

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8093
Date Received: 2/2/1990
Receipt No: C014364
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DON P HELSLEY
PO BOX 1636
NAMPA ID USA 83653

Phone: (208) 880-9953

2. Date of Priority: 01/29/1975

3. Source: UNNAMED DRAIN Trib. to: EAGLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	04W	13	NW NE	PAYETTE	

5. Description of diverting works:

PUMP, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.62	

7. Total Quantity Appropriated is:
0.62 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	04W	13	NW	NE	IRRIGATION	31
					Section Acres	31
					Total Acres	31

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 6/1/2004

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 21 2002
WATER RESOURCES
WESTERN REGION

1. Water Right No(s).: 63-8093
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant ALMON HARVEY TAYLOR AND GLENNA TAYLOR
2205 SAND HOLLOW ROAD, CALDWELL, IDAHO 83607

4. New Owner/Claimant(s) DON P. HELSLEY
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address PO BOX 1636
City, State and ZIP Code NAMPA, IDAHO 83653
New Telephone Number (208) 880-9953

5. Date you acquired the property APRIL 20, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Don P. Helsley

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

State of Idaho, County of Payette

FIRST AMERICAN TITLE CO.

I certify that this instrument was filed for record at the request of

Time 4:02 P M Date April 20, 2000 Instrument # 287244 Needs
Laura L. Stigile, Ex-Officio Recorder by Judy B. Amundson Deputy Fee \$6.00

PERSONAL REPRESENTATIVE'S DEED

For Value Received, GLENNA TAYLOR, the duly appointed qualified and acting Personal Representative of the Estate of ALMON HARVEY TAYLOR, Deceased, pursuant to appointment by the Magistrate Division of the District Court of the Third Judicial District in and for Payette County, State of Idaho, the Grantor(s), do(es) hereby grant, bargain, sell and convey unto DON P. HELSLEY, A SINGLE MAN, the Grantee(s), of PO BOX 1636, NAMPA, IDAHO 83653, all right, title and interest of the said estate in and to the following described premises, located in the County of Payette, State of Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

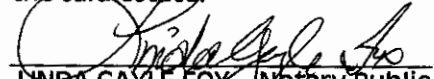
TO HAVE AND TO HOLD, the said premises with their appurtenances unto the said Grantee(s), he/she/they their heirs and assigns forever. And said Grantor(s) do(es) hereby covenant to and with the said Grantee(s) that the property is free from all encumbrances excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

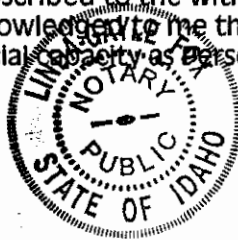
Dated: APRIL 19, 2000


GLENNA TAYLOR Personal Representative
of the Estate of ALMON HARVEY TAYLOR

STATE OF IDAHO)
SS.
County of Payette)

On this 20TH day of APRIL, 2000, before me, a notary public in and for said State, personally appeared GLENNA TAYLOR, known to me to be the person(s) whose name(s) are/is subscribed to the within Instrument as Personal Representative and acknowledged to me that he/she/they executed the same in his/her official capacity as Personal Representative of the said estate.


LINDA-CAYLE FOX Notary Public
Residing at: PARMA, IDAHO
Comm. Expires: 02/15/2002



287244

FA-12461

EXHIBIT "A"

A parcel of land located in the Northeast Quarter of the Northeast Quarter of Section 13, Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho, described as follows:

Beginning at the North Quarter corner of Section 13;

thence South 00°08'35" East 998.56 feet along the North-South Quarter line;

thence South 58°51'22" East 129.25 feet;

thence South 88°40'24" East 253.45 feet to the approximate Mean high water line of an existing pond;

thence South 71°04'08" East 203.04 feet through the approximate center of said pond to the approximate Mean high water line;

thence South 64°24'47" East 241.30 feet;

thence South 47°41'03" East 199.90 feet;

thence South 58°39'07" East 137.89 feet to the centerline of the "D" Line Canal (Black Canyon Irrigation District);

thence along said centerline the following four (4) courses:

(1) North 33°18'57" West 79.98 feet;

