

RECEIVED

MAY 28 2004

WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 77-4169N              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Byron and Leona Leavitt  
South Fork Star Route, McCall, ID 83638
4. New Owner/Claimant(s) Doug and Tina DeVan  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 2210 Saragossa Avenue  
 City, State and ZIP Code DeLand, FL 32724  
 New Telephone Number (386) 774-6914
5. Date you acquired the property October 10, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) Crista DeVan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                     |                     |
|-----------------------|---------------------|---------------------|
| Received by <u>DS</u> | Date <u>5-28-04</u> | Fee <u>0</u>        |
| Receipted by _____    | Date _____          | Receipt No. _____   |
| Processed by _____ AJ | Date _____          | WR _____ Date _____ |

WARRANTY DEED

For Value Received, BYRON O. LEAVITT and LEONA K. LEAVITT  
HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto  
DOUGLAS J. DEVAN and TINA M. DEVAN  
HUSBAND AND WIFE

whose address is: 2210 SARAGOSSA AVE., DELAND, FLORIDA 32724  
the Grantees, the following described premises, to-wit:

LOT 4, BARKELL RANCH SURVEY DONE BY DON KOSKI AS FILED FOR RECORD  
IN THE OFFICE OF THE RECORDER OF VALLEY COUNTY, IDAHO ON JULY 18,  
1978 IN BOOK 1 OF SURVEYS AT PAGE 1, AS INSTRUMENT NO. 96725.

TO HAVE AND TO HOLD the premises with their appurtenances unto  
the said Grantees, their heirs and assigns forever. And the said  
Grantors do hereby covenant to and with the said Grantees, that  
they are the owners in fee simple of said premises that said  
premises are free from all encumbrances except the 2001 taxes and  
assessments and that they will warrant and defend the same from  
all lawful claims whatsoever.

Dated:

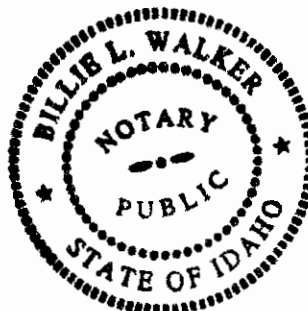
Byron O. Leavitt  
BYRON O. LEAVITT

Leona K. Leavitt  
LEONA K. LEAVITT

State of Idaho )  
County of Valley ) ss

On the 1<sup>st</sup> day of Oct., 2001, before me, Billie L. Walker  
Walker a notary public in and for said State,  
personally appeared BYRON O. LEAVITT and LEONA K. LEAVITT  
known to me to be the persons whose names are subscribed to the  
within instrument, and acknowledged to me that they executed the  
same.

