

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31926
Date Received: 10/29/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALE JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID USA 83686

Phone: (208) 463-1773

CARLA JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID USA 83686

Phone: (208) 463-1773

2. Date of Priority: 02/27/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	3	NE NE 1	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.02	9

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	SE	NW	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-31342. DB 5/21/2004

Rights 63-31926 and 63-31928 when combined shall not exceed a total annual maximum diversion volume of 9 af at the field headgate and the irrigation of 2 acres.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

RECEIVED

MAY 18 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-31342				
	63-31546				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JOE F STAFFORD - DIAMOND RIDGE LLC
PO BOX 1028 MERIDIAN ID

4. New Owner/Claimant(s)

DAKE & OR CARLA JEFFERS
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5691 DIAMOND RIDGE WAY

City, State and ZIP Code

NAMPA, ID 83686

New Telephone Number

208 463-1773

5. Date you acquired the property

2-1999

SCANNED

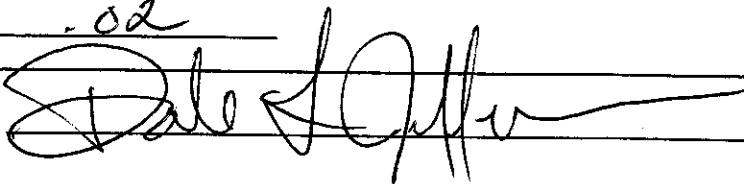
MAY 18 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63 - 31342 (SPLIT OF 63-3276 OR 16.)</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.019 CFS</u>	<u>2 AC SENE</u>
Stock		
Domestic		
Other		
Total	<u>.019 CFS</u> ← .02 cfs	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63 - 31546</u> <u>2 ACRES IN THE SENE, S. 3 T. 11 N. R. 2 W</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.02</u>	<u>2 AC</u>
Stock		
Domestic		
Other		
Total	<u>.02</u>	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CS/DBDate 5-18-04Fee 0

Received by _____

Date _____

Receipt No. _____

Processed by _____

Date _____

WR _____

Date _____

SCANNED

MAY 18 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31342

WATER RIGHT NUMBER: 63-31342

Owner Type Name and Address

Original Owner CHARLES M FIEDLER
RT 3
NAMPA, ID 83651

Current Owner JOE F STAFFORD
DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN, ID 83680
(208)887-7697

63-31926

Jeffers

Priority Date: 02/27/1962

Basis: License

Status: Active

SourceTributary

GROUND WATER

Beneficial UseFrom ToDiversion RateAnnual Volume

IRRIGATION

03/01 to 11/15

0.620 CFS .02

283.10 AF

Total Diversion:

0.620 CFS

283.10 AF

Location of Point(s) of Diversion

.02 total

9 af total

GROUND WATER

L1 (NE1/4NE1/4)

Sec. 3, Twp 01N, Rge 02W, B.M.

CANYON County

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 32.6

T01N R02W S03 SENW 30.5 2

Total Acres: 62.9

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. X35 Rights 63-31342 and 63-31546 when combined shall not exceed a total annual maximum diversion volume of 283.1 af at the field headgate and the irrigation of 62.9 acres.

Remarks:

63-31926 + 63-31928

Comments:

1. scurtis 9/17/2002 7:24:49 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69533

10/29/90

97 52708

WARRANTY DEED

CRD
Duff

FOR VALUE RECEIVED CLIFFORD GRIFFITH and CLARICE GRIFFITH,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto DALE L. JEFFERS and CARLA R.
JEFFERS, husband and wife

the Grantees, whose address is 5691 DIAMOND RIDGE WAY, NAMPA, ID 83686

the following described premises, to-wit:

Lot 7, Block 2, DIAMOND RIDGE SUBDIVISION, Canyon County, Idaho,
according to the plat filed in Book 22 of Plats, Page 11, records
of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to, and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 1999 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: February 18, 1999

Clifford Griffith
CLIFFORD GRIFFITH

Clarice Griffith
CLARICE GRIFFITH

STATE OF IDAHO

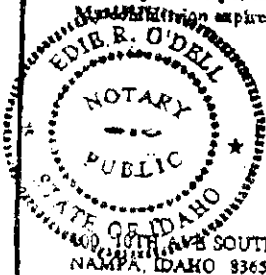
COUNTY OF CANYON

On this 18th day of February, 1999, before me a notary
public, personally appeared CLIFFORD GRIFFITH AND
CLARICE GRIFFITH, known or identified to me to be the
person(s) whose name(s) here subscribed to the within
instrument and acknowledged to me that he/she/they have
executed the same.

Edie R. O'Dell
Notary Public

Residing at Nampa, Idaho

My commission expires: 4/17/2003



PIONEER TITLE COMPANY
OF CANYON COUNTY

423 SOUTH KIMBALL
CALDWELL, ID 83605

99 FEB 18 PM 4 04
RECORDED
C. NOEL HALE
CANYON CNTY RECORDER
BY *[Signature]*
PIONEER - NAMPA
REQUESTED
FEB 18 3:00 PM

TOTAL P.02

SCANNED

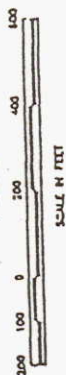
MAY 18 2004



DIAMOND RIDGE SUBDIVISION

THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.14N., R.2W., B.M.,
CANYON COUNTY, IDAHO

1995



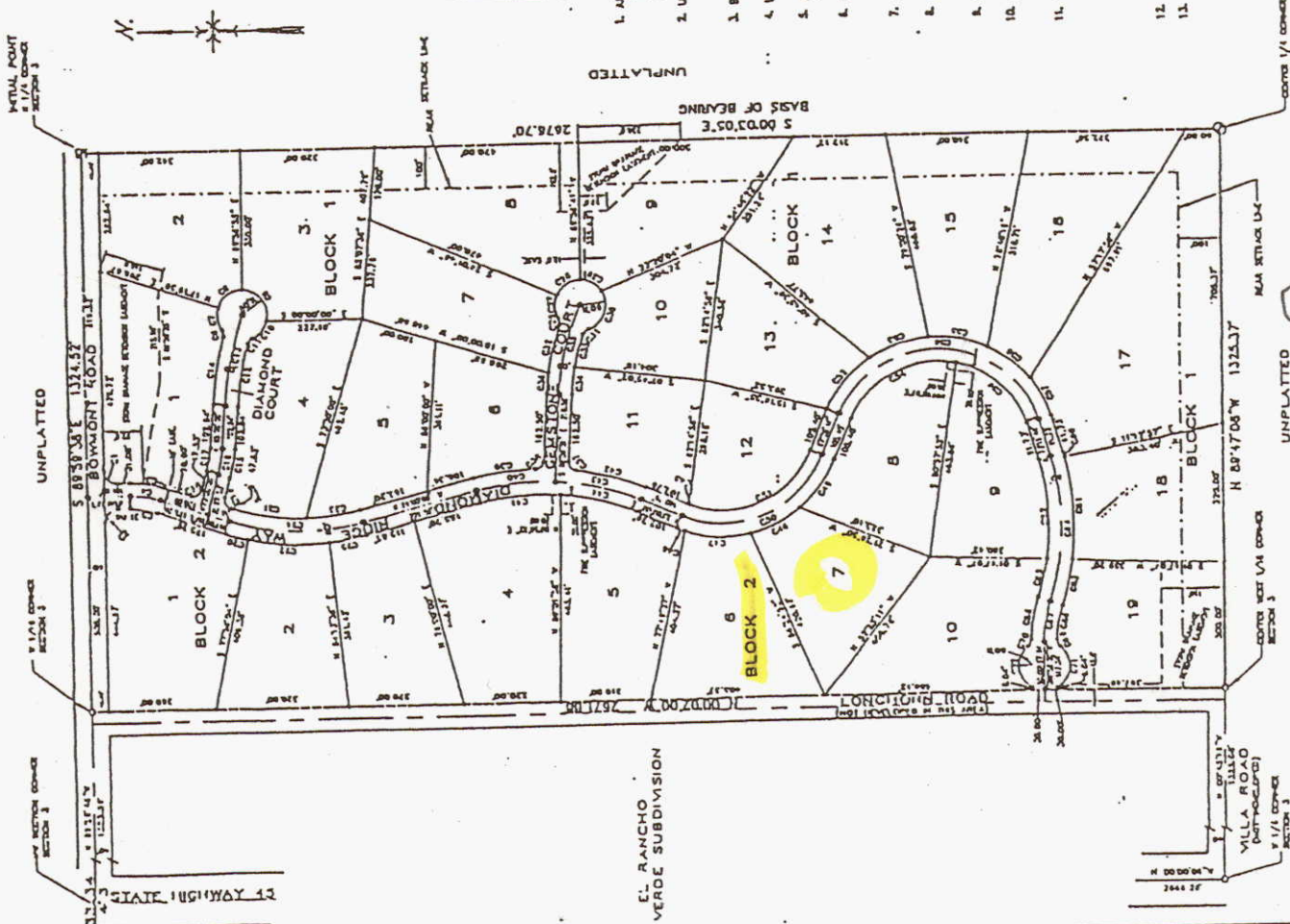
SCALE IN FEET

PLAT LEGEND

- Initial Point, Found 5/8" Rebar, Set Brass Cap in Cont.
- Found Brass or Alum. Cap, As Noted
- Set 5/8" x 30" Rebar with Plastic Cap
- Set 1/2" x 24" Rebar with Plastic Cap
- Found 5/8" x 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Centerline
- 100' Rear Yard Setback