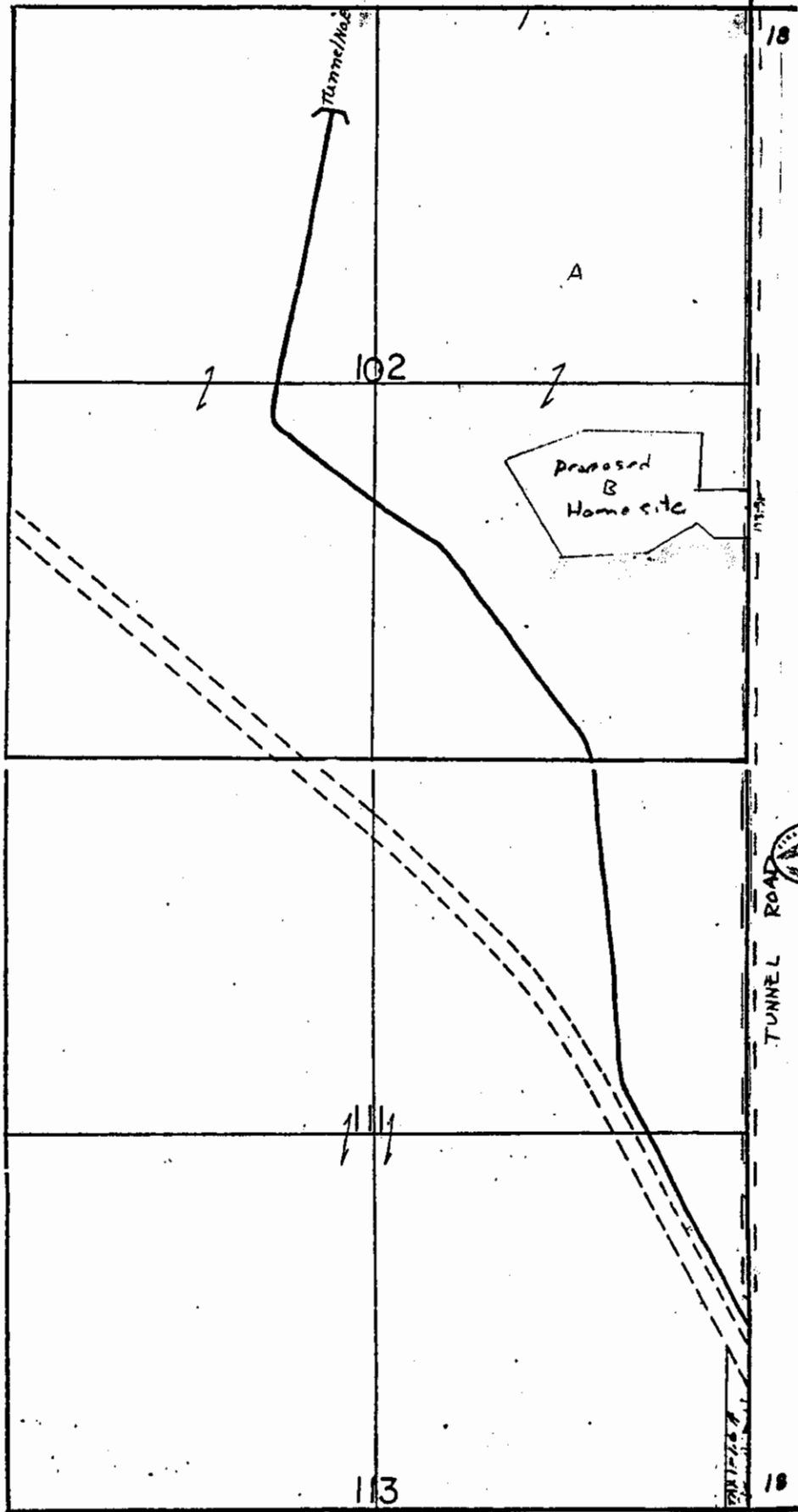
thence (2) North 0°09'34" West 65.10 feet;

thence (3) North 13°11'41" East 1036.25 feet;

