. 73-12019

| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                         |
|--------------------------|------------------------------------------------------------------------|
| Current Owner            | MAURENE S ZIEGLER                                                      |
| Current Owner            | TROY R ZIEGLER<br>HC 63 BOX 1571<br>CHALLIS, ID 83226<br>(208)879-2045 |
| Original Owner           | KEN WHITE                                                              |
| Original Owner           | MARY D WHITE<br>2004 PAHSIMEROI RD<br>MAY, ID 83253<br>(208)876-4250   |

Priority Date: 06/11/1916  
Basis: License  
Status: Active

|                              |                                      |
|------------------------------|--------------------------------------|
| <b>Source</b><br>FALLS CREEK | <b>Tributary</b><br>PAHSIMEROI RIVER |
|------------------------------|--------------------------------------|

| Beneficial Use  | From  | To    | Diversion Rate | Volume |
|-----------------|-------|-------|----------------|--------|
| IRRIGATION      | 04/01 | 10/31 | 1.6 CFS        |        |
| Total Diversion |       |       | 1.6 CFS        |        |

**Location of Point(s) of Diversion:**

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|             |        |         |              |           |              |
|-------------|--------|---------|--------------|-----------|--------------|
| FALLS CREEK | SWSWSW | Sec. 32 | Township 15N | Range 23E | LEMHI County |
|-------------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Ac |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|----|
| 14N      | 23E   | 6       |     | NESE  | 40    |     | SESE  | 39    |     |       |       |     |       |    |
|          |       | 7       |     | NENE  | 37    |     | NWNE  | 40    |     | SWNE  | 40    |     | SENE  | 40 |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SESE  | 40    |     |       |    |
|          |       | 8       | 1   | NWNW  | 37    | 2   | SWNW  | 37.2  |     |       |       |     |       |    |
|          |       |         | 3   | NWSW  | 37.5  | 4   | SWSW  | 35.7  |     |       |       |     |       |    |
|          |       | 17      |     | NWNW  | 40    |     |       |       |     |       |       |     |       |    |
|          |       | 18      |     | NENE  | 40    |     | NWNE  | 40    |     |       |       |     |       |    |

Total Acres: 623.4

Remarks:

|    |             |                                                  |
|----|-------------|--------------------------------------------------|
| 1. | Explanatory | THIS RIGHT IS A SPLIT FROM FORMER RIGHT 73-2087. |
|----|-------------|--------------------------------------------------|

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

State of Idaho ) SS No. 258618  
County of Lemhi )  
This instrument was filed for record at the request  
of Lemhi Title  
at 3:06 clock p m 17 May 2004  
and duly filed and indexed in the records of Lemhi  
County  
Terri J. Morton  
Ex-Officio Recorder  
By KC Baument Deputy  
Fee 9.00  
Return to Land delivered

### NOTICE OF LAND SALE AGREEMENT

NOTICE IS HEREBY GIVEN that the real property described hereinbelow has been sold  
subject to the terms and conditions of an unrecorded Land Sale Agreement.

DATED: May 17, 2004.

#### PARTIES

PARTIES: TROY R. ZIEGLER and MAURENE S. ZIEGLER  
husband and wife,  
HC 63 Box 1571  
Challis, Idaho 83226  
hereinafter referred to as "SELLERS"

and

SCOTT L. WHITWORTH  
a single person  
P.O. Box 147  
May, Idaho 83253  
hereinafter referred to as "BUYER"

DATED: May 17<sup>th</sup>, 2004

#### LEGAL DESCRIPTION

TOWNSHIP 14 NORTH, RANGE 23 EAST, BOISE MERIDIAN,  
LEMHI COUNTY, IDAHO

SECTION 6: THE E $\frac{1}{2}$  SE $\frac{1}{4}$   
SECTION 7: N $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  & N $\frac{1}{2}$  NE $\frac{1}{4}$   
SECTION 8: LOTS 1, 2, 3 & 4  
SECTION 17: THE NW $\frac{1}{4}$  NW $\frac{1}{4}$   
SECTION 18: THE N $\frac{1}{2}$  NE $\frac{1}{4}$