NOTES

1. All lots are hereby designated as being a permanent easement for public utilities, drainage, utility easements and maintenance easement adjacent to all lot lines and frontage. The easement shall be 10' (10) feet adjacent to any public street. This easement shall be subject to the construction of hard surfaced driveway, easement and frontage.
2. Unless otherwise designated or designated there shall be a five (5) foot property line easement, utility easement and maintenance easement adjacent to all lot lines. The easement shall be subject to the construction of hard surfaced driveway, easement and frontage.
3. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. Lots shall not be recombined in size without prior approval from Southwest District Health Department.
5. Any recombination of lots shall comply with the applicable zoning regulations in effect at the time of the recombination.
6. This subdivision is subject to compliance with the Idaho Code Section 31-3602. No water rights exist on this property. However, if water rights do exist the right would go with the land.
7. All lots shall be maintained in a neat and orderly fashion. Continuous weed control shall be required of all lots.
8. Longhorn Road which exists within this subdivision as the rear boundary shall not be used for vehicular access. The use of Longhorn Road is restricted to emergency access only.
9. Lots 2, 3, 8, 9 and 10-11, Block 1 and maintain a 100 foot rear yard setback to provide separation from adjacent residential lots.
10. Any construction in areas which have a 100' or greater slope will require compliance with the Idaho Requirements of Canyon County as determined in the subdivision.
11. This subdivision recognizes Section 21-1533, Idaho Code, Right to Farm, which states: "No agricultural operation or equipment shall be subject to any zoning ordinance, ordinance or public use or any other regulation or restriction for more than one (1) year, when the agricultural operation or equipment is used in accordance with the provisions of this section and the owner of the land has a bona fide intention to continue the agricultural operation or equipment on the land." The subdivision is subject to a conditional use permit.
12. The storm drainage system outside the subdivided right of way is the responsibility of the Diamond Ridge Subdivision Home Owners Association and shall be maintained by that entity.



CURVE TABLE

Curve	Station	Length	Area	Perimeter
1	100+00	100.00	100.00	100.00
2	100+00	100.00	100.00	100.00
3	100+00	100.00	100.00	100.00
4	100+00	100.00	100.00	100.00
5	100+00	100.00	100.00	100.00
6	100+00	100.00	100.00	100.00
7	100+00	100.00	100.00	100.00
8	100+00	100.00	100.00	100.00
9	100+00	100.00	100.00	100.00
10	100+00	100.00	100.00	100.00
11	100+00	100.00	100.00	100.00
12	100+00	100.00	100.00	100.00
13	100+00	100.00	100.00	100.00
14	100+00	100.00	100.00	100.00
15	100+00	100.00	100.00	100.00
16	100+00	100.00	100.00	100.00
17	100+00	100.00	100.00	100.00
18	100+00	100.00	100.00	100.00
19	100+00	100.00	100.00	100.00

SCANNED
MAY 18 2004

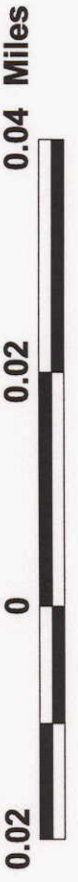
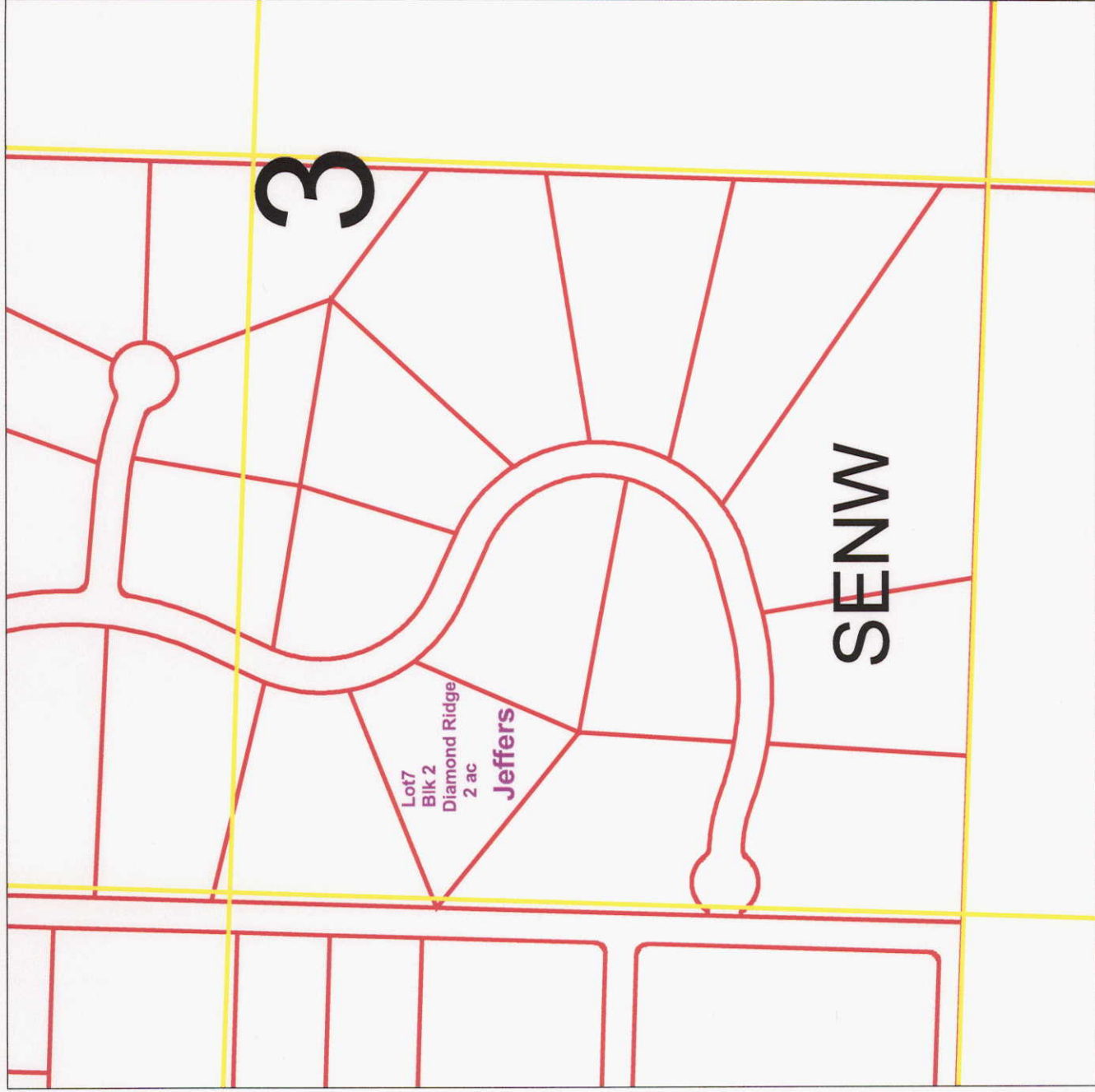
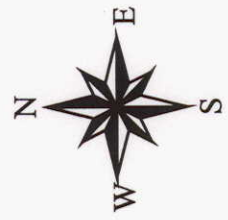


63-31926

1N 2W

- Section Line
- QQ Lines
- Tax Lot Data

Jeffers property



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31342

WATER RIGHT NUMBER: 63-31342

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.620 CFS	283.10 AF
	<u>Total Diversion:</u>	0.620 CFS	283.10 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					32.6				30.3								62.9
							L 3												

Total Acres: 62.9

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. X35 Rights 63-31342 and 63-31546 when combined shall not exceed a total annual maximum diversion volume of 283.1 af at the field headgate and the irrigation of 62.9 acres.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31342

Comments:

1. scurtis 9/17/2002 7:24:49 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69533

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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WATER RIGHT NO. 63-31342
As Modified by Transfer No. 69533

In accordance with the approval of Transfer No. 69533, Water Right No. 63-31342 is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01 to 11/15	0.62 CFS	283.1 AF
		0.62 CFS	283.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					32.6				30.3								62.9
							L3												

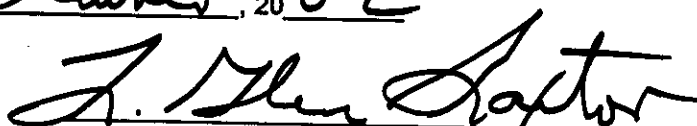
Total Acres: 62.9

CONDITIONS OF APPROVAL

1. Rights 63-31342 and 63-31546 when combined shall not exceed a total annual maximum diversion volume of 283.1 af at the field headgate and the irrigation of 62.9 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 16th day of September, 2002


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69533

RECEIVED

SEP 18 2002

WATER RESOURCES
WESTERN REGION

This is to certify that: DEBORAH J YOUNG

5889 DIAMOND RIDGE WY

NAMPA ID 83686

(208) 466-6149

And/Or

ROBERT P YOUNG

5889 DIAMOND RIDGE WY

NAMPA ID 83686

(208) 466-6149

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-31239	AJC/License	02/27/1962	0.63 cfs	287.6 af	63.9	63.9	GROUND WATER
63-31241	AJC/License	08/09/1972	0.63 cfs	287.6 af	63.9	63.9	GROUND WATER

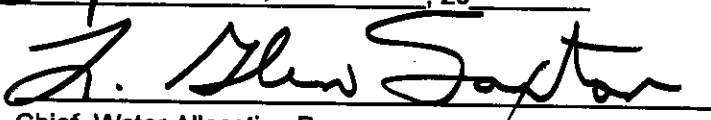
Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-31239	YES	NO	NO	YES	NO	NO
63-31241	YES	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-31239	63-31343	0.01 cfs	4.5 af	N/A	1.0	63-31342	0.62 cfs	283.1 af	N/A	62.9
63-31241	63-31547	0.01 cfs	4.5 af	N/A	1.0	63-31546	0.62 cfs	283.1 af	N/A	62.9
TOTALS		0.02 cfs	4.5 af	1	1		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 16th day of September, 2002