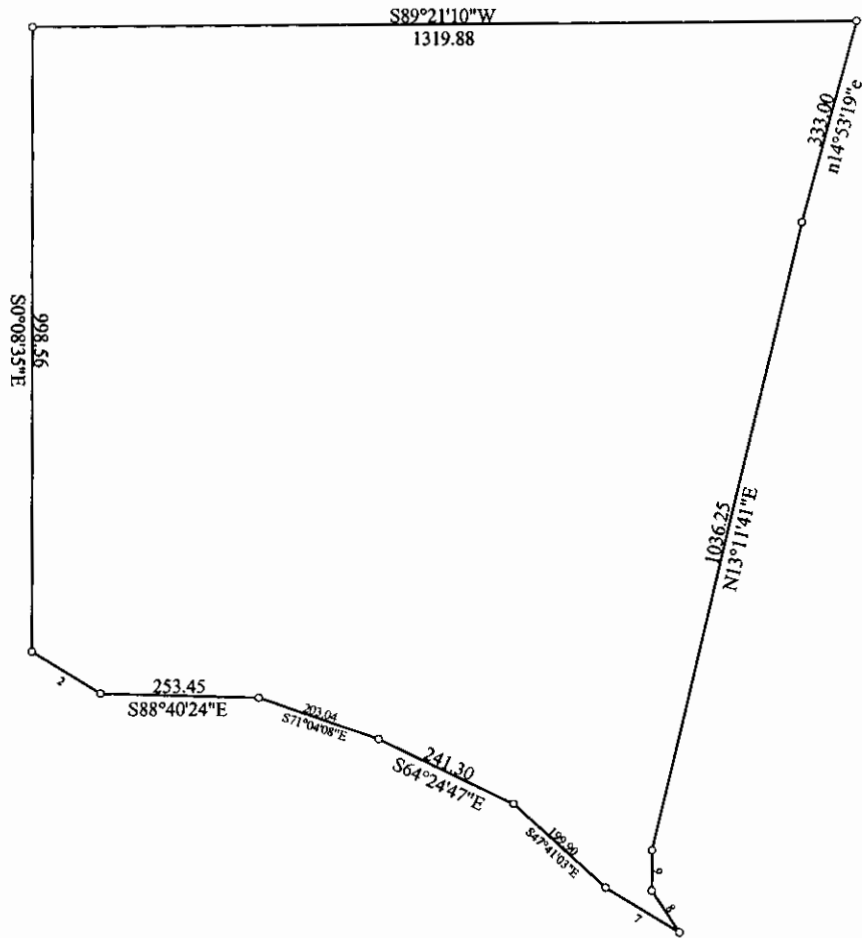
thence (4) North 14°53'19" East 330.00 feet to the North line of Section 13;

thence South 89°21'10" West 1319.88 feet along the North line of Section 13 to the POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: A 40' wide ingress-egress easement along the North 40' of the Northeast Quarter of Section 13, Township 6 North, Range 4 West, Boise Meridian.



TUNNEL ROAD



Title:

Date: 04-18-2000

Scale: 1 inch = 309 feet

File: HELSEY.des

Tract 1: 31.419 Acres: 1368623 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 4998 Feet

001=S0.0835E 998.56

006=S47.4103E 199.90

011=n14.5319e 333.00 ?

