

RECEIVED

MAY 24 2004

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31929  
Date Received: 5/21/2004  
Receipt No: C0739175  
Received By: M

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LINDA PLUNKETT Phone: (208)939-8163

843 BALLANTYNE  
EAGLE ID USA 83616

MIKE PLUNKETT Phone: (208)939-8163

843 BALLANTYNE  
EAGLE ID USA 83616

2. Date of Priority: 08/10/1939

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 01E   | 7       | NE SW NE              | ADA    |      |

5. Description of diverting works:

well and sprinkler lines

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.1    |            |

7. Total Quantity Appropriated is:  
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 04N           | 01E   | 7       | SW         | NE  | IRRIGATION | 2.4   |
|               |       |         | NW         | NE  | IRRIGATION | 2.1   |
| Section Acres |       |         |            |     |            | 4.5   |
| Total Acres   |       |         |            |     |            | 4.5   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is part of 63-2591 with change in point of diversion and place of use.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do      do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike Plunkett Date: 5-21-04  
Lynda Plunkett Date: 5-21-04

State of Idaho )  
 County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 21st  
 of May 2004

[Signature]  
 Notary Public

Residing at Boise ID  
 My commission Expires June 10, 2006