Chief, Water Allocation Bureau

(Internet)

Page 1 of 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69531

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

AUG 10 2001

WATER RESOURCES
WESTERN REGION

WESTERN REGION
Name of applicant ROBERT P. and/or DEBORAH J. Young Phone (208) 466-6149
Post Office address 5889 DIAMOND Ridge Way, NAMPA, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SPLIT RIGHTS
2. Describe the reason for the proposed changes APPLICANTS WISH TO SPLIT RIGHTS
IRRIGATE 2.25 ACRES MINUS (HOUSE/DRIVE/GAR/SHOP .19 ACRE)
FOR A TOTAL OF 2.06 ACRES TO BE IRRIGATED

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|--|------------------------------|---------------------------------|
| <u>63-31239</u> | <u>02-27-1962</u> | <u>.03</u> | <u>IRRIGATION</u> | <u>3-1</u> to <u>11-15</u> |
| <u>63-31241</u> | <u>08-09-1972</u> | <u>.03</u> | <u>IRRIGATION</u> | <u>3-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred | | <u>.040</u> | cubic feet per second and/or | <u>9.3</u> acre-feet per annum. |
| 3. Source of water | | <u>GROUND WATER</u> tributary to _____ | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system WELL

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Property is Lot 3, Block 2 Diamond Ridge Subdivision.
Domestic well drilled May 1998 (Tag 09024) - well will
be used for irrigation, also.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SEE NEXT page for 63-31239

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 68495 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

4 OR ~~8~~ ~~20~~ 11

TRANSFER NO. _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31239 V1

WATER RIGHT NUMBER: 63-31239 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.630 CFS	287.60 AF
<u>Total Diversion:</u>		0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					33.6				30.3								63.9

Total Acres: 63.9

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:03 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

64533

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.04 for IRRIGATION purposes from 3-1 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3					2.06												2.06

Total acres 2.06

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 690 cfs for IRRIGATION purposes from 3-1 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3					31.8			30.3									61.8

Total 129

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE next page for 63-31241

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 68495 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water _____ **tributary to** _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ **cubic feet per second and/or** _____ **acre-feet per annum.**

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

7 02 23 11

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

WATER RIGHT NUMBER: 63-31241 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L2 NW1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
01N	02W	3	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	63.9
			33.6	30.3			

Total Acres: 63.9

Conditions of Approval:

69533

8 OF 22 11



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded: The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:08 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

1-96-22

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.04 for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS RECORDED

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>					<u>2.06</u>												<u>2.06</u>

Total acres 2.06

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.590 LPS for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS RECORDED

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>					<u>31.5</u>			<u>30.3</u>									<u>61.8</u>



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE Attachment B

PART 3 N/A

B. CHANGES IN NATURE OF USE

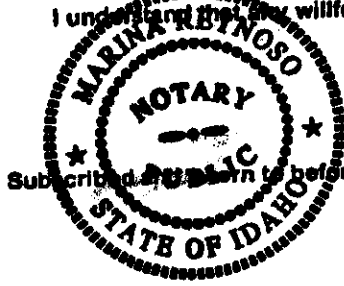
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 9th day of August, 192001
Deborah J. Young
(Signature of Applicant)

Marina Reynoso
(Notary Public)

My commission expires May 13, 2006

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and _____ attachments

Received by SL Date 8/10/01 Protest filed by _____

Prelim. check by DAW Fee \$100 W028166 *

Received by SL Date 8/10/01

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 11-15 & 22-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* transfer \$100
w.d. upgrade \$125
total \$225
-SL



WARRANTY DEED

For Value Received

Diamond Ridge Limited Liability Company

JES
2000 FEE 6.00
JUNEER - CALDWELL

96 JUN 26 PM 4 16

RECORDED

9621032

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Robert P. Young and and Deborah J. Young, Husband and Wife

hereinafter referred to as Grantee, whose current address is

2329 S. Meyer St.
Nampa, ID 83686

the following described premises, to-wit:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 22 of Plats, at Page 11, Official Records of Canyon County, Idaho.

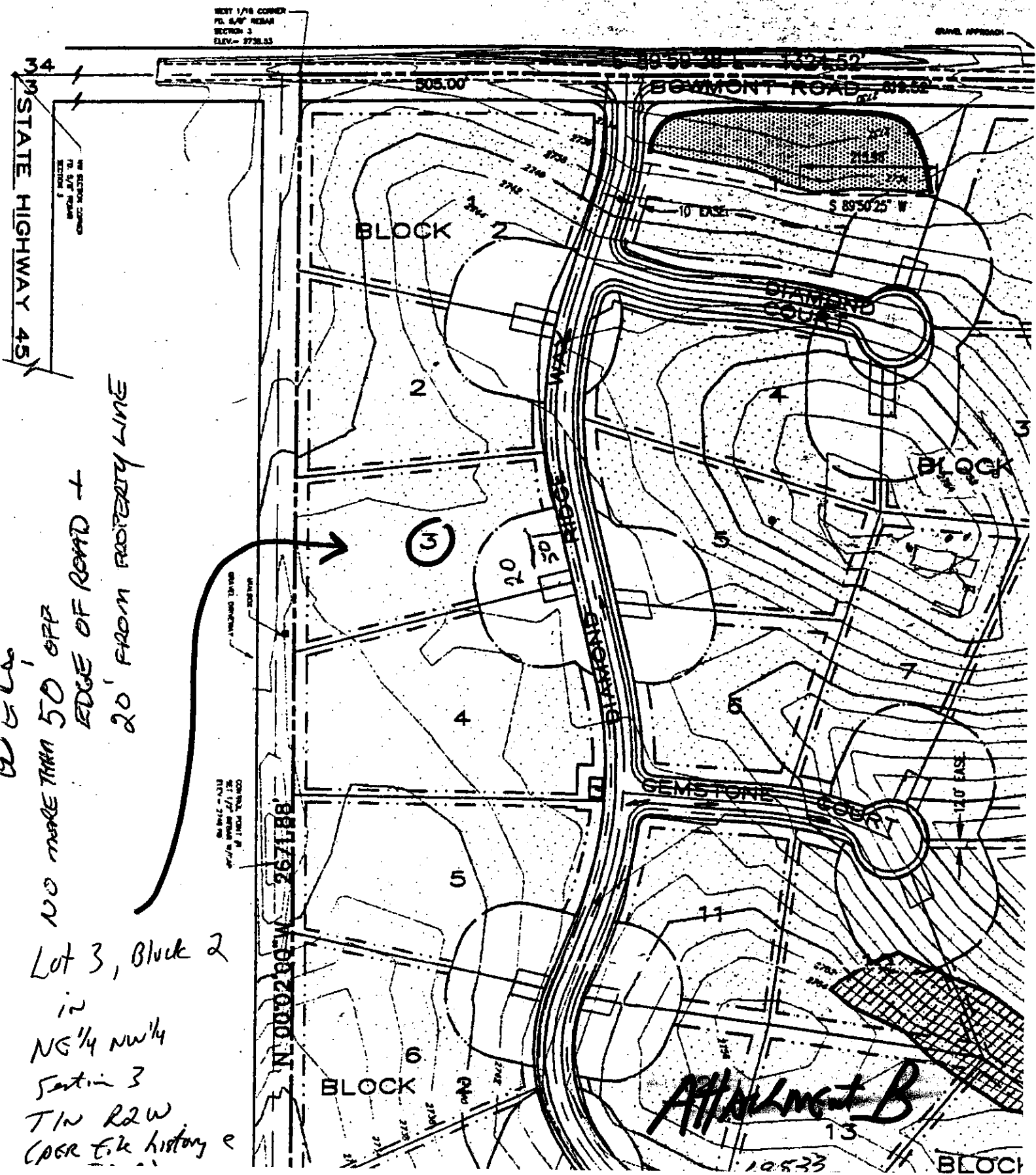
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 15, 1995.

Diamond Ridge Limited Liability Company


RX.

Attachment A
60677



IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____	1/4 _____	1/4 _____	
Lat: _____		Long: _____	

WELL TAG NO. D0007024
 DRILLING PERMIT NO. _____
 Other IDWR No. _____

2. OWNER:
 Name Bob Young
 Address P.O. Box 2422 12th Ave #107
 City Nampa State ID Zip 83686

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
	X				
S					

Twp. 1 North ☒ or South ☐
 Rge. 2 East ☐ or West ☒
 Sec. 3 SE 1/4 NW 1/4 1/4
 Gov't Lot _____ County Laramie 10 acres 40 acres 160 acres
 Lat: _____ Long: _____

Address of Well Site 5889 Diamond Ridge Way
 City Nampa

Lt. 3 Blk. 2 Sub. Name Diamond Ridge

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks	Pounds	
<u>PORTLAND CEMENT</u>	<u>0</u>	<u>2'</u>	<u>500#</u>		<u>OVER BORE</u>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
 Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6"</u>	<u>±2'</u>	<u>378'</u>	<u>25</u>	<u>STEEL</u>	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 7 Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
 Screens ✓ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

192 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
<u>100 +</u>			<u>1 Hr.</u>

Water Temp. 72-73 Bottom hole temp. _____
 Water Quality test or comments: IRON 0.75, PH 4.5, GROUTS 4
 Depth first Water Encounter 30