002=S58.5122E 129.25

007=S58.3907E 137.89

012=S89.2110W 1319.88

003=S88.4024E 253.45

008=N33.1857W 79.90

004=S71.0408E 203.04

009=N0.0934W 65.10

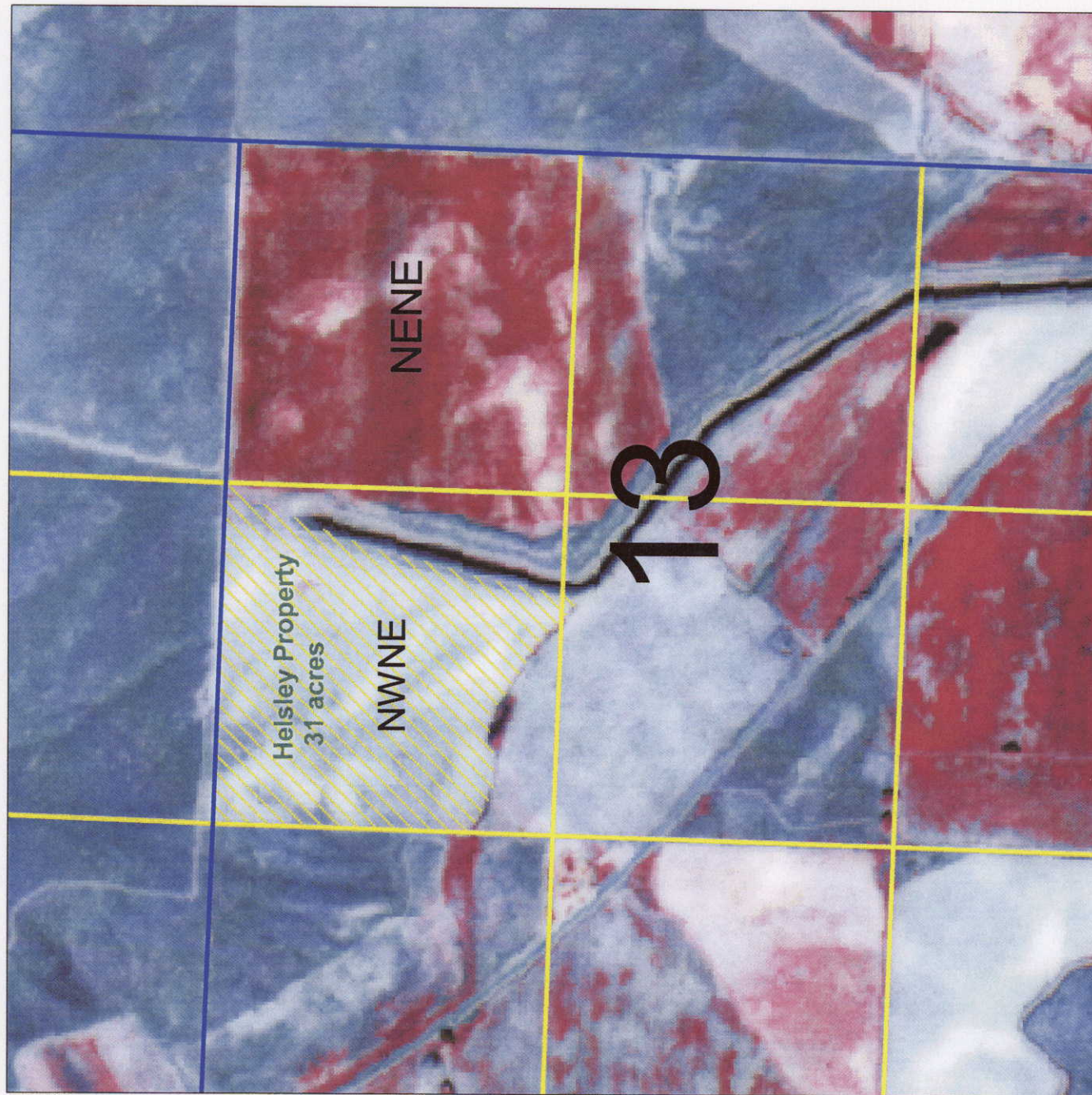
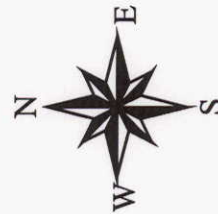
005=S64.2447E 241.30