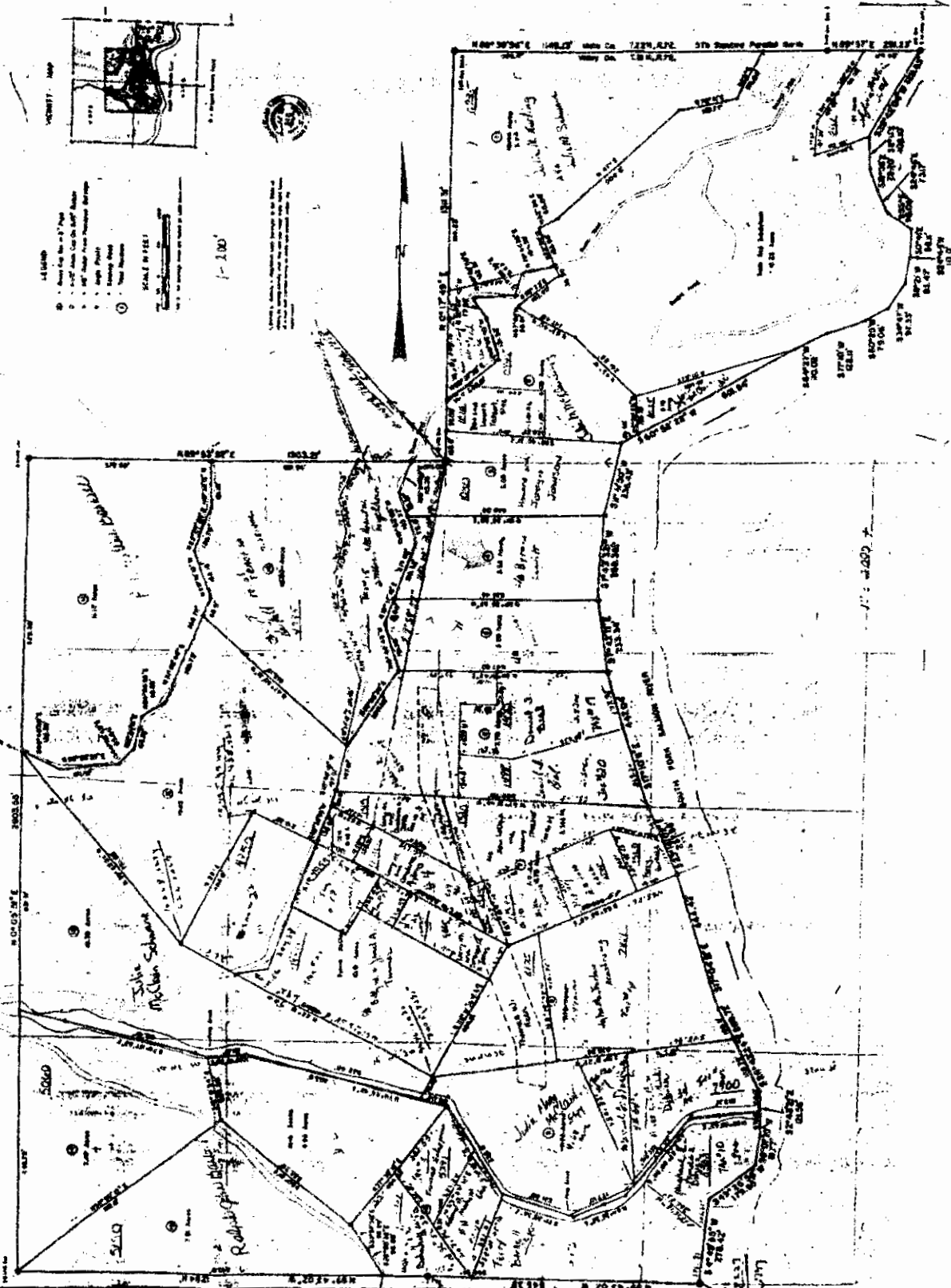
Billie L. Walker  
Notary Public  
Residing at: McCall  
Commission Expires: 1-18-2007



# PROPERTY SURVEY

SITUATE IN  
NE 1/4 SW 1/4 & GOVT. LOTS TWO, FIVE & EIGHT  
SECTION 2, T. 21N., R. 7E., B.M.,  
VALLEY COUNTY, IDAHO

THIS DRAWING IS TO BE USED FOR  
REFERENCE PURPOSES ONLY.  
THE COUNTY IS NOT RESPONSIBLE  
FOR ANY INACCURACIES CONTAINED  
HEREIN.



The County will not be responsible for any matters  
affecting sufficiency, completeness or any other matters  
that might be referred to or implied therein.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 28, 2004

TINA M DEVAN  
DOUGLAS J DEVAN  
2210 SARAGOSSA AVE  
DELAND FL 32724

RE: Water Right No. 77-4169N

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership (copy enclosed), recently submitted. We also received check number 1028 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

*Denise Buffington*

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB: db

Enclosures

|                                                                                                         |                    |                           |
|---------------------------------------------------------------------------------------------------------|--------------------|---------------------------|
| TINA M. DEVAN<br>DOUGLAS J. DEVAN<br>PH. 386-774-6914<br>2210 SARAGOSSA AVENUE<br>DELAND, FL 32724-9611 |                    | 1028                      |
| Date <u>5-26-04</u>                                                                                     |                    | 63-9022/2632<br>BRANCH 53 |
| Pay to the<br>Order of <u>IDWR</u>                                                                      | \$ <u>25.00</u>    |                           |
| <u>twenty-five and 00/100</u>                                                                           | Dollars            |                           |
| <br>Peoples First<br>Florida Community Bank<br>Orange City, FL 32763                                    | Community Checking |                           |
| For <u>77-4169N</u>                                                                                     | <i>Tina Devan</i>  | MP                        |
| ⑆ 263 290 220 ⑆                                                                                         |                    | 4 137469 ⑆ 1028           |