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y
10	0	2	Clay type Top Soil	
"	2	10	CLAY	
"	10	12	Sandy clay	
"	12	20	CLAY	
"	20	22	CLAY	
"	22	25	Gravel	
"	25	34	CLAY	
"	34	43	Sand + Gravel	
"	43	50	CLAY, Tan	
"	50	85	Sandy clay	
"	85	230	Tan clay	
"	230	260	Tan clay w/ soft spots	
"	260	270	Short sand layers 1' long	
"	270	275	Tan clay	
"	275	280	Sandy clay	
"	280	282	CLAY w/ sandy clay streaks	
"	282	283	CLAY	
"	283	285	Sandy clay	
"	285	286	SAND	
"	286	305	CLAY w/ soft clay layers	
"	305	310	SAND	X
"	310	330	CLAY	
"	330	333	SAND	X
"	333	334	CLAY	
"	334	342	SAND	X
"	342	343	CLAY	
"	343	346	SAND	
"	346	360	CLAY with short sand streaks	X
"	360	377	CLAY	
"	377	378	BLUE CLAY	
"	378	383	SOFT BLUE, IRONIDES	X
"	383	392	CLAY - BLUE	
"	392	401	SOFT CLAY	X

Completed Depth 401 (Measurable)
 Date: Started 5/21/98 Completed 5/28/98

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adams Pump & Drilling Firm No. 2457

Firm Official DAVE ADAMS Date 6-1-98

and _____

Driller or Operator DAVE ADAMS Date 6-1-98

(Sign once if Firm Official & Operator)

PAGE 15 OF 20
BUILDING PERMIT

**CANYON COUNTY DEVELOPMENT
SERVICES DEPARTMENT**
1115 ALBANY STREET
CALDWELL, IDAHO 83605



Permit No: 16719
Issued: 4/30/98
Permit Cond:
Item No: 101

OWNER/APPLICANT ROBERT YOUNG 5889 DIAMOND RIDGE WAY NAMPA, ID 83451 208/466-6149 T:		PROPERTY LOCATION 5889 DIAMOND RIDGE WAY NA Sect: 3 Town: 1N Range: 2W QTR: NW Lot: 3 Block: 2 Long Legal: Sub: DIAMOND RIDGE SUBDIV Parcel No: R214205210	
CONTRACTOR SAME 00000 208/000-0000		DESIGNER 000/000-0000	
PROJECT INFO Proj Value: \$154,764.00 Item No: 101 SINGLE FAMILY RES. Proj Type: NEW Occ Type: RESIDENTIAL Occ Group: R3/U1 Occ Load: Cnstr Type: VN Land Use: A		SQ FT First Floor: 1,982 Second Floor: 0 SUBTOTAL: 1,982 Basement: 0 Garage: 820 Other: 1,195 ===== TOTAL: 3,997	
PROJECT NOTES SETBACKS: F30-910-R20 69' ST COV ENTRY 1040' ST SHOP 36' ST REAR PORCH		FEES ASSESSMENT Building Permit: \$832.00 Plan Check: \$0.00 Mobile Home: \$0.00 IRES: \$25.00 ZC: \$40.00 \$0.00 \$0.00 ===== TOTAL FEE: \$897.00 AMT PAID: \$897.00 ===== BALANCE DUE: \$0.00	

5889 Diamond Ridge Way - NW

IMPORTANT INFORMATION FOR INSPECTIONS CALL 454-7460

Inspection Request: It is the duty of the contractor or owner to notify this office when the work project is ready for require inspections. Persons making the request must provide the following information.

- 1) owner/contractor; 2) project address; 3) date and time when the inspection is needed; 4) type of inspection.

Separate Permits are required for electrical and plumbing from the Idaho Department of Labor and Industrial Services. Homeowner' permit applications are available at this office.

Permit Suspension/Expiration: The Building Official reserves the right to revoke any permit issued in error or on the basis of incorrect information. Permits expire in 180 days if work is not started or is abandoned. In hardship cases an unexpired permit may be extended 180 days. Total not to exceed 12 months.

This permit is issued subject to the regulations contained in the building code and zoning regulations of Canyon County, Idaho and it hereby agreed that the work to be done as shown in the plans and specifications will be completed in accordance with the regulation pertaining and applicable there to.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT *[Signature]* 4-30-98 DATE
SIGNATURE OF BUILDING OFFICIAL/INSPECTOR *[Signature]* RECEIVED BY *[Signature]*

PAGE 16 OF 20

Thueson Landscape & Sprinkler
3520 Brenan Drive
Nampa, ID 83686

Invoice

DATE	INVOICE #
09/05/98	98096

BILL TO:

Bob Young
Diamond Ridge

P.O. NUMBER	TERMS	PROJECT

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Sprinkler System Hydroseed <i>HYDROSEED FOR 22,000 \$</i> <i>ATTACHMENT E</i>	4,091.89 1,155.00	4,091.89 1,155.00
		TOTAL	\$5,246.89



Distributors of Sprinkler and Pipe Products

4142 PIPECO INDUSTRIAL BLVD
1664 BERRITY BLVD
NANPA, ID 83687-3403

0000062530 06/02/00

TWIN FALLS NANPA BOISE
PHONE 724-8200 PHONE 406-8918 PHONE 336-8777
FAX 734-5210 FAX 406-8917 FAX 336-8778

DAHO FALLS POCA TELLO KETCHUM
PHONE 523-5500 PHONE 237-9300 PHONE 725-7824
FAX 523-5598 FAX 236-6378 FAX 725-7826

CASH CUSTOMER
page 18 of 20
2455 68

CASH CUSTOMER
BOB YOUNG
201131001021500

CUSTOMER P.O. # CUSTOMER NO. SALESMAN D6 SHIP VIA ORDER DATE SHIP DATE SALES CODE TERMS

ORDERED	SHIPPED	B/O	ITEM NUMBER	DESCRIPTION	LIST PRICE	DISC	NET PRICE	EXT. PRICE
1	1		CM7051/4PT	CEMENT, 705 1/4 PT PVC	2.90	27.00	2.11	2.30
1	1		PM7051/4PT	PRIMER, 70 1/4 PT CLEANER	3.15	30.00	0.469	7.04
15	15		DEF1429010	COUPLER, 1" SS INSERT	0.67	30.00	0.441	6.62
15	15		DEF1429007	COUPLER, 3/4" SS INSERT	0.63	30.00	0.441	6.62
1	1		RR559D61M	CONTROLLER, 5 STATION TM INT	94.96	30.00	66.472	66.47

pd 2490

SALES SUBTOTAL	TAXABLE SALES	OTHER	SALES TAX	TOTAL
2,029.20	2,029.20		101.46	2,130.66

A Finance Charge of 1.5% Per Month
(18% ANNUAL PERCENTAGE RATE)
will be charged on All Accounts Past Due

IMPORTANT X

Read Terms and Conditions governing this sale on reverse side.

RECEIVED THE ABOVE IN GOOD CONDITION

F-2



17

CASH CUSTOMER **7-3440304412**

CASH CUSTOMER **44-38420-100-101**
in structure of building of
of street in New York

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

ORDERED	SHIPPED	B/O	ITEM NUMBER	DESCRIPTION	LIST PRICE	DISC	NET PRICE	EXT. PRICE
16	16		DEF1429007	COUPLER, 3/4 SS INSERT	0.63	30.00	0.441	-7.05
13	13		DEF1429010	COUPLER, 1" SS INSERT	0.67	30.00	0.469	-6.10
25	25		DC331RSS	CLAMP, 1" DETIKER	0.166	15.00	0.1411	3.53
25	25		DC271RSS	CLAMP, 3/4" DETIKER	0.142	15.00	0.1207	3.02

RECEIVED THE ABOVE IN GOOD CONDITION

72

To Whom It May Concern -

Construction on our resident was started in 1998. In September of 1998 we installed the front and back yards. The invoice from Thueson Landscape is included (attachment E)

In June of 2000 we installed a sprinkler system only for a pasture (approx. 1 acre) The bills from Pipelo are included as attachment F.

ATTACHMENT G

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31239 V1

WATER RIGHT NUMBER: 63-31239 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 33.6 T01N R02W S03 SENW 30.3

Total Acres: 63.9

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:03 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

WATER RIGHT NO. 63-31239
As Modified by Transfer No. 68495

In accordance with the approval of Transfer No. 68495, Water Right No. 63-31239 is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01 to 11/15	0.63 CFS	287.6 AF

0.63 CFS 287.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					33.6			30.3									63.9

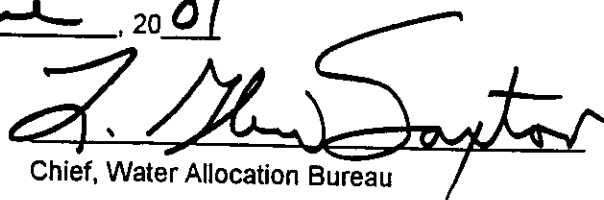
Total Acres: 63.9

CONDITIONS OF APPROVAL

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68495

RECEIVED
JUN 06 2001
WATER RESOURCES
WESTERN REGION

This is to certify that: WILLIAM H OLDHAM And
VICKI J OLDHAM
5770 DIAMOND RIDGE WAY
NAMPA ID 83686
(208)461-9609

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-7647P	AJC/License	08/09/1972	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER
63-3276N	AJC/License	02/27/1962	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER

Purpose of Transfer (Changes Proposed)

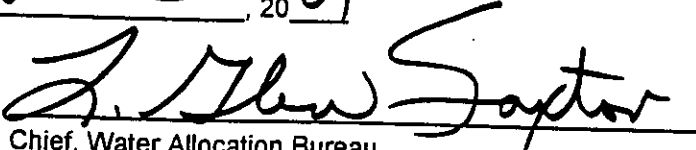
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-7647P	YES	YES	YES	NO	NO	NO
63-3276N	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-7647P	63-31242	0.02 cfs	6.8 af	1.5	1.5	63-31241	0.63 cfs	287.6 af	63.9	63.9
63-3276N	63-31240	0.02 cfs	6.8 af	1.5	1.5	63-31239	0.63 cfs	287.6 af	63.9	63.9
TOTALS		0.04 cfs	6.8 af	1.5	1.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