010=N13.1141E 1036.25

63-8093

6N 4W

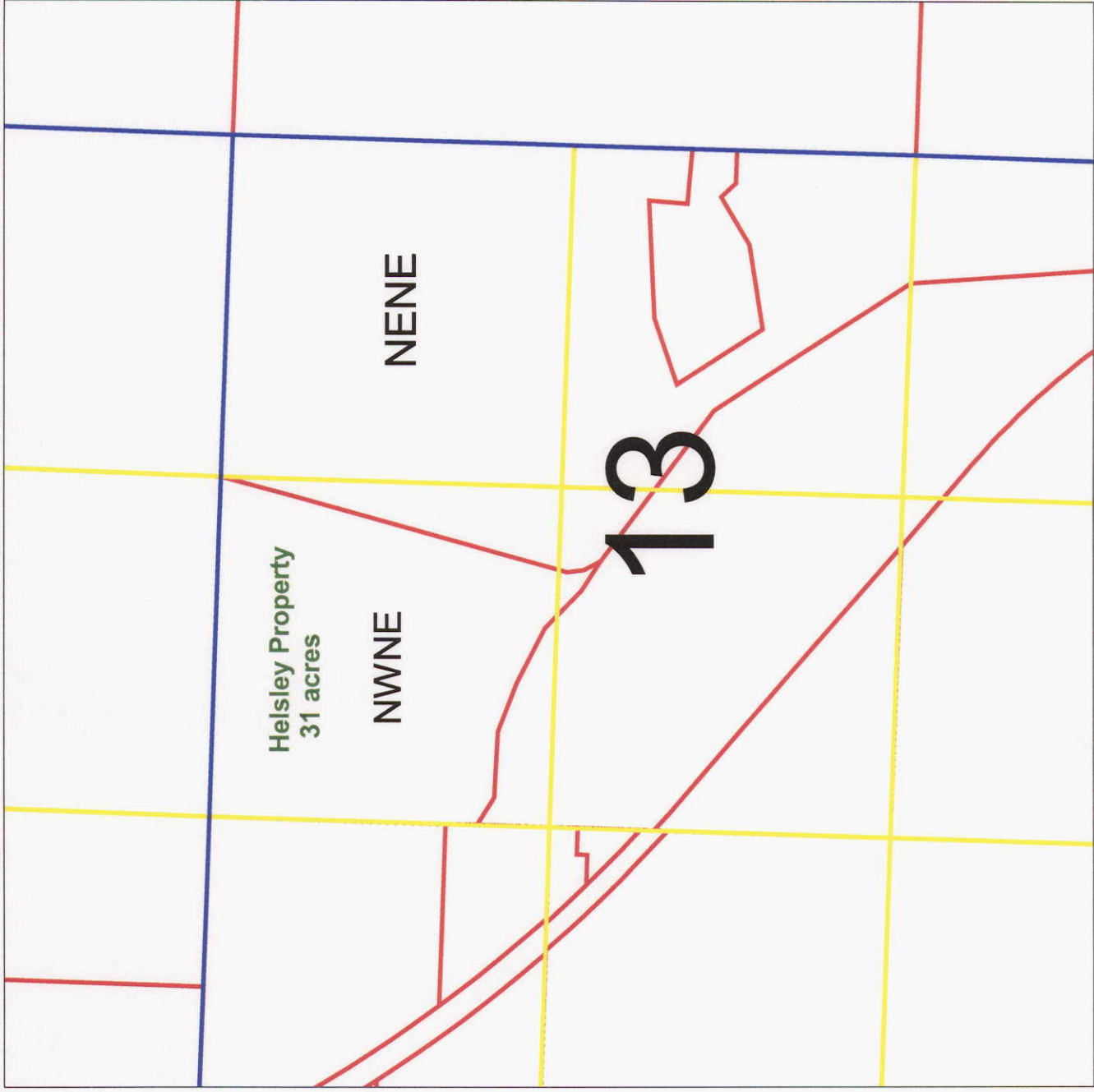
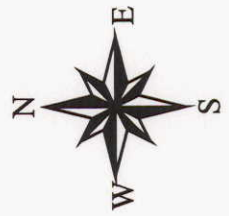
- Section Line
- QQ Lines
- Tax Lot Data
- Helsley property



63-8093

6N 4W

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Helsley property



0.04 0 0.04 0.08 Miles

FIRST AMERICAN TITLE
31 SOUTH MAIN STREET
POST OFFICE BOX 345
PAYETTE, IDAHO 83661
(208) 642-3351
(208) 642-3590 FAX

June 20, 2002

IDWR Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RE: Water right 63-8093

Dear Sirs:

Enclosed is a change to Don Helsley on the above mentioned water right. Including a copy of his deed and map.

Sincerely yours,

Jay Edwards
enc.