TOGETHER WITH all improvements located thereon or appurtenant thereto,  
including, but not limited to the following:

1. 1985 Nashua 24 x 60 mobile home;
2. Electric refrigerator;
3. Electric washer and dryer;
4. Quadra Flame propane heating stove;
5. Kitchen range (propane);
6. Building materials on hand;
7. Model 6000 Valley Irrigation Pivot 1396', low profile with Valley  
supplies accessories, wiring, installation and electrical, 2700' 10"  
#100 IPS PCV, 1500' #1/0 wire, 20 HP pump, panel and wiring,
8. Zimmatic Center Pivot with heavy duty pivot (including all  
accessories);

9. 10,000 gallon fuel tank;
10. Squeeze chute;
11. Custom made calving pen;
12. Gates and pens in calving barn;
13. Water troughs.

ALSO TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant thereto.

ALSO TOGETHER WITH all range and range rights, grazing and grazing rights, appurtenant thereto.

TOGETHER WITH all improvements located thereon or appurtenant thereto and all water rights appurtenant thereto;

### POSSESSION

Under the terms of said Land Sale Contract, Buyers are entitled to possession, of said property on May 17, 2004, so long as each and every covenant of said Agreement shall be faithfully performed by Buyer.

### TITLE

Title to the property remains with, TROY R. ZIEGLER and MAURENE S. ZIEGLER, husband and wife, until the entire purchase price is fully paid.

### LIENS

Buyer has no right or authority to create or permit the imposition of any lien or encumbrance upon said property.

### ESCROW AGENT

The Escrow Holder under the terms of said Land Sale Agreement is LEMHI TITLE AND ABSTRACT OF 531 Main Street, Salmon, Idaho 83467.

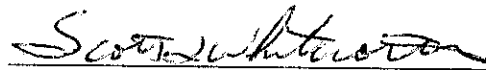
IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day first above written.

SELLERS:

BUYER:



TROY R. ZIEGLER  
SSN: 518-92-0307



SCOTT L. WHITWORTH  
SSN: \_\_\_\_\_

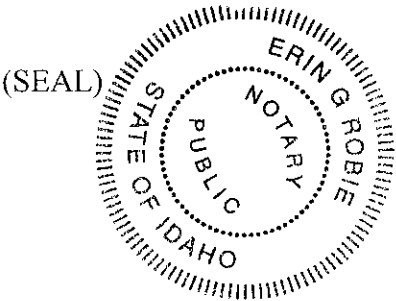


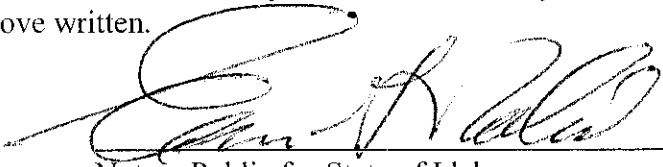
MAURENE S. ZIEGLER  
SSN: 519-86-7955

STATE OF IDAHO )  
 : ss.  
County of Lemhi )

On this 17th day of May, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **TROY R. ZIEGLER** and **MAURENE S. ZIEGLER**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

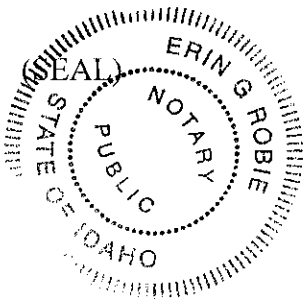


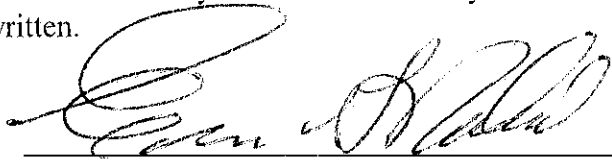
  
Notary Public for State of Idaho  
Residing at Salmon, Idaho  
My Commission Expires: 1/10/10

STATE OF IDAHO )  
 : ss.  
County of Lemhi )

On this 17th day of May, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **SCOTT L. WHITWORTH**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for State of Idaho  
Residing at Salmon, Idaho  
My Commission Expires: 1/10/10