**WATER RESOURCES
TERRA RIGHT**

Total Acres

PART 1

6. General Information:

- a. Description of diversion system Well & Pipeline
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None
- d. Remarks:
Place of use is LOT 11 BLK 1 Diamond Ridge Sub.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

PART 2

Transfer No. 5811

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>CANYON</u>	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							<u>1.2</u>			<u>.3</u>									

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.5

1. amount 1.85 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		<u>NE</u>	<u>NE</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>CANYON</u>	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>2W</u>	<u>2</u>						<u>40</u>											
		<u>3</u>	<u>20</u>	<u>30</u>	<u>30</u>	<u>03</u>	<u>52.8</u>			<u>30.7</u>									

Total Acres 186.9

PART 2

TRANS NO. 5811

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647~~8~~^L

STAGE: LICENSE

BENEFICIAL USEPERIOD OF USEDIVERSION
RATEANNUAL
VOLUME

IRRIGATION

03/15 to 11/15

5.91 CFS

~~2800.8~~ AFSOURCE

5.40

2796.3

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	02W	2	:																	
01N	02W	3	:	40		40		40												80.0
02N	02W	34	:													40				265.4
			:									40	40	38	39			40	40	277.0
																				TOTAL ACRES
																				622.4

CONDITIONS/REMARKS:

1. Subject to the condition that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

621.4

Describe any other water rights used for the same purpose as described above:

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

PART 2

Transfer No. 5811

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NE	NE	3	1N	2W	Canyon	
		SW	SW	34	2N	2W	Canyon	
		SE	SE				Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3					1.2			.3									

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.5

1. amount 5.88 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
							SAME AS ABOVE	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2					40			40									
1N	2W	3	40	40	40	40	32.8			30.7									
2N	2W	34									40	40	38	39		40	40	40	8

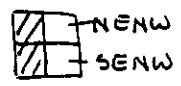
Total Acres 620.7

BOOK 23 PAGE 11

Topographic map showing contour lines, roads, and a subdivision map overlay. The map includes labels for 'ROAD', 'LATERAL', 'MADDER AVENUE', 'LOLA LANE', 'EAST STAGE COACH ROAD', and 'NORTH'. A subdivision map is overlaid on the topographic map, showing a grid of sections. A legend indicates that the NW 1/4 of Section 34 is 'NEW' and the SE 1/4 of Section 34 is 'SEW'. Handwritten notes include 'TIN RZW Sec 3 SENW no gov ltr' and 'Subdivision Map identifies the E 1/2 NW 1/4, S3, 1N, 2W'. A scale bar at the bottom indicates 'SCALE: 2 inches equal 1 mile (draw grid in ink)'.

TIN
RZW
Sec 3
SENW
no gov lts

Subdivision Map
identifies the
E $\frac{1}{2}$ NW $\frac{1}{4}$, S3, 1N, 2W.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

ATTACHMENT A1

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jim H. Oldham
 (Signature of Applicant)

Subscribed and sworn to before me this 19th day of JUNE, 2000

Shelene Wallace
 (Notary Public)

My commission expires 4/24/2003

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by J. Muni Date 6/30/00 Protest filed by _____

Prelim. Check by g Fee \$100.00 C049647

Receipted by J. Muni Date 6/30/00

Published in Press Tribune Copies of protest forwarded by _____

Pub. Dates 8-17 + 24-06 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Phone 454-7431

CHARLES JOHNSON
CANYON COUNTY ASSESSOR
1115 ALBANY ST RM 343
CALDWELL ID 83605

**THIS IS NOT A BILL
ASSESSMENT NOTICE**

0R21430-510- -0

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
CALDWELL ID 83605-3542
PERMIT NO 4

05/24/2000

2000

Taxes are based on the
valuation listed on this statement

**FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE**

**JUNE 20, 2000
REGULAR ROLL**

PARCEL #

**SEC 03-1N-2W NW
DIAMOND RIDGE SUB
0R018480010110**

CATEGORY DESCRIPTION

Tax Code 048-00

LOTS/ACRES

MARKET VALUE

RUR RES SUB LT/ACRE
RES IM-RUR SUB LT
RUR SUB OVER 1 ACRE

1.00

30,000

219,500

8,100

.81

**Total Market Value:
Less Homeowners:**

**257,600
-50,000**

LOT 11 BLK 1

PROPERTY ADDRESS **5770 DIAMOND RIDGE WAY, NA**

VALUE:

213,400

257,600

TAX:

1912.62

2430.00

**OLDHAM, WILLIAM H
& OLDHAM, VICKI J-H/W
5770 DIAMOND RIDGE WAY
NAMPA ID 83686**

See back for details.

DO NOT PAY ESTIMATE

07



AMERICAN SPRINKLER SYSTEMS INC. ESCAPE

5791 SADDLE BOISE, IDAHO 83709 208-362-5657

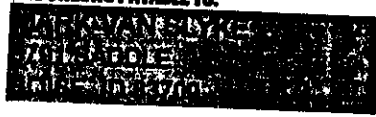
TO: BILL OLDHAM
5770 DIAMOND RIDGE WAY
BOWMONT, IDAHO
208-461-9809

SHIP TO: SAME

*paid
ch#*

4107	9-22-97	9-5-97		MARK
INVOICE NO.	INVOICE DATE	DATE SHIPPED	SHIPPER VIA	FOR
N/A	N/A	MVS	N	N/S
P.O. NUMBER	PREPAID/COLL.	SALESPERSON	TAX EXEMPT	EXEMPTION NO.

TERMS: DUE UPON RECEIPT

QTY	ITEM NO.	DESCRIPTION	PRICE	TOTAL
1		FIFTEEN CIRCUIT SPRINKLER SYSTEM	4940.00	4940.00
16000		SOD - BLUEGRASS BLEND @\$.26 SQ FT	4160.00	4160.00
		WARRANTY: ALL MANUFACTURES PARTS 1 YEAR		
PLEASE MAKE CHECKS PAYABLE TO:			SUBTOTAL	9100.00
			TAX RATE	COUNTER
			SHIPPING AND HANDLING	
			Cash order or other expense	
			TOTAL	9100.00

AMERICAN SPRINKLER SYSTEMS INC. ESCAPE

5791 SADDLE BOISE, IDAHO 83709 208-362-5657

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3276N

WATER RIGHT NUMBER: 63-3276N

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.650 CFS	295.70 AF
	<u>Total Diversion:</u>	0.650 CFS	295.70 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW	35.0	T01N R02W S03	SENW	30.7
Total Acres: 188.4				

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. X35 Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.

Remarks:

1. General This claim has been split per Transfer 68495 approved 6/1/01. See right nos. 63-31239 & 63-31240.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3276N

Comments:

1. SLESTER 10/10/1995 TRANSFER NO. 4728

Comment: Application will provide a new & separate well within same tract as licensed well(s) now found for 2 acres under new ownership. New owner will therefore only use new well for the 2 acres. Note that water right splits are "behind" SRBA splits due to more changes in ownership recorded in SRBA than in water right aspect. The result will be water rights 63-03276B and 63-07647B but SRBA claims A63-03276E and A63-07647F, all for the 2 acres owned by Fewkes. Right holder's lot = 2.7 acres with water concentrated on 2.0 irrigated acres, leaving 37.3 acres remaining in the NENW, S03, T01N, R02W under Part A's.

2. PSKAGGS 1/4/1996 TRANSFER NO. 4730

Comment: Transfer No. 4730 was filed to add a separate point of diversion under a portion of Right Nos. T63-03276A & T63-07647A (Pending Transfer No. 4728), splitting each right into parts C & D. Applicant's lot = 3.5 acres with water concentrated on 3.0 irrigated acres leaving 36.5 acres remaining within SENW, S03, T01N, R02W under Part C's.

3. PSKAGGS 6/25/1997 TRANSFER NO. 4957

Comment: Transfer No. 4957 changes the point of diversion under a portion of Right Nos. 63-03276C & 63-07647C, splitting each right into parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

4. PSKAGGS 8/14/1997 TRANSFER NO. 5024

Comment: Transfer No. 5024 adds a point of diversion under a portion of Right Nos. 63-03276E & 63-07647E, splitting each right into parts G & H. TRANSFER NO. 5126 Transfer No. 5126 adds a point of diversion under a portion of Right Nos. 63-03276G & 63-07647G, splitting each right into parts J & K.

