

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8333
Date Received: 5/20/2004
Receipt No: C073942
Received By: M

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 21 2004

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

BOISE CHRISTIAN HOMES INC Phone:

3223 N 36TH ST
BOISE ID USA 83703

2. Date of Priority: 06/24/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	23	NE NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.1	18
DOMESTIC	1/01	12/31	0.16	4.8

7. Total Quantity Appropriated is:
0.26 C.F.S. and/or 22.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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04N

01W 23

NE NW

IRRIGATION 4

Section Acres 4

Total Acres 4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Board of Directors of
Title
Boise Christian Homes, Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Boise Christian Homes, Inc. and that the statements contained in the
Organization
foregoing document are true and correct. Beth D. Flemer
Signature of Authorized Agent

President, Boise Christian Homes, Inc.
Title and Organization

May 20, 2004
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

of May 2004

20th day
S. Sherman

Notary Public

Residing at Boise ID

My commission Expires 11-14-2004