5. pskaggs 6/1/2001 8:26:26 AM Transferred Right

Comment: This is now an approved transfer, transfer number = 66099

Dates and Other Information:

Claim Received Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre: 0.02

Generic Max Volume Per Acre: 4.5

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

06/18/2001

WATER RIGHT NO. 63-3276N

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/01	11/15	0.65 CFS	295.7 AFA	
Total Diversion			0.65 CFS	295.7 AFA	

Location of Point(s) of Diversion:

GROUND WATER	NENE Lt 1	Sec. 03	Township 01N	Range 02W	CANYON County
--------------	-----------	---------	--------------	-----------	---------------

IRRIGATION Use:
Acre Limit: 65.7

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	02W	3	3	NENW	35		SENW	30.7						

Total Acres: 65.7

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
PSKAGGS	6/1/01 8:26:33 AM	Transferred Right	This is now a approved transfer, transfer number = 66099

Dates:

Licensed Date:
Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4.5
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Parent Right: 63-3276J Transfer
Child Right(s): 63-31239 Transfer
63-31240 Transfer

WATER RIGHT NO. 63-3276N
As Modified by Transfer No. 66099

In accordance with the approval of Transfer No. 66099, Water Right No. 63-3276N is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	to 11/15	0.65 CFS	295.7 AF
			0.65 CFS	295.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 02W 3					35.0			30.7									65.7
					L3												

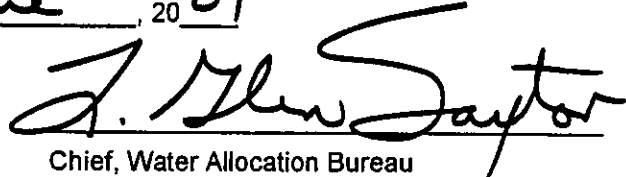
Total Acres: 65.7

CONDITIONS OF APPROVAL

1. Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66099

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: TERREL E MARTIN And
KATHRYN J MARTIN
5700 DIAMOND RIDGE WAY
NAMPA ID 83686

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-3276J	AJC/License	02/27/1962	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER
63-7647M	AJC/Beneficial Use	08/09/1972	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER

Purpose of Transfer (Changes Proposed)

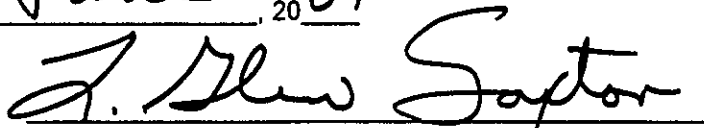
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-3276J	YES	YES	YES	NO	NO	NO
63-7647M	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-3276J	63-3276P	0.01 cfs	4.5 af	1.0	1.0	63-3276N	0.65 cfs	295.7 af	65.7	65.7
63-7647M	63-7647Q	0.01 cfs	4.5 af	1.0	1.0	63-7647P	0.65 cfs	295.7 af	65.7	65.7
TOTALS		0.02 cfs	4.5 af	1.0	1.0		N/A	295.7 af	65.7	65.7

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5732
66099APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Terrel E. and/or Kathryn J. Martin Phone 208-468-0379Post Office address 5700 Diamond Ridge Way, Nampa, Idaho 83686

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

RECEIVED

APR 25 2000

WATER RESOURCES
WESTERN REGION

- ☐
- Change nature of use
- ☐
- Change period of use
- ☐
- Other
- Split Rights

2. Describe the reason for the proposed changes
- Applicants wish to irrigate their 1.56 acre lot in Diamond Ridge subdivision from their private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03276M</u>	<u>2-27-1962</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-1</u> to <u>11-15</u>
<u>63-07647M</u>	<u>8-9-1972</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
				to
				to

2. Total amount of water being transferred
- .02 cfs
- cubic feet per second and/or
- 4.5
- acre-feet per annum.

3. Source of water
- ground water
- tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>12</u>		<u>SE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	<u>private well</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>2W</u>	<u>3</u>								<u>1.0</u>									<u>1.0</u>

Total Acres 1.0

PART 1

6. General Information:

a. Description of diversion system Well

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Approx. 1/2 acre is for single family house. The remaining acre will be lawn and landscaping

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03276J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.86 CFS

SOURCE

GROUNDWATER

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE	: NENW				NWNW	SWNW	SENW	: NESW				NWSW	SWSW	SESW	: NESE				NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	02W	2	:									:			40						:									:	40.0
01N	02W	3	:	20	30	30	03	:	34			:			31					:									:	148.4	
																												TOTAL ACRES	188.4		

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

None

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3								1.0									1.0

Total Acres 1.0**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.85 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2						40											40
		3	20	30	30	3	34.1		30.3										147.4

Total Acres 187.4

PART 2

TRANS NO. 5732

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.91 CFS	2800.8 AF

SOURCE

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

			NE				NW				SW				SE					
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
01N	02W	2	:								:								:	
01N	02W	3	:	40	40	40	40	:	34.1						:	40			:	
02N	02W	34	:					:				40	40	38	39	:		40	40	:
																		TOTAL ACRES	622.4	

CONDITIONS/REMARKS:

1. Subject to the conditon that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Describe any other water rights used for the same purpose as described above:

None

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3								1.0									1.0

Total Acres 1.0**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 5.90 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

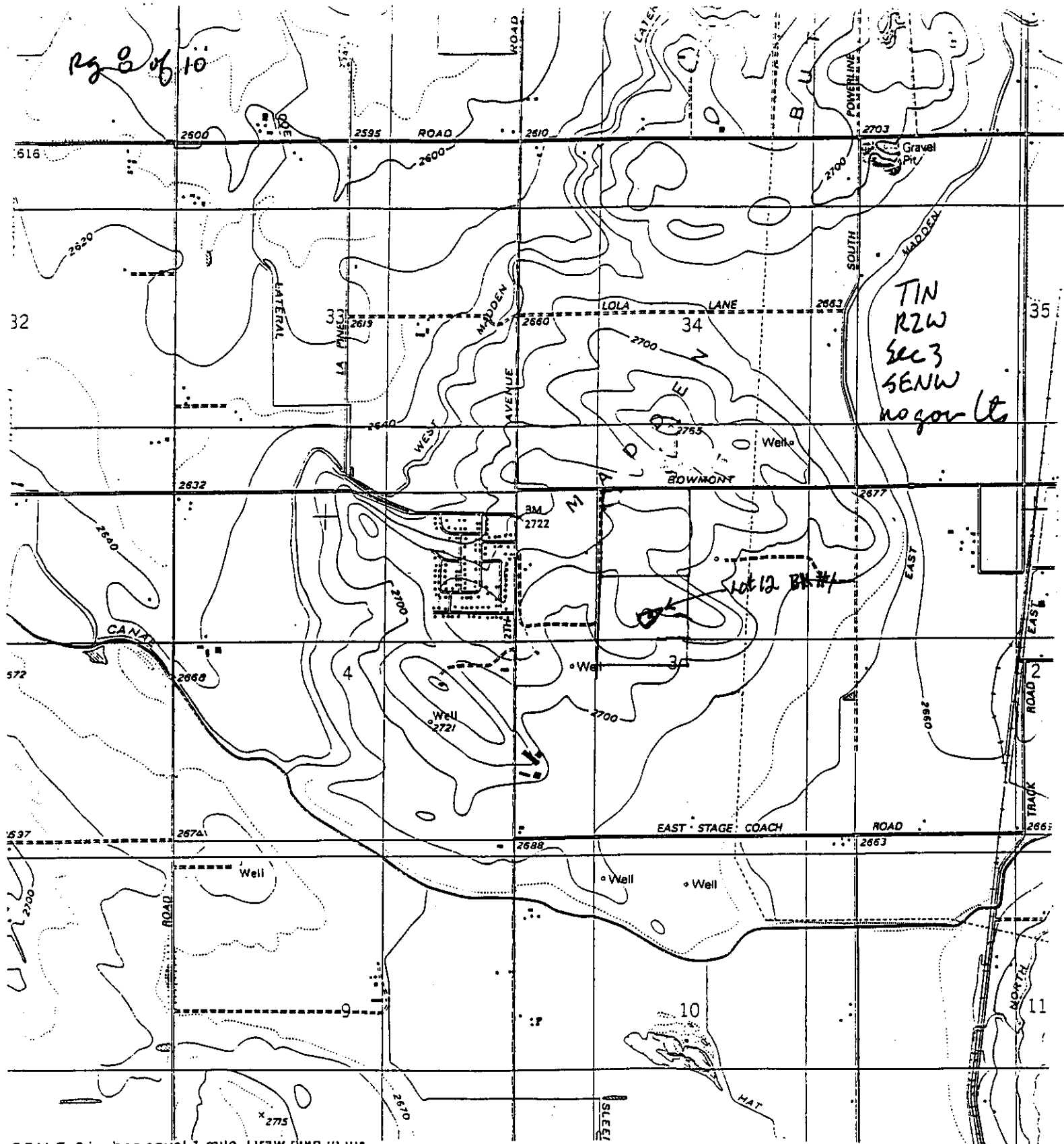
Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2					40			40									80.0
		3	40	40	40	40	34.1			30.3					40				264.4
2N	2W	34									40	40	38	39		40	40	40	277.0

Total Acres 621.4

pg 2 of 10



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PLAT OF
DIAMOND RIDGE SUBDIVISION
THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., B.M.,
CANTON COUNTY, IDAHO.

1965



1/ Oct / 2021/15/

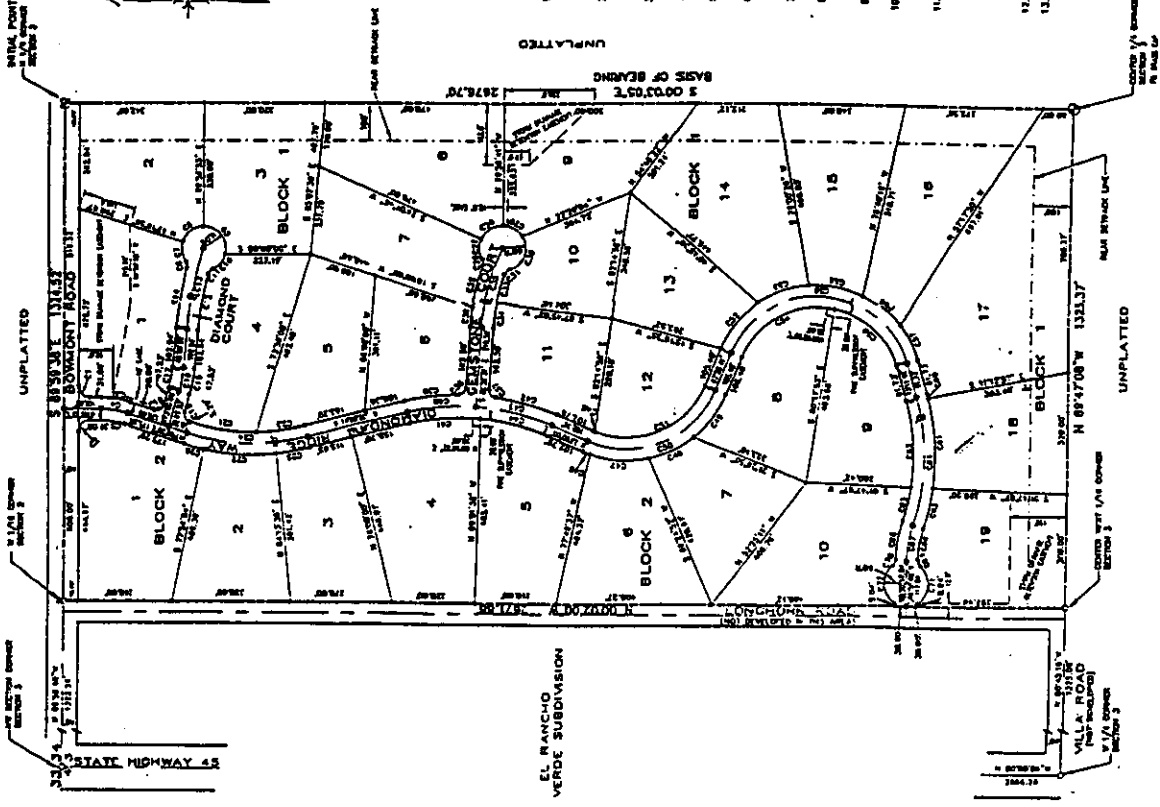
PLAT 1 LEGEND

- ☐ Initial Press, Found 5/8" Rebar, Set Brass Cap in Conc.
☐ Found Brass or Alum. Cap. as Noted
☐ Set 5/8" x 30" Rebar with Plastic Cap
☐ Set 1 1/2" x 24" Rebar with Plastic Cap
☐ Found 3/8" x 30" Rebar
☐ Boundary Line
 _____ Right-Of-Way Line
 _____ Lot Line
 _____ Centerline
 _____ 100' Rear Yard Setback

NOTES

- [illegible]

CURVE TABLE

[illegible]

JEGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

BOOK 223 PAGE 11

4.1776

PART 3**B. CHANGES IN NATURE OF USE**

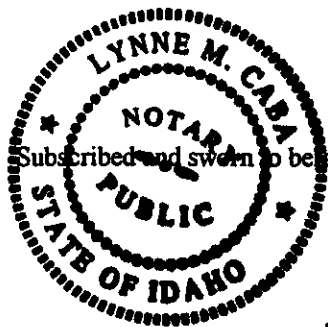
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Terrel E Martin and/or Kathryn J Martin
 (Signature of Applicant)
 Subscribed and sworn to before me this 24th day of April, 2000
Lynne M Caba
 (Notary Public)

My commission expires 11-05-05

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments
 Received by KG Date 4/25/00 Protest filed by _____
 Prelim. Check by KG Fee 100.00
 Received by KG Date 4/25/00 W026386
 Published in Prairie Tribune Copies of protest forwarded by _____
 Pub. Dates 7-6-13-00 Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03276J

Date Received: 10/29/1990

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID

208-887-7697

83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON

5. Description of diverting works:

2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		303.00

7. Total Quantity Appropriated is:

0.660 C.F.S. (and/or) 303.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	32.2

Section Acres 67.2

10. Place of Use: Continued

Total Acres 67.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046.
SB. 9/16/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5126 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5126 APPROVED 02/24/1998.

THIS CLAIM IS A RESULT OF A SPLIT OF 63-03276G, THE AJ NOS.
WERE OUT-OF-ORDER, G WAS SPLIT INTO J (STAFFORD) AND M (HELM).
SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

RECEIVED

MAR 30 1998

WATER RESOURCES
WESTERN REGION

This is to certify that: J DANIEL HELM
SHIRLEY L HELM
PO BOX 9309
NAMPA ID 83652

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276K :			
IRRIGATION	03/15 to 11/15	0.03 CFS	11.3 AF
Priority: 02/27/1962			
Right No. 63-07647K :			
IRRIGATION	03/15 to 11/15	0.03 CFS	11.3 AF
Priority: 08/09/1972			
	TOTAL:	* 0.06 CFS	* 11.3 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SENW	2.5		2.5
Total number of acres irrigated:						* 2.5

CONDITIONS OF APPROVAL AND REMARKS

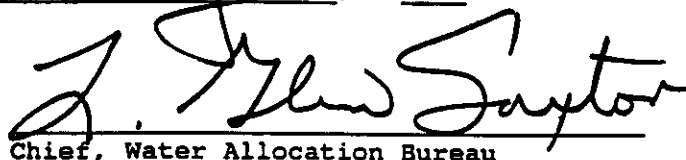
1. The right holder shall cease irrigation of 0.2 acres previously authorized under this right, and consolidate use of water on the remaining 2.5 acres.
- * 2. Rights 63-03276K and 63-07647K when combined shall not exceed a total diversion rate of 0.06 cfs, a total annual diversion volume of 11.3 af at the field headgate, and the irrigation of 2.5 acres.

TRANSFER NO. 5126
WATER RIGHT NO(8). 63-03276K/63-07647K

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Place of use is also known as Lot 15, Block 1, Diamond Ridge Subdivision.

Dated this 24th day of February, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-03276G & 63-07647G

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5126

DATE: February 20, 1998

sk

Transfer 5126 changes the point of diversion under a portion of Rights 63-03276G and 63-07647G, splitting each right into Parts J and K.

The applicant has purchased a 2.7 acre parcel of land within a new subdivision and will concentrate the water on the 2.5 acres of irrigation remaining with the homesite.

Recommended conditions include irrigation overlap, reduced acres, combined limits and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5126

RECEIVED

JUL 07 1997

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
WESTERN REGIONName of applicant J. Daniel Helm and Shirley L. Helm Phone (208) 884-2546
Post Office address P.O. Box 9309, Nampa ID 83652

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant has purchased a subdivided lot & wants to divert water from well on his property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------------|-------------------|------------|------------|------------------------------|
| <u>63-03276K</u> | <u>02-27-1962</u> | <u>.03</u> | <u>IRR</u> | <u>03-15</u> to <u>11-15</u> |
| <u>63-07647K</u> | <u>08-09-1972</u> | <u>.03</u> | <u>IRR</u> | <u>03-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .06 cubic feet per second and/or 11.3 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	3	01N	02W	Canyon	existing

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	3								2.5									2.5

Total acres 2.5

PAGE:

Stage: LICENSE

CANYON County

This at has
since been split
again per T5024.
Base at = 63-03270-6
191.1 acres
1.89 cfs
.0044 cfs/ac
(34 ac left on
SE1/4)

WR5809NP

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 06/27/97

No. 63-03276E

WATER RIGHT PROFILE REPORT

PAGE:

Comments: Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.3 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	3								2.7									2.7

Total acres 2.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.58 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	2						40											40
		3	20	30	30	3	34.1			33.8									150.9

Total acres 190.9

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
irrigated acres leaving a remaining 37.3 acres in the NENW, S03,
T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion
under a portion of Right Nos. T63-03276A & T63-07647A (Pending
Transfer No. 4728), splitting each right into parts C & D.
Applicant's lot = 3.5 acres with water concentrated on 3.0
irrigated acres leaving 36.5 acres remaining within SENW, S03,
T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07647E (see Attached) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03276

[illegible]

PLAT OF DIAMOND RIDGE SUBDIVISION THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., B.M., CARTON COUNTY, IDAHO

1995



191203 / 700 / 4

PLAT LEGEND

- 1/2" 5/8" 3/4" 1" 1 1/2" 2" 3" 4" 6" 8" 12" 18" 24" 36" 48" 72" 96" 144" 192" 288" 384" 576" 768" 1152" 1536" 2304" 3456" 5184" 7776" 11664" 17496" 26244" 39366" 59049" 88573" 132860" 200290" 300435" 450652" 675978" 1013967" 1520950" 2281425" 3422138" 5133207" 7699810" 11549715" 17324572" 25986858" 38979787" 58469680" 87704520" 131556780" 197335170" 296002755" 444004132" 666006198" 1000009500" 1500014250" 2250021375" 3375032062" 5062548093" 7593822139" 11390733208" 17086099812" 25629149718" 38443724577" 57665586865" 86498379797" 129747569696" 194621354544" 291932031816" 437898047724" 656847071586" 985270507379" 1477905761068" 2216858641602" 3325287961403" 5002931937105" 7504397905657" 11256595858485" 16884893787727" 25327340681591" 38041011022386" 57061516533579" 85592274790368" 128388411985552" 192582617973328" 288873926959992" 433310890439988" 650466335659982" 975699503489973" 1463549255234960" 2195323882852440" 3293035824278660" 4939553736417990" 7409330604626985" 11114001456940477" 16671002185410716" 25006503278116074" 37509754917174111" 56264632375761167" 84396948563641750" 126595412751522625" 189893119127283937" 284839678690925906" 427259517936388864" 640889276899583296" 961333915349374944" 1442133843029062400" 2163200764543593600" 3244801146815389440" 4867201718223088000" 7290802577334630400" 10936203865996944000" 16394305798994416000" 24591458697991624000" 36887188046987436000" 55330782070481152000" 83046173055721728000" 124569259583592640000" 186853889375388960000" 280280834063078336000" 420421251144617504000" 630631876716926240000" 945947815075389440000" 1418921723612992000000" 2128382585419488000000" 3192573878129232000000" 47888608171938496000000" 71832912257907712000000" 107749368386861440000000" 161624052580292160000000" 242436078870438400000000" 363654118305657600000000" 545481177458486400000000" 818221766187729600000000" 1227332649281094400000000" 1840998973921641600000000" 2761498459882464000000000" 4142247689823744000000000" 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339195550788480000000000000000000000" 508793326182720000000000000000000000" 763189989274112000000000000000000000" 1144784983911168000000000000000000000" 1717177475866752000000000000000000000" 2575766213800384000000000000000000000" 3863149270700224000000000000000000000" 5794723906050304000000000000000000000" 8691897809075520000000000000000000000" 13037846713612800000000000000000000000" 19556770070419200000000000000000000000" 29335155105625600000000000000000000000" 43902732658432000000000000000000000000" 65854108987648000000000000000000000000" 98505485299200000000000000000000000000" 147758227948800000000000000000000000000" 221637341923200000000000000000000000000" 332455712837120000000000000000000000000" 501143569295360000000000000000000000000" 751715353943040000000000000000000000000" 1127573030915200000000000000000000000000" 1701359546373120000000000000000000000000" 2552039319559040000000000000000000000000" 3828058979337600000000000000000000000000" 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42569625600002560000000000000000000000000000" 64483212800002688000000000000000000000000000" 97016800000002816000000000000000000000000000" 145530688000029440000000000000000000000000000" 218316576000030720000000000000000000000000000" 327452464000032000000000000000000000000000000" 491038352000033280000000000000000000000000000" 736574240000034560000000000000000000000000000" 1104833120000358400000000000000000000000000000" 1657292000000371200000000000000000000000000000" 2485750880000384000000000000000000000000000000" 3728309760000396800000000000000000000000000000" 5555868640000409600000000000000000000000000000" 8383427520000422400000000000000000000000000000" 12568016000004352000000000000000000000000000000" 18843604800004480000000000000000000000000000000" 28208193600004608000000000000000000000000000000" 42483782400004736000000000000000000000000000000" 64159371200004864000000000000000000000000000000" 96434960000004992000000000000000000000000000000" 144660848000051200000000000000000000000000000000" 217416736000052480000000000000000000000000000000" 328632624000053760000000000000000000000000000000" 491388512000055040000000000000000000000000000000" 736644400000056320000000000000000000000000000000" 1104103280000576000000000000000000000000000000000" 165656216000058880000000000000000000000000000000" 248402104000060160000000000000000000000000000000" 371157992000061440000000000000000000000000000000" 553913880000062720000000000000000000000000000000" 836669768000064000000000000000000000000000000000" 1254128640000652800000000000000000000000000000000" 188158752000066560000000000000000000000000000000" 282404640000067840000000000000000000000000000000" 424650528000069120000000000000000000000000000000" 641406416000070400000000000000000000000000000000" 964162304000071680000000000000000000000000000000" 1446411200000729600000000000000000000000000000000" 2173970080000742400000000000000000000000000000000" 3286128960000755200000000000000000000000000000000" 4913687840000768000000000000000000000000000000000" 7366246720000780800000000000000000000000000000000" 11041856000007936000000000000000000000000000000000" 16566444800008064000000000000000000000000000000000" 24842033600008192000000000000000000000000000000000" 37117622400008320000000000000000000000000000000000" 55393211200008448000000000000000000000000000000000" 83668800000008576000000000000000000000000000000000" 12542388800008704000000000000000000000000000000000" 18817977600008832000000000000000000000000000000000" 28243566400008960000000000000000000000000000000000" 42469155200009088000000000000000000000000000000000" 64144744000092160000000000000000000000000000000000" 96420332800093440000000000000000000000000000000000" 144671312000947200000000000000000000000000000000000" 217427200000960000000000000000000000000000000000000" 328683088000972800000000000000000000000000000000000" 491438976000985600000000000000000000000000000000000" 736694864000998400000000000000000000000000000000000" 1104257600001011200000000000000000000000000000000000" 1656716480001024000000000000000000000000000000000000" 2484275360001036800000000000000000000000000000000000" 3711834240001049600000000000000000000000000000000000" 5539393120001062400000000000000000000000000000000000" 8366952000001075200000000000000000000000000000000000" 1254250880001088000000000000000000000000000000000000" 1881809760001100800000000000000000000000000000000000" 2824368640001113600000000000000000000000000000000000" 4246927520001126400000000000000000000000000000000000" 6414486400001139200000000000000000000000000000000000" 9642045280001152000000000000000000000000000000000000" 1446725120001164800000000000000000000000000000000000" 2174284000001177600000000000000000000000000000000000" 3286842880001190400000000000000000000000000000000000" 4914401760001203200000000000000000000000000000000000" 7366960640001216000000000000000000000000000000000000" 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1656734720001459200000000000000000000000000000000000" 2484293600001472000000000000000000000000000000000000" 3711852480001484800000000000000000000000000000000000" 5539411840001497600000000000000000000000000000000000" 8366970880001510400000000000000000000000000000000000" 12542710400015232000000000000000000000000000000000000" 18818296000015360000000000000000000000000000000000000" 28243884800015488000000000000000000000000000000000000" 4246947360001561600000000000000000000000000000000000" 6414505600001574400000000000000000000000000000000000" 9642064960001587200000000000000000000000000000000000" 14467446400015968000000000000000000000000000000000000" 21743030400016112000000000000000000000000000000000000" 32868620800016256000000000000000000000000000000000000" 49144217600016400000000000000000000000000000000000000" 73669804800016544000000000000000000000000000000000000" 110428128000166880000000000000000000000000000000000000" 16567446400016832000000000000000000000000000000000000" 24843030400016976000000000000000000000000000000000000" 37118625600017120000000000000000000000000000000000000" 55394217600017264000000000000000000000000000000000000" 83669808000017408000000000000000000000000000000000000" 125428112000175520000000000000000000000000000000000000" 188183952000176960000000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

(See Attached USGS Plat Map)

SCALE: 2 inches equal 1 mile. Draw plan in ink.

of _____

Transfer No. _____

PART 3

ATURE OF USE *NA*

Nature of Use

Amount
(cfs/ac-ft)

Hours/days/year

Period of Use

_____ to _____
_____ to _____

ality of return flows and location of discharge:

on other water uses resulting from the proposed change:

that no one will be injured by such change and that the change does not constitute an enlargement in use

The information contained in this application is true to the best of my knowledge.

that any willful misrepresentations made in this application may result in voiding its approval.

Shirley L. Helms
(Signature of Applicant)

on to before me this 3rd day of July, 19 97.

[Signature]
(Notary Public)

res 3/21/2000

FOR DEPARTMENT USE ONLY

_____ pages and _____ attachments

PS Date 7/3/97 Protest filed by _____

g Fee \$100.00 W0ZZ740

Date _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

to lien holder _____

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } SS.

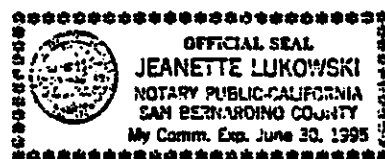
On 2-17-95, before me, JEANETTE LUKOWSKI, NOTARY PUBLIC
PERSONALLY APPEARED HELMUT J. DUECK, VICKI JO SLATER AND PHILIP SLATER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jeanette Lukowski



This area for Official Notarial Seal

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☒ OTHER: THEMSELVES

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DIAMOND RIDGE LIMITED LIABILITY COMPANY

DESCRIPTION OF ATTACHED DOCUMENT

WARRANTY DEED

TITLE OR TYPE OF DOCUMENT

1

NUMBER OF PAGES

2-15-95

DATE OF DOCUMENT

N/A

SIGNER(S) OTHER THAN NAMED ABOVE

RECEIVED

JUL 07 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03276G
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD 208-887-7697
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE		1	CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		314.30

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) 314.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	34.7

Section Acres 69.7

10. Place of Use: Continued

Total Acres 69.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046.
SB. 9/16/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5024 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5024 APPROVED 01/15/1998.

THIS CLAIM IS A RESULT OF A SPLIT OF 63-03276K, THE AJ NOS.
WERE OUT-OF-ORDER, K WAS SPLIT INTO G (STAFFORD) AND H (RIGGS).
SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395

05/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31926

NAME AND ADDRESS: DALE JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID 83686

CARLA JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
9.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31926 and 63-31928 when combined shall not exceed a total annual maximum diversion volume of 9 af at the field headgate and the irrigation of 2 acres.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:

T01N R02W S3 NENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.020 CFS
9.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 SENW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31342 V1

WATER RIGHT NUMBER: 63-31342 V1

Owner Type Name and Address
Current Owner JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN, ID 83680
 (208)887-7697

Original Owner CHARLES M FIEDLER
 RT 3
 MAMPA, ID 83651

63-31926
 Jeffers

Priority Date: 02/27/1962

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	~~0.620~~ CFS .02	~~283.10~~ AF 9
	<u>Total Diversion:</u>	~~0.620~~ CFS .02 total	~~283.10~~ AF 9 af total

Location of Point(s) of Diversion
 GROUND WATER L1 (NE1/4NE1/4) Sec. 3, Twp 01N, Rge 02W, B.M.
 CANYON County

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW ~~32.6~~ T01N R02W S03 SENW ~~30.3~~ 2

2 total ac

Conditions of Approval:Remarks:

- Quantity This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- Quantity Rights ~~63-31342~~ ³¹⁹²⁶ and ~~63-31546~~ ³¹⁹²⁸ when combined shall not exceed a total annual maximum diversion volume of ~~283.1~~ ⁹ af at the field headgate and the irrigation of ~~62.0~~ ² acres.

Comments:

- PSKAGGS 9/17/2002 7:24:54 AM Transferred Right
 Comment: This is now a approved transfer, transfer number = 69533

10/29/90

09/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31342

NAME AND ADDRESS: JOE F STAFFORD
DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.62 CFS
283.10 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31342 and 63-31546 when combined shall not exceed a total annual maximum diversion volume of 283.1 af at the field headgate and the irrigation of 62.9 acres.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:

T01N R02W S3 NENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.620 CFS
283.10 AFY

PLACE OF USE: T01N R02W S03 Lot 3 NENW 32.6 T01N R02W S03 SENW 30.3